

# Bylaw 18229

## Amendment to the Edmonton North Area Structure Plan

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### Purpose

To update the Edmonton North Area Structure Plan land use, population statistics and text to reflect the associated proposed amendment to the Crystallina Nera East Neighbourhood Structure Plan (Bylaw 18230).

### Readings

Bylaw 18229 is ready for two readings. If Council wishes to give two readings during a single meeting, Council must unanimously agree "That Bylaw 18229 be considered for second reading." Administration is required to refer this application to the Capital Region Board prior to returning to City Council for third and final reading (see attached Council report for more information).

### Advertising and Signing

This Bylaw has been advertised in the Edmonton Journal on Friday, November 17, 2017, and Saturday, November 25, 2017.

### Position of Administration

Administration supports this Bylaw.

### Report

The Edmonton North Area Structure Plan proposes to amend the land use, population statistics table, the text, and Development Concept map to ensure that they are consistent with the proposed expansion of a commercial site, reconfiguration a stormwater management facility, and redistribution residential uses that were submitted under the associated amendment to the Crystallina Nera East Neighbourhood Structure Plan (Bylaw 18230) and an associated rezoning (Bylaw 18231).

All comments from affected city departments and utility agencies have been addressed.

### Policy

The application supports the policies of *The Way We Grow* by supporting contiguous development and infrastructure, and by supporting a range of housing types and densities at a neighbourhood level.

### Corporate Outcomes

- Edmonton is attractive and compact.

### Public Consultation

Advance notice was sent on January 31, 2017, and June 26, 2017, to the surrounding land owners, Sturgeon County, Horse Hill Community League (1995) Association, Lago

Lindo Community League, and Area Council No. 17 Area Council. A summary of responses is contained in the attached Council report.

### **Attachments**

1. Bylaw 18229
2. Urban Form and Corporate Strategic Development Report