Bylaw 18040

A Bylaw to amend Bylaw 11749, as amended being The Grange Area Structure Plan,

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on May 25, 1998, the Municipal Council of the City of Edmonton passed Bylaw 11749, as amended, being The Grange Area Structure Plan; and

WHEREAS Council found it desirable from time to time to amend The Grange Area Structure Plan through the passage of Bylaws 12869, 13187, 13298, 13594, 13624, 13928, 14165, 14301, 14404, 14698, 14733, 15380, 15614, 15702, 16153 and 16283;

WHEREAS an application was received by Sustainable Development to further amend The Grange Area Structure Plan; and

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1. Bylaw 11749, The Grange Area Structure Plan, as amended is hereby further amended as follows:
 - a) deleting therefrom the land use and population statistics entitled "The Grange Area Structure Plan Land Use and Population Statistics Bylaw 16283" and substituting therefore the following:

TABLE 2THE GRANGE AREA STRUCTURE PLANLAND USE AND POPULATION STATISTICSBYLAW 18040

| | | | | Area (ha) | | % of GA |
|--|-----------|-------------------|--------------|-------------|----------------|------------|
| ROSS AREA | | | | 598.32 | | 100.0% |
| rterial Roads | | | | 48.50 |) | 8.1% |
| Resource Pipelines and Facilities | | | | 6.63 | | 1.1% |
| GROSS DEVELOPABLE AREA | | | | 543.19 |) | 100.0% |
| Commercial | | | | | | |
| Commercial Shopping Centre | | | 11.04 | | 2.03% | |
| Commercial Other | | | | 19.06 | 5 | 3.51% |
| Parkland, Recreation, School (Municipal Reso | erve) | | | | | |
| District Campus Site and K-8 Public School | | | 19.10 | | 3.52% | |
| K-8 Public and K-9 Separate Schools and Neighbourhood Park (2 sites) | | | 15.84 | | 2.92% K | |
| Public School and Neighbourhood Park (1 site) | | | 7.90 6.45 | | 1.45% 1.19% | |
| Winterburn Woodlot Oblate Mission Site Park | | | | 0.42 | | 0.04% |
| Dispersed Parks | | | | 4.90 | | 0.04% |
| Transportation | | | | 4.70 |) | 0.90% |
| Circulation | | | | 88.93 | 3 | 16.37% |
| Infrastructure / Servicing | | | | 00170 | | 10101710 |
| Stormwater Management Facilities | | | | 41.65 | 5 | 7.67% |
| Urban Services | | | | 16.75 | 5 | 3.08% |
| TOTAL Net Non-Residential Area | | | | 231.84 | L | 42.68% |
| Residential Area (NRA) | | | | 311.35 | | 57.32% |
| RESIDENTIAL LAND USE AREA, UNIT | | COUNT Units/ha | TI | Deemle/Um:4 | Demolection | 0/ ~£ ND A |
| | Area (ha) | Units/na | Units | People/Unit | Population | % 01 NKA |
| Low Density Residential (LDR) | 252 77 | 25 | c 220 | 2.9 | 17 (0) | (1.700/ |
| Single/Semi-Detached | 252.77 | 25 | 6,320 | 2.8 | 17,696 | 61.70% |
| Medium Density Residential (MDR) | 22.0 | 45 | 1.500 | 2.0 | 4 070 | 14.000/ |
| Row Housing | 33.9 | 45 | 1,526 | 2.8 | 4,273 | 14.90% |
| Low-rise/Medium Density Housing | 23.44 | 90 225 | 2,110 | 1.8 | 3,798 | 20.60% |
| Medium to High Rise | 1.24 | 225 | 279 | 1.5 | 419 | 1.5% |
| Total Residential | 311.35 | | 10,235 | | 26,246 | 100.0% |
| SUSTAINABILITY MEASURES | | | | | | |
| Population Per Net Hectare (ppnha) | | | | | 84.1 | |
| Units Per Net Residential Hectare (upnrha) | | | | | 32.9 | |
| [Single/Semi-Detached] / [Low-rise/Multi-/Medium Units] Unit Ratio | | | | | 62% / 38% | |
| Persons per Gross Developable Hectare | | | | | 48.3 | |

For purposes of the Capital Region Board Net Density is 33.0 upnrha (based on 10,278 units divided by 311.35 hectares of Net Residential Area).

| STUDENT GENERATION COUNT | | |
|---------------------------------|-------|-------|
| Public School Board | | 2,183 |
| Grades K-8 | 1,457 | |
| Grades 9-12 | 726 | |
| Separate School Board | | 1,913 |
| Grades K-8 | 1,434 | |
| Grades 9-12 | 479 | |
| Total Student Population | | 4,095 |

| READ a first time this | day of | , A. D. 2017; |
|-------------------------|----------------------|---------------|
| READ a second time this | day of | , A. D. 2017; |
| READ a third time this | day of | , A. D. 2017; |
| SIGNED and PASSED this | day of | , A. D. 2017. |
| | THE CITY OF EDMONTON | |

MAYOR

CITY CLERK