

## Agenda Review Committee - October 4, 2022, 9:00 a.m. - 9:30 a.m.

## **CITY COUNCIL**

October 17, 2022, 9:30 a.m. - 5 p.m. Council Chamber October 19, 2022, 9:30 a.m. - Noon., if required

|                |            | artmell Actin               | g Mayor J. Wrigh   | nt   |   |
|----------------|------------|-----------------------------|--|--|---|
|                |            |                             |  | CONTENT  | CORPORATE                               |
| ITEM           | REPORT #   | ORIGIN                      | TITLE  | SUMMARY  | IMPLICATIONS/COMMENTS                   |
| PUBL           | IC REPORTS |                             |  |  |   |
| 7.1            | OCC01224*  | Office of the<br>City Clerk | 2023 Council<br>and Committee<br>meeting<br>Calendar   | Council and Committee meeting calendar for Council's approval.  Clerk's note: In accordance with section 193(1) of the Municipal Government Act, this calendar can only be approved if all Members of Council are present. A majority is required to approve the calendar. | Report to be distributed when available |
| 7.2            | OCC01413   | Office of the<br>City Clerk | Deputy Mayor<br>and Acting<br>Mayor Terms -<br>October 17,<br>2022 to the<br>2023<br>Organizational<br>Meeting of<br>Council | This report requests approval of the Deputy Mayor and Acting Mayor terms from the October 17, 2022, City Council meeting to the 2023 Organizational meeting of City Council.   |   |
| <del>7.3</del> | OCC01504   | Office of the<br>City Clerk | Council Member Appointment Reporting Verbal report   | This is a regular frequency report in from Council Members on participation in civic   | <del>Verbal report</del><br>Deleted     |

<sup>\*</sup>Denotes motion-driven report

|   |           |  |   | agencies/intergov<br>ernmental  |   |
|---|-----------|--|---|---|---|
| <del>7.4</del><br>7.3                   | IIS01330* | Integrated<br>Infrastructure<br>Services | Neighbourhood<br>Renewal Funds                            | organizations: This report provides information related to the Neighbourhood Renewal Program including analysis on allocation of the funds for other uses and the impacts of this on the Neighbourhood Renewal Program. | Items 7.4 and 7.5 to be dealt with together  Report to be distributed when available                                      |
| <del>7.5</del><br>7.4                   | IIS01338* | Integrated<br>Infrastructure<br>Services | Options for a<br>New Dedicated<br>Tax Levy                | Administration is developing options for a new Tax Levy to support the capital renewal program, beginning in the 2023-2026 fiscal cycle   | Items 7.4 and 7.5 to be dealt with together  Report to be distributed when available                                      |
| <del>7.6</del><br>7.5                   | FCS01494  | Financial and<br>Corporate<br>Services   | Debt<br>Management<br>Fiscal Policy<br>Update             | The City of Edmonton has been operating under the current Debt Management Fiscal Policy (DMFP) since 2008, this report outlines policy updates.   | Report to be distributed when available   |
| <del>7.7</del>                          | UPE01516  | Urban<br>Planning and<br>Economy         | Edmonton Edge<br>Fund                                     | The report will outline a Phase 1 Edmonton Edge Fund grant program and potential program funding.   | Report to be distributed when available  Moved to the October 31, 2022, City Council meeting                              |
| <del>7.8</del><br><del>7.7</del><br>7.6 | UPE01398  | Urban<br>Planning and<br>Economy         | Gold Bar<br>Wastewater<br>Treatment<br>Facility Staircase | EPCOR is seeking<br>to put in an<br>official staircase<br>to improve the<br>safety of<br>employees. This  | Report to be distributed when available  This item was moved to this agenda at the direction of ARC on September 27, 2022 |

