



Agenda Review Committee - August 16, 2022, 9:00 a.m. - 9:30 a.m.

CITY COUNCIL					
August 29, 2022, 9:30 a.m. - 5 p.m. Council Chamber					
August 31, 2022, 9:30 a.m. - Noon., if required					
Deputy Mayor S. Hamilton Acting Mayor T. Cartmell					
ITEM	REPORT #	ORIGIN	TITLE	CONTENT SUMMARY	CORPORATE IMPLICATIONS/COMMENTS
REPORTS					
7.1	FCS01373	Financial and Corporate Services	Capital Financial Update - June 30, 2022	The capital report presents the June 30, 2022 capital financial update on significant capital projects for tax-supported, enterprise and utility operations including results and projections against the approved 2019 to 2022 Capital Budget.	Report to be distributed when available
7.2	FCS01374	Financial and Corporate Services	Operating Financial Update - June 30, 2022	This report presents the June 30, 2022 operating financial update; including year-to-date operating results and projected year-end results compared to the approved budget for tax-supported, enterprise/utility and Community Revitalization Levy (CRL) programs.	Report to be distributed when available
BYLAWS					
8.1	FCS01416	Financial and Corporate Services	Bylaw 20271 to amend Revised Bylaw 17863, as amended by	This Bylaw amendment will decrease the borrowing authority by	Ready for three readings Report to be distributed when available

*Denotes motion-driven report

			Bylaws 18857, 19371 and 19872, to authorize the City of Edmonton to undertake, construct and finance Yellowhead Trail Projects	\$23,657,000 from \$510,793,000 to \$487,136,000.	
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EMERGENCY ADVISORY COMMITTEE - Deemed cancelled due to no agenda items
August 30, 2022, 9:30 a.m. - Noon River Valley Room
Deputy Mayor S. Hamilton Acting Mayor T. Cartmell

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SPECIAL AUDIT COMMITTEE
August 31, 2022, 1:30 p.m. - 5 p.m. Heritage Room
Chair A. Sohi Vice-Chair J. Wright

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PUBLIC REPORTS

7.1	OCA01407	Office of the City Auditor	Facilitated Audit Committee Accountability Session - Verbal report	This report is to facilitate a discussion regarding Audit Committee accountability and expectations.	Verbal report
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*Denotes motion-driven report