Bylaw 18041

A Bylaw to amend Bylaw 11749, as amended, being The Grange Area Structure Plan, by amending the Granville Neighbourhood Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on May 25, 1998, the Municipal Council of the City of Edmonton passed Bylaw 11749, being The Grange Area Structure Plan; and

WHEREAS Council found it desirable to from time to time to amend Bylaw 11749, as amended, The Grange Area Structure Plan, by adding new neighbourhoods; and

WHEREAS on August 28, 2007, Council adopted as part of The Grange Area Structure Plan, Bylaw 14699, the Granville Neighbourhood Structure Plan, as amended; and

WHEREAS Council found it desirable from time to time to amend the Granville Neighbourhood Structure Plan through the passage of Bylaws 15754 and 16087; and

WHEREAS an application was received by Sustainable Development to amend the Granville Neighbourhood Structure Plan; and

WHEREAS Council found it desirable to amend The Grange Area Structure Plan through an amendment to the Granville Neighbourhood Structure Plan;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly as follows:

1. Appendix "C" to Bylaw 11749, The Grange Area Structure Plan, as amended, is hereby further amended as follows:

a. deleting the statistics entitled the "Granville Neighbourhood Structure Plan Land Use and Population Statistics Bylaw 16087" and substituting the following:

GRANVILLE NEIGHBOURHOOD STRUCTURE PLAN LAND USE AND POPULATION STATISTICS BYAW 18041

						AREA (ha)
GROSS AREA*						136.22
Arterial Roadways					7.25	
Whitemud Drive	`				7.25	
215 Street (includes widening 207 Street (Guardian Road)	()				7.98 1.50	
62 Avenue					1.70	18.43
02 Avenue				-	1.70	
Resource Pipelines and Facilities						
Chevron Canada Resources L					1.02	
Northwestern Utilities Limited	d			. -	0.79	_ 1.81
Plan 0321752 (Glastonbury C	ommercial)			-	0.43	0.43
GROSS DEVELOPABLE AREA	<u>.</u>					115.55
Stormwater Management Faciliti	es				6.85	
Municipal Reserve				•		_
School / Park				8.67		
Dispersed Parks				3.04	11.71	
Non-Residential Land Uses						
Commercial / Mixed Use*				3.17		
Neighbourhood Commercial				0.81		
Commercial – 215 Street				11.25	15.83	
Circulation (Collector, Local Roa	ds and Walkways	– 18% of GDA)		-	20.80	-
Sub-Total						54.59
NET RESIDENTIAL AREA						60.96
RESIDENTIAL LAND USE ANA	ALYSIS					
Land Use	Area (ha)	Units/ha	Units	Pop/Unit	Population	LDR/MDR RATIO
Low Density Res.	47.02	25	1,175	2.80	3,290	57.1% LDR 42.90% MDR
3			,		.,	
Medium Density Res. (MDR)	10.24	45	460	2.80	1288	
Medium Density Res. (MDR) /		45	143	2.80	400	33.7 upnrha
Mixed Use (3.17 ha)** Low–rise/Medium Density	3.1	90	279	1.8	502	
Low-lise/Medium Density	3.1	90	219	1.0	302	Persons per Gross
TOTAL	60.36		2,057		5,480	Developable Hectare 48
STUDENT GENERATION STATE	FISTICS					
LEVEL	Public	Separate	Total			

94

312

Grades K-8

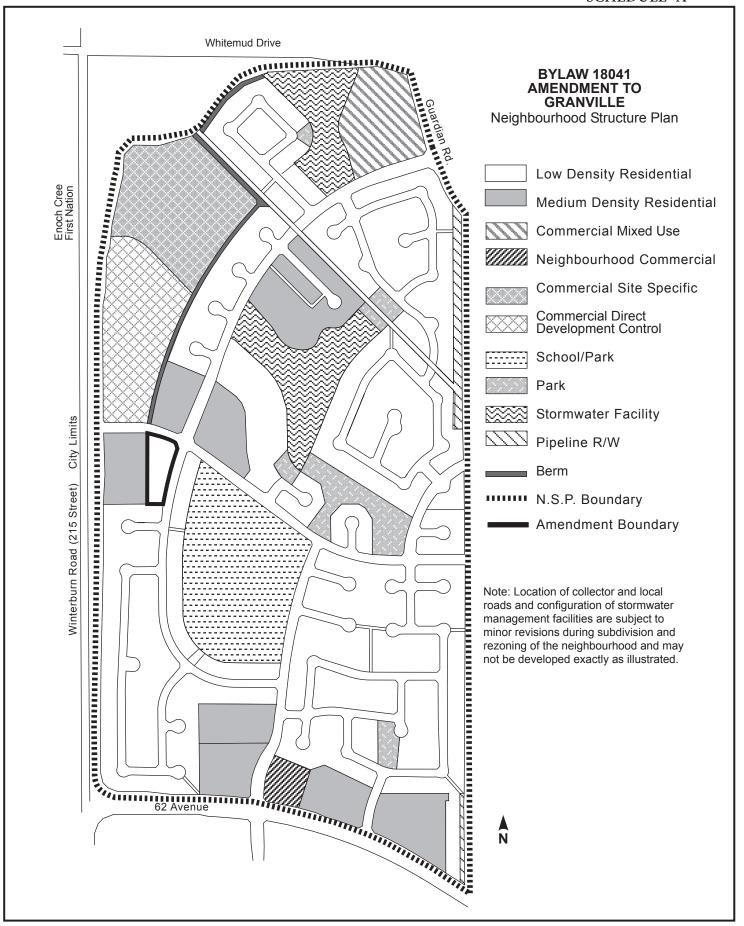
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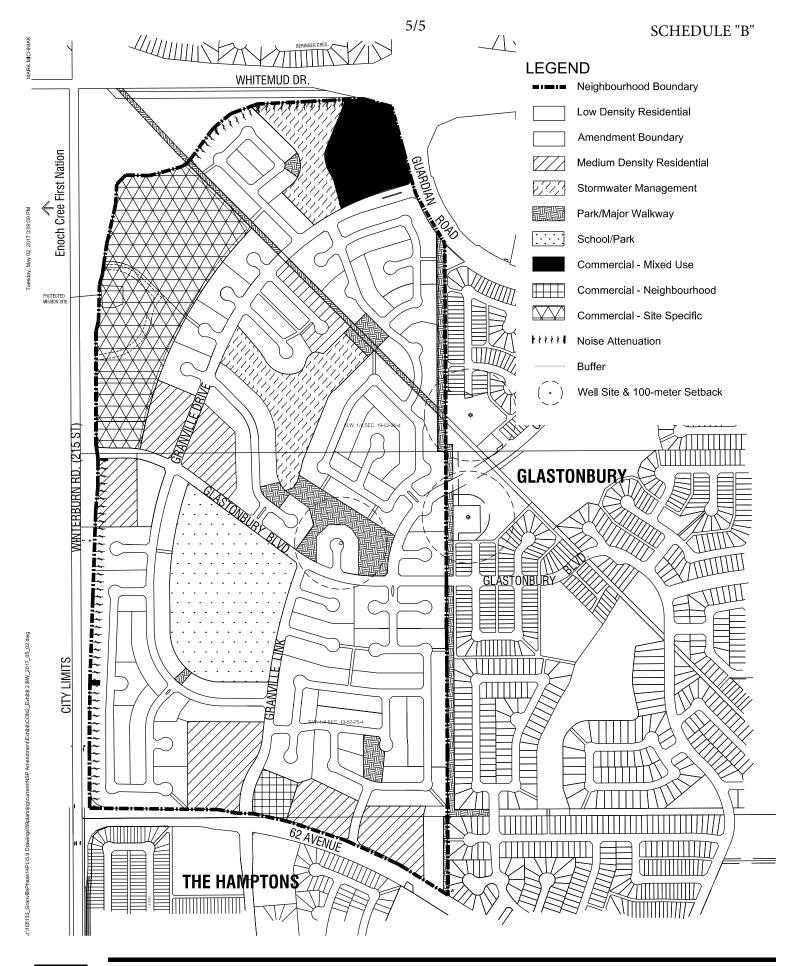
^{*} Percentage for Low Density Residential (LDR) and Medium Density Residential (MDR) are based on the number of residential units
**The 3.17 ha of Mixed Use was counted above as commercial land use and is only used in the Residential Land Use Analysis for calculating population and number of units.

- b. deleting the map entitled "Bylaw 15754 Approved Granville Neighbourhood Structure Plan" and substituting the map entitled "Bylaw 18041 Amendment to Granville Neighbourhood Structure Plan" attached hereto as Schedule "A" and forming part of this Bylaw; and
- c. deleting the map entitled "Exhibit 2 Development Concept" and substituting the map entitled "Exhibit 2 Development Concept" attached hereto as Schedule "B" and forming part of this Bylaw.

READ a first time this	day of	, A. D. 2017		
READ a second time this	day of	, A. D. 2017		
READ a third time this	day of	, A. D. 2017		
SIGNED and PASSED this	day of	, A. D. 2017		
	THE CITY OF EDMONTON			
	MAYOR			

CITY CLERK







GRANVILLE

Neighbourhood Structure Plan

EXHIBIT 2 Development Concept

DATE: May 2, 2017
DESIGNED BY: MM
DRAWN BY: MM
CHECKED BY: CCB
SCALE: NTS
JOB NUMBER: 105133