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| DVI 4       |          |                             |  | report includes an<br>Environmental<br>Impact<br>Assessment and<br>Site Location<br>Study.  |  |
|-------------|----------|-----------------------------|--|---|--|
| 8.1         | OCC01412 | Office of the<br>City Clerk | Bylaw 20275 -<br>Fall General<br>Repealing Bylaw                             | This Bylaw repeals bylaws, policies and motions that have expired or are otherwise no longer required and amends clerical errors. | Report to be distributed when available  |
| PRIV<br>9.1 | OCC01429 | Office of the<br>City Clerk | Council Member<br>Appointments<br>to Agencies,<br>Boards and<br>Committees   |   | Sections 17 and 24 of the Freedom of Information and Protection of Privacy Act.  |
| 9.2         | OCC01433 | Office of the<br>City Clerk | Edmonton<br>Regional<br>Airports<br>Authority -<br>Candidate<br>Shortlisting |   | Time specific: 1:30 p.m.  Report to be distributed when available  Sections 17 and 24 of the Freedom of Information and Protection of Privacy Act. |

| Octol | CITY COUNCIL NON-REGULAR<br>October 19, 2022,  1:30 p.m 6 p.m.   Council Chamber<br>Deputy Mayor T. Cartmell   Acting Mayor  J. Wright |                             |  |  |   |  |  |  |
|-------|--|-----------------------------|--|--|---|--|--|--|
| ITEM  | TEM REPORT # ORIGIN TITLE SUMMARY IMPLICATIONS/COMMENT   |                             |  |  |   |  |  |  |
| PRIVA | TE REPOR   | ΓS                          |  |  |   |  |  |  |
| 9.1   | OCC01438   | Office of the City<br>Clerk | Edmonton Police<br>Commission -<br>Candidate<br>Interviews and<br>Appointments |  | Report to be distributed when available.  Sections 17 and 24 of the Freedom of Information and Protection of Privacy Act. |  |  |  |

AUDIT COMMITTEE
October 21, 2022, 9:30 a.m. - Noon River Valley Room

<sup>\*</sup>Denotes motion-driven report

| Chair | Chair A. Sohi Vice-Chair J. Wright |  |   |  |  |  |  |
|-------|------------------------------------|--|---|--|--|--|--|
| ITEM  | REPORT #                           | ORIGIN                                 | TITLE   | CONTENT<br>SUMMARY   | CORPORATE IMPLICATIONS/COMMENTS  |  |  |
|       | IC REPORTS                         | - Childhi                              |   |  |  |  |  |
| 7.1   | OCA01514                           | Office of the<br>City Auditor          | Office of the City<br>Auditor<br>Recommendatio<br>n Follow-up<br>Dashboard<br>Report - As at<br>September 29,<br>2022 | This report presents a status update of the Office of the City Auditor's recommendations as at September 29, 2022. | Items 7.1 and 7.2 to be dealt with together  Report to be distributed when available |  |  |
| 7.2   | OCM01521                           | Office of the<br>City Manager          | Administrative<br>Update on the<br>Auditor's<br>Dashboard   | This report provides the status of audit recommendations that are more than six months overdue.                    | Items 7.1 and 7.2 to be dealt with together  Report to be distributed when available |  |  |
| 7.3   | OCA01510                           | Office of the<br>City Auditor          | City Governance<br>of Fort<br>Edmonton Park<br>Audit  | This report<br>presents the<br>results of the City<br>Governance of<br>Fort Edmonton<br>Park audit.                | Items 7.3 and 7.4 to be dealt with together  Report to be distributed when available |  |  |
| 7.4   | CS01484                            | Community<br>Services                  | Administrative<br>Response to City<br>Governance of<br>Fort Edmonton<br>Park Audit                                    |  | Items 7.3 and 7.4 to be dealt with together  Report to be distributed when available |  |  |
| 7.5   | OCA01511                           | Office of the<br>City Auditor          | City Financial<br>Condition<br>Update   | This report presents the results of the City Financial Condition Update.   | Items 7.5 and 7.6 to be dealt with together  Report to be distributed when available |  |  |
| 7.6   | FCS01499                           | Financial and<br>Corporate<br>Services | Administration<br>Response - City<br>Financial<br>Condition<br>Update   | This report<br>responds to the<br>OCA's findings on<br>the City's financial<br>condition                           | Items 7.5 and 7.6 to be dealt with together  Report to be distributed when available |  |  |
| 7.7   | OCA01512                           | Office of the<br>City Auditor          | Enforcement<br>Services   | This report presents the   | Items 7.7 and 7.8 to be dealt with together  |  |  |

