



## **EXECUTIVE COMMITTEE REPORT**

### **Bylaw 20112 - Bylaw to Designate the Magrath Mansion as a Municipal Historic Resource**

#### ***Recommendation of the Committee***

That Bylaw 20112 be given the appropriate readings.

#### ***History***

At the June 2, 2023, Executive Committee meeting, the June 2, 2023, Urban Planning and Economy report UPE01840 was considered.

#### ***Attachment***

June 2, 2023, Urban Planning and Economy report UPE01840