## Bylaw 20342

## Bylaw to amend Bylaw 14779, as amended, the Chappelle Neighbourhood Area Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on February 20, 2008, the Municipal Council of the City of Edmonton passed Bylaw 14779, as amended, being the Chappelle Neighbourhood Area Structure Plan; and

WHEREAS Council found it desirable from time to time to amend the Chappelle Neighbourhood Area Structure Plan through the passage of Bylaws 15206, 15295, 15549, 15706, 16039, 16386, 16477, 16589, 16680, 17225, 17670, 17916, 17955, 18142, 18159, 19235, 19341, 19670, and 19900; and

WHEREAS an application was received by Administration to amend the Chappelle Neighbourhood Area Structure Plan; and

WHEREAS Council considers it desirable to amend the Chappelle Neighbourhood Area Structure Plan;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly as follows:

- 1. The Chappelle Neighbourhood Area Structure Plan is hereby amended by:
  - a. Delete the first sentence in Section 3.3.7 Urban Design HDR Development Design Guidelines in its entirety and replace it with the following:
    "The HDR sites are placed in prominent locations at the edges of the neighbourhood, adjacent to Chappelle Drive SW, 28 Avenue SW, and in proximity to Heritage Valley Trail and the future High Speed Transit (HST) corridor."
  - b. Delete the map entitled "Bylaw 19900 Chappelle Neighbourhood Area

Structure Plan" and replace it with "Bylaw 20342 - Amendment to Chappelle Neighbourhood Area Structure Plan" attached hereto as Schedule "A", and forming part of this Bylaw;

- c. Delete the land use and population statistics entitled "The Chappelle Neighbourhood Area Structure Plan Land Use and Population Statistics (Bylaw 19900)" and replace it with "Chappelle Neighbourhood Area Structure Plan Land Use and Population Statistics (Bylaw 20342)" attached hereto as Schedule "B", and forming part of this Bylaw;
- d. Delete the map entitled "Figure 3.0 Land Use Concept" and replace it with "Figure 3.0 Land Use Concept" attached hereto as Schedule "C", and forming part of this Bylaw;
- e. Delete the map entitled "Figure 4.0 Trail Network" and replace it with "Figure 4.0 Trail Network" attached hereto as Schedule "D", and forming part of this Bylaw;
- f. Delete the map entitled "Figure 4a Extending the Whitemud Creek Ravine" and replace it with "Figure 4a Extending the Whitemud Creek Ravine" attached hereto as Schedule "E", and forming part of this Bylaw;
- g. Delete the map entitled "Figure 5.0 Transportation Network" and replace it with "Figure 5.0 Transportation Network" attached hereto as Schedule "F", and forming part of this Bylaw;
- h. Delete the map entitled "Figure 6.0 Servicing" and replace it with "Figure 6.0 Servicing" attached hereto as Schedule "G", and forming part of this Bylaw; and

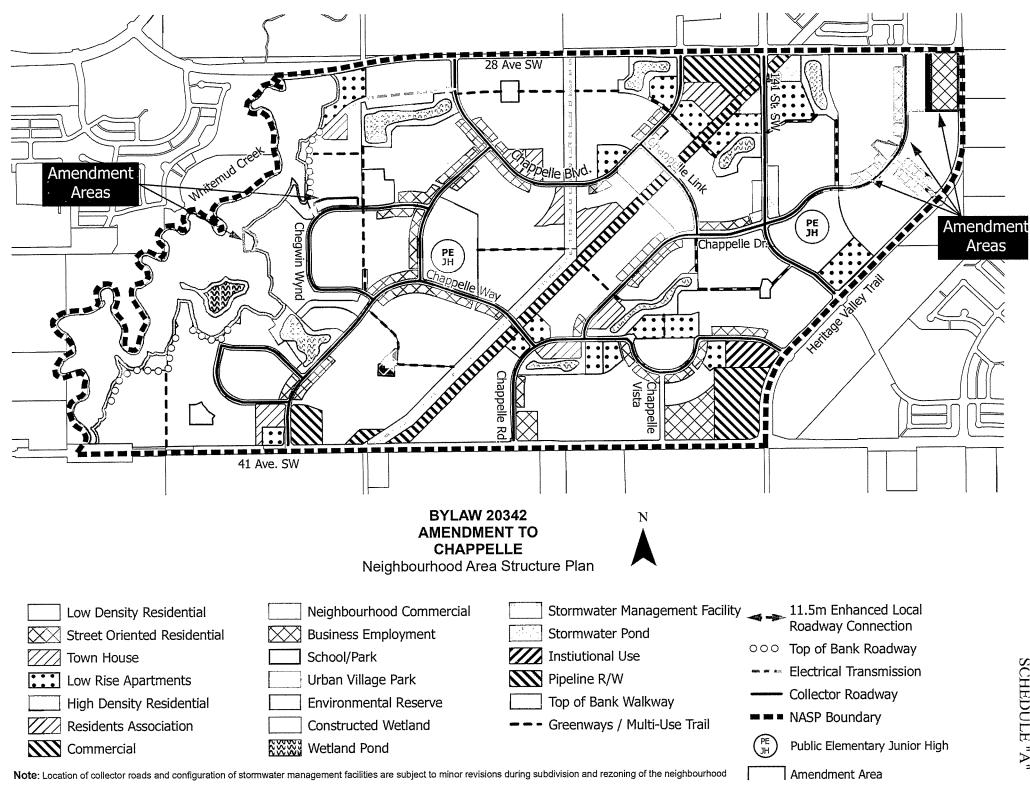
i. Delete the map entitled "Figure 7.0 – Development Staging" and replace it with "Figure 7.0 – Staging" attached hereto as Schedule "H", and forming part of this Bylaw.

READ a first time this	6thday of December	, A. D. 2022;
READ a second time this	6thday of December	, A. D. 2022;
READ a third time this	6th day of December	, A. D. 2022;
SIGNED and PASSED this	6th day of December	, A. D. 2022.

THE CITY OF EDMONTON

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## Chappelle Neighbourhood Area Structure Plan Land Use and Population Statistics (Bylaw 20342)

LAND USE	Area (ha)	% (	of GA		
Gross Area	461.77				
Major Arterials / Road ROW	11.98				
Pipeline Transmission ROW	10.18				
Electrical Transmission ROW	9.47				
Environmental Reserves (ER)**	39.36				
	Area (ha)	% ( <b>G</b> D			
Gross Developable Area	390.78	1	00.0%		
Municipal Reserve*	29.40		7.5%	% of MR	
East School / Park Site		6.88		1.76%	
West School / Park Site		7.36		1.88%	
Urban Village Park		4.44		1.14%	
Pocket Parks		9.67		2.47%	
Greenways		1.05		0.27%	
Community Commercial	11.46		2.9%		
Convenience Commercial	1.79		0.5%		
Business Employment	6.71		1.4%		
Institutional	2.14			e e	
Resident's Association	1.94		0.5%		
Stormwater Management	20.34		5.2%		
Circulation @ 20%	81.04		20.7%		
Greenways / ROW	1.80		0.5%		
Total Non-Residential Area	156.62		40.1%		
Net Residential Area (NRA)	234.16		59.9%		· · · · · · · · · · · · · · · · · · ·

## RESIDENTIAL LAND USE, UNIT COUNT AND POPULATION

	Area					% of
Land Use	(ha)	Units/ha	Units	People/Unit	Population	NRA
Low Density Residential (LDR)						
Single/Semi-Detached	182.22	25	4556	2.80	12755	78%
Medium Density Residential (MDR)						
Row Housing	9.13	45	411	2.20	904	4%
Street-Oriented	18.38	35	643	2.50	1608	8%
Low-Rise/Medium Density Housing	20.52	90	1847	1.90	3509	9%
High Density Residential (HDR)						
Medium to High Rise Units	3.91	225	880	1.50	1320	2%
Total	234.16		8336		20096	100%

Population Density (GDA)	51	ppha	
Population Density (NRA)	86	ppnrha	
Unit Density (GDA)	21	upha	
Unit Density (NRA)	36	nrupha	
STUDENT GENERATION STATISTICS			
Public School Board		1564	
Elementary	782		
Junior High School	391		
Senior High School	391		
Separate School Board		625	
Elementary	313		
Junior High School	156		
Senior High School	156		

2189

**Total Student Population** 

<sup>\*</sup> Areas dedicated to Municipal Reserves and Environmental Reserves to be confirmed by legal survey.

<sup>\*\*2.10</sup> ha of Environmental Reserve will be developed as a SWMF (Constructed Wetland)