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|       |             |  |  |   | Moved to the December 6,<br>2022, Audit Committee<br>meeting                          |
|-------|-------------|--|--|---|---|
|       |             | Services                               | Performance<br>and Non Audit<br>Services Update  |   | Sections 16 and 24 of the<br>Freedom of Information and<br>Protection of Privacy Act. |
| 9.1   | FCS01483    | Financial and<br>Corporate<br>Services | External<br>Auditors -<br>Annual   |   | Report to be distributed when available   |
| PRIVA | ATE REPORTS |  |  |   |   |
| 7.10  | UPE01493    | Urban<br>Planning and<br>Economy       | Administration<br>Response to the<br>Safety Codes<br>Permits and<br>Inspections<br>Audit | Administration's management response to the recommendations outlined in the Safety Codes Permits and Inspections Audit. | Items 7.9 and 7.10 to be dealt with together  Report to be distributed when available |
| 7.9   | OCA01513    | Office of the<br>City Auditor          | Safety Codes<br>Permits and<br>Inspections<br>Audit                                      | This report presents the results of the Safety Codes Permits and Inspections audit.                                     | Items 7.9 and 7.10 to be dealt with together  Report to be distributed when available |
| 7.8   | CS01460     | Community<br>Services                  | Administration<br>Response -<br>Enforcement<br>Support<br>Services                       | This report provides Administration's response to the Enforcement Services Support audit.                               | Items 7.7 and 7.8 to be dealt with together  Report to be distributed when available  |
|       |             |  | Management<br>and Support<br>Audit   | results of the Enforcement Services Management and Support audit.   | Report to be distributed when available   |

| Octob |           | 2,  1:30 p.m 5 p.                      | m. Council Cham<br>g Mayor J. Wright   |         |                                 |
|-------|-----------|--|--|---------|---------------------------------|
|       |           |  |  | CONTENT | CORPORATE                       |
| ITEM  | REPORT #  | ORIGIN                                 | TITLE                                  | SUMMARY | IMPLICATIONS/COMMENTS           |
| PRIVA | TE REPORT | ΓS                                     |  |         |                                 |
| 9.1   | FCS01462  | Financial and<br>Corporate<br>Services | Budget and<br>Planning<br>Discussion - |         | Verbal report  Must be selected |
|       |           |  | Verbal report                          |         | Sections 21, 24, 25 and 27 of   |

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|     |           |  |  | the Freedom of Information<br>and Protection of Privacy Act  | ,                           |
|-----|-----------|--|--|--|-----------------------------|
| 9.2 | FCS01503* | Financial and<br>Corporate<br>Services | Operating Budget<br>and Planning<br>Discussion -<br>Further<br>Information | Report to be distributed<br>when available<br>Sections 21, 24, 25 and 27 of<br>the Freedom of Information<br>and Protection of Privacy Act | 25 and 27 of<br>offormation |

CITY COUNCIL NON-REGULAR (INTERGOVERNMENTAL) - Deemed cancelled due to no agenda items

October 21, 2022, 1:30 p.m. - 5 p.m. Council Chamber

Deputy Mayor T. Cartmell Acting Mayor J. Wright

ITEM REPORT # ORIGIN TITLE SUMMARY IMPLICATIONS/COMMENTS

<sup>\*</sup>Denotes motion-driven report