

CITY COUNCIL ORIENTATION

RECOMMENDATION

That the November 1, 2021, Office of the City Manager report OCM00835, be received for information.

Report Purpose

Information only.

Council will participate in a series of orientation sessions focused on Managing the Corporation, Serving Edmontonians and Planning for the Future.

Executive Summary

- This report provides the Council Onboarding and Orientation Schedule, as well as, the Orientation Guide for the sessions developed by Administration to support new and returning members of Council.

REPORT

The City of Edmonton has 73 lines of business to serve and deliver programs, services and facilities that support economic growth, improve lifestyle and make Edmonton a place people want to call home. To help new and returning members of Council navigate key topics and to support policy and program development capacities, Administration has prepared an Orientation Guide, Attachment 1.

Attachment 2 provides the schedule for the multi-day Council meeting, which starts on November 1 and ends on November 5, 2021. Administration will facilitate 21 sessions focused on Managing the Corporation, Serving Edmontonians or Planning for the Future.

COUNCIL ORIENTATION

COMMUNITY INSIGHT

As a relationship based City, "Listen, Learn and Lead" is one of Administration's key engagement principles. The first orientation session on November 1, 2021 will focus on Listening and Learning from Council. This session is an opportunity for Administration to hear from Council on what constituents voiced during the election process, what Council learned and identified as the most pressing issues voiced by Edmontonians and discuss potential solutions.

GBA+

The City has embraced GBA+ as a way to improve planning and decision-making for the benefit of Edmontonians and employees. Administration will present an overview of GBA+, Art of Inclusion and Anti-racism on November 2, 2021. To supplement this session, the Orientation Guide provides an overview of Diversity and Inclusion at the City of Edmonton.

ATTACHMENTS

1. Orientation Guide
2. Schedule