Bylaw 19799

A Bylaw to amend Bylaw 6288, as amended, being the Pilot Sound Area Structure Plan through an amendment to the Gorman Neighbourhood Structure Plan

WHEREAS pursuant to the authority granted to it by the <u>Planning Act</u> on June 24, 1981, the Municipal Council of the City of Edmonton passed Bylaw 6288, as amended, being the Pilot Sound Area Structure Plan; and

WHEREAS Council found it desirable from time to time to amend Bylaw 6288, as amended, being the Pilot Sound Area Structure Plan by adding new neighbourhoods; and

WHEREAS on November 16, 2020 Council adopted, as part of the Pilot Sound Area Structure Plan, Bylaw 19338, the Gorman Neighbourhood Structure Plan; and

WHEREAS an application was received by administration to further amend the Gorman Neighbourhood Structure Plan;

WHEREAS Council considers it desirable to amend the Gorman Neighbourhood Structure Plan; and

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1. The Gorman Neighbourhood Structure Plan, being Appendix "F" to Bylaw 6288, as amended, the Pilot Sound Area Structure Plan is hereby amended by:
 - a. Adding a paragraph between the fourth and fifth paragraph to Section 3.3 Business Industrial and Commercial as follows:

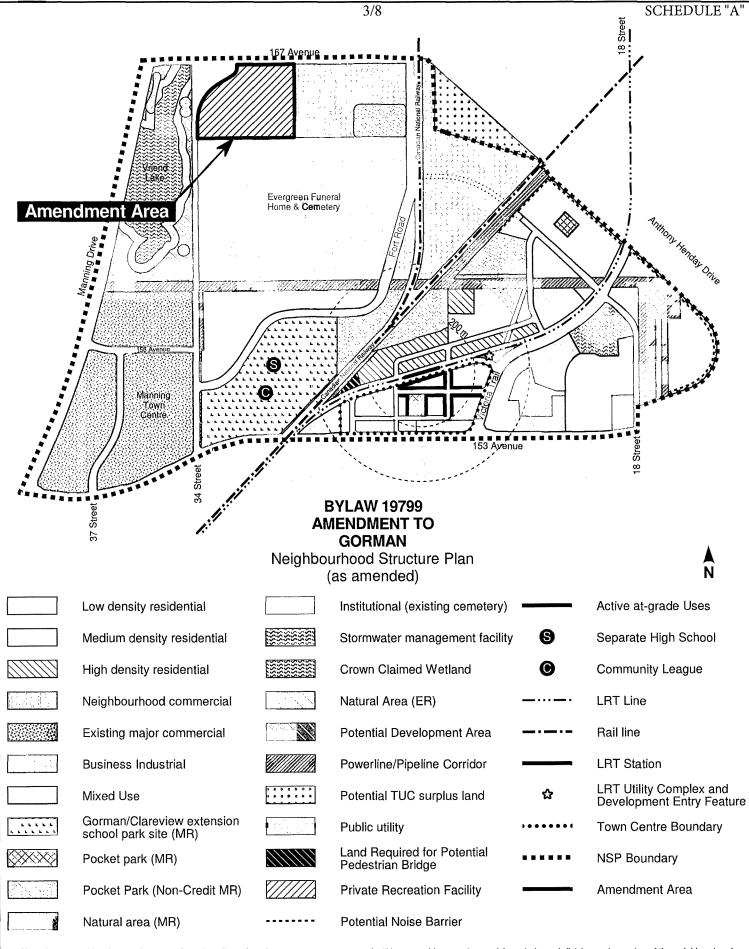
A private recreation facility is planned at the southeast intersection of 34 Street NW and 167 Avenue NW. This facility will be developed under a DC2 Site Specific Development Control Provision in order to accommodate the additional height required for air supported structures (domes) intended for Indoor Participant Recreation Services Use.

- deleting the map entitled "Charter Bylaw 19338 Gorman Neighbourhood Structure Plan" and replacing with the Map entitled "Bylaw 19799 – Amendment to Gorman Neighbourhood Structure Plan", attached hereto as Schedule "A" and forming part of this Bylaw;
- c. deleting the statistics entitled "Gorman Land Use Concept and Population Statistics" and replacing it with "Gorman Land Use and Population Statistics" attached hereto as Schedule "B" and forming part of this Bylaw;
- d. deleting the map entitled "Figure 7: Gorman Development Concept" and replacing with the Map entitled "Figure 7: Gorman Development Concept", attached as Schedule "C" and forming part of this Bylaw; and
- e. deleting the map entitled "Figure 17: Infrastructure and Servicing" and replacing with the Map entitled "Figure 17: Infrastructure and Servicing", attached as Schedule "D" and forming part of this Bylaw.
- f. deleting the map entitled "Figure 20: Pipeline Ownership Details" and replacing with the Map entitled "Figure 20: Pipeline Ownership Details", attached as Schedule "E" and forming part of this Bylaw.

| READ a first time this | 8th day of September | , A. D. 2021; |
|-------------------------|----------------------|---------------|
| READ a second time this | 8th day of September | , A. D. 2021; |
| READ a third time this | 8th day of September | , A. D. 2021; |
| SIGNED and PASSED this | 8th day of September | , A. D. 2021. |

THE CITY OF EDMONTON

4/CITY CLERK



Note: Location of local and collector roads and configuration of stormwater management facilities are subject to minor revisions during subdivision and rezoning of the neighbourhood and may not be developed exactly as illustrated.

Table 2 Gorman Land Use Concept and Population Statistics

| Table 2 Gorman Land Ose Concept and Population | Notes: | | |
|---|-----------|--------|--|
| | Area (ha) | % Area | |
| GROSS AREA | 255.0 | 100% | |
| Natural Area - Crown Claimed Wetland | 9.2 | 4% | |
| Natural Area - ER (around wetland) | 3.8 | 1% | |
| Utility ROW (power, gas, oil) | 13.7 | 5% | |
| Potential Development Areaı | 4.9 | 2% | |
| Arterial Road ROW | 4.0 | 2% | |
| Private Rail ROW | 7.0 | 3% | |
| GROSS DEVELOPABLE AREA | 212.4 | | |
| Institutional (Cemetery)2 | 39.2 | 18% | |
| Major Commercial (Manning Town Centre)* | 30.5 | 14% | |
| Employment Lands (Industrial) | 24.1 | 11% | |
| Private Recreation Facility | 8.6 | 4% | |
| Neighbourhood Commercial | 1.0 | 1% | |
| Mixed Use Commercial | 0.6 | 1.0% | |
| Parks | 17.9 | 8% | |
| Gorman/Clareview Extension School Park Site (MR) | 14.5 | | |
| Pocket Park (MR) | 1.3 | | |
| Natural Area (MR) | 1.9 | | |
| Pocket Park - (Non-Credit MR) | 0.2 | | |
| Public Utility | 1.4 | 1% | |
| Transportation | 29.2 | 14% | |
| Collector / Local Road ROW | 26.5 | | |
| LRT ROW | 2.5 | | |
| On-Street Transit Facility (Bus Layby Lanes) |) 3 0.1 | | |
| Greenway | 0.1 | | |
| Infrastructure Servicing | 15.2 | 7% | |
| Stormwater Management Facilities 4 | 15.2 | | |
| Total Non-Residential | 167.7 | 79% | |
| Net Residential Area (NRA) | 44.7 | 21% | |
| | | | |

NOTES:

- 1. A portion of land has been designated as a "potential development area". If the land is deemed feasible for the development, it shall be included in the development area for the Gorman NSP through a plan amendment. MR will be woing if this land is developed.
- 2. MR has not been provided for the cemetery, * MR has been provided for Manning Town Centre (subdivided prior to plan adoption)
- 3. Assumes that the road will function as a typical collector road upon completion of the LRT extension to Horse Hill.
- 4. SWMF near Vriend Lake is an estimate and the exact size will be determined at the rezoning and subdivision stage.

RESIDENTIAL LAND USE AREA, UNIT AND POPULATION ESTIMATES

| Land Use | Area (ha) | Units/HA | Units | PPL/Unit | Population | % NRA |
|--------------------------|-------------|----------|-------|----------|------------|-------|
| Low Density Residential | 22.3 | 25 | 558 | 2.8 | 1562 | 50% |
| Medium Density | 11.6 | 90 | 1044 | 1.8 | 1879 | 26% |
| High Density Residential | 5 .3 | 225 | 1193 | 1.5 | 1789 | 12% |
| Mixed Use Residential | 5.5 | 345 | 1898 | 1.5 | 2847 | 12% |
| Total Residential | 44.7 | | 4693 | | 8077 | 100% |

| SUSTAINABILITY MEASURES | |
|--|---------|
| Population per Net Residential Hectare (ppnrha) | 181 |
| Units per Net Residential Hectare (upnrha) | 105 |
| [Single/Semi] / [Row Housing, Low Rise / Medium Density, Medium to High Rise] Unit Ratio | 12%/88% |
| Population (%) within 500m of Parkland | 100% |
| Population (%) within 400m of Transit Service | 100% |
| Population (%) within 600m of Commercial Service | 96% |
| Presence / Loss of Natuarl Area Features (ha) | |
| Protected Environmental Reserve | 4.2 |
| Conserved as naturalized Municipal Reserve (Natuaral Area) | 2 |
| Protected through other means | 0 |
| Potential Loss to Development (Existing Tree Stands & Wetlands - Class III/IV/V) | 22.7 |
| | |

| STUDENT GENERATION COUNT | | | |
|-----------------------------|-----|-----------------------------|-----|
| Public School Board | | Separate School Board | |
| Elementary School | 285 | Elementary School | 143 |
| Junior / Senior High School | 285 | Junior / Senior High School | 143 |
| Total Student Population | | | 856 |

NOTES:

5. The Conseil scolaire Centre-Nord (Francophone school board) was consulted regarding school generation counts but doe employ neighbourhood level student generation calculations.

Figure 7 Gorman Development Concept

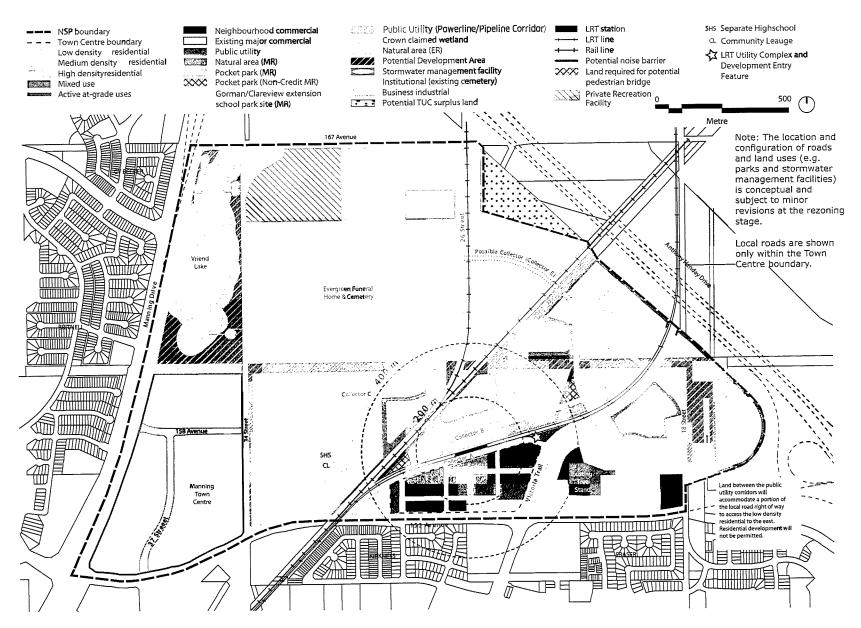


Figure 17 Infrastructure and Servicing

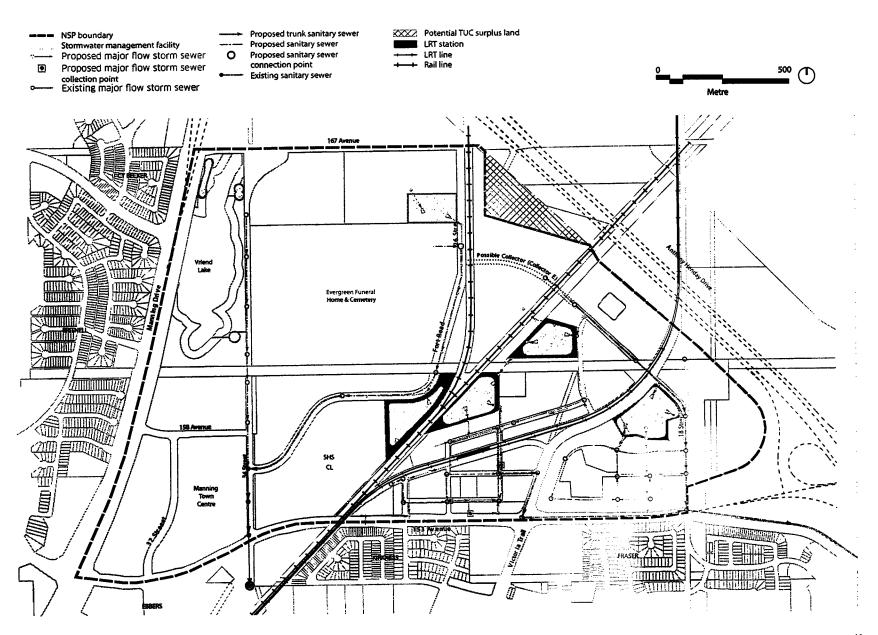


Figure 20 Pipeline Ownership Details

