

Agenda Review Committee - August 29, 2023, 8:30 a.m. - 9 a.m.

2.1.1 Draft City Council Agenda

| | 2.1.1 brate city council Agenda | | | | | | | |
|-------|--|---|---|-----------------|-------------------------------------|--|--|--|
| CITY | CITY COUNCIL | | | | | | | |
| Septe | September 12, 2023, 9:30 a.m 9 p.m. Council Chamber September 13, 2023, 9:30 a.m 9 p.m. Continuation, if required | | | | | | | |
| Septe | | | | | | | | |
| _ | | | ing Mayor E. Rutherford | | | | | |
| • | | · | | | CORPORATE | | | |
| ITEM | REPORT # | ORIGIN | TITLE | CONTENT SUMMARY | IMPLICATIONS/COMMENTS | | | |
| PROT | OCOL ITEMS | (as of August | 25, 2023 at 9:00 a.m.) | | | | | |
| None | | (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | , | | | | | |
| | NISHED BUS | INFSS | | | | | | |
| 6.1 | OCM02004* | 1 | | | Verbal report | | | |
| | | Office of the | Operating Budget | | телин ереге | | | |
| | | City Manager | Adjustment 12 Update - Verbal report | | Laid over from the August | | | |
| | | | Verbarreport | | 22/23, 2023, City Council | | | |
| | | | | | meeting | | | |
| | | | | | Must be selected | | | |
| | | | | | Section 24 of the <i>Freedom of</i> | | | |
| | | | | | Information and Protection of | | | |
| | | | | | Privacy Act. | | | |
| 6.2 | OCM01978 | Office of the | Intergovernmental Update - | | Verbal report | | | |
| | | City Manager | Verbal report | | | | | |
| | | | | | Laid over from the August | | | |
| | | | | | 22/23, 2023, City Council | | | |
| | | | | | meeting | | | |
| | | | | | Must be selected | | | |
| | | | | | | | | |

^{*}Denotes motion-driven report

| | | | | | Section 21 of the Freedom of Information and Protection of Privacy Act. |
|------|------------|--|---|--|--|
| 6.3 | OCC01957 | Office of the City Clerk | Council Member Appointment - Alberta Municipalities | | Laid over from the August 22/23, 2023, City Council meeting |
| | | | | | Must be selected |
| | | | | | Sections 17, 24 and 29 of the Freedom of Information and Protection of Privacy Act. |
| 6.4 | OCC01949 | Office of the City Clerk | Edmonton Sport Council Appointment | | Laid over from the August 22/23, 2023, City Council meeting |
| | | | | | Must be selected |
| | | | | | Sections 17, 24 and 29 of the Freedom of Information and Protection of Privacy Act. |
| PUBL | IC REPORTS | - | | | |
| 7.1 | FCS01997 | Financial and Corporate Services | Capital Financial Update - June 30, 2023 | This report provides the June 30, 2023 capital financial update, including updates on significant capital projects, results and projections against the approved 2023-2026 Capital Budget, and the City's forecasted debt and debt servicing. | Items 7.1 and 7.2 to be dealt with together Report to be distributed when available |
| 7.2 | FCS01959 | Financial and Corporate Services | Operating Financial Update - June 30, 2023 | This report provides the June 30, 2023 operating financial update, including year-end operating results compared to the approved 2023-2026 Operating Budget for tax-supported, enterprise/utility and Community Revitalization Levy (CRL) programs. Updates are also provided on certain reserves and the economy. | Items 7.1 and 7.2 to be dealt with together Report to be distributed when available |

^{*}Denotes motion-driven report

| 7.3 | CS01919 | Community Services | Community Safety and Well-Being Strategy Implementation Update | | Community and Public Services Committee report |
|------|----------|--|---|---|--|
| BYLA | \WS | | • | | |
| 8.1 | FCS01988 | Financial and Corporate Services | Bylaw 20575 - To amend Revised Bylaw 18472, as amended by Bylaws 19982 and 20173, to authorize the City of Edmonton to undertake, construct and finance Integrated Infrastructure Services Project, 50 Street CPR Grade Separation | This Bylaw amendment will decrease the borrowing authority by \$66.11 million from \$92.27 million to \$26,160,000. | Ready for three readings Report to be distributed when available |
| 8.2 | FCS01989 | Financial and Corporate Services | Bylaw 20576 - To amend Bylaw 19164, as amended by