Amendment to the Heritage Valley Servicing Concept Design Brief

Recommendation:

That Attachment 1 of the March 20, 2017, Sustainable Development report CR_4452 to amend the Heritage Valley Servicing Concept Design Brief, be approved.

(This recommendation can be considered after the public hearing)

Purpose

The proposed amendment updates land use statistics and relevant maps of the Heritage Valley Servicing Concept Brief to reflect changes proposed by the associated Chappelle Neighbourhood Area Structure Plan amendment (Bylaw 17916).

Advertising and Signing

This amendment was advertised in the Edmonton Journal on Friday, March 3, 2017, and Saturday, March 11, 2017.

Position of Administration

Administration supports this Amendment.

Report

The proposed amendment is to increase the capacity of a Storm Water Management Facility in this area. This will result in changes to designated park and residential land uses. The associated amendment to the Chappelle Neighbourhood Area Structure Plan (Bylaw 17916) reflects these changes in more detail. The overall intent of the Servicing Concept Design Brief, to accommodate future residential development in this area, is retained with the proposed amendment.

Policy

The proposed Heritage Valley Servicing Concept Design Brief amendment complies with relevant principles, policies and residential density targets of the Edmonton Metropolitan Regional Growth Plan.

Corporate Outcomes

Edmonton is attractive and compact

Public Consultation

Sustainable Development sent an advance notice to the surrounding property owners, the Heritage Point Community League and Leduc County on February 8, 2017. No concerns or questions were received in response to the notice.

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Justification of Recommendation

Sustainable Development supports this application because the proposal will align the Heritage Valley Servicing Design Brief with the land uses proposed in the Chappelle Neighbourhood Area Structure Plan.

Attachments

- 1. Amendment to the Heritage Valley Servicing Concept Design Brief
- 2. Sustainable Development report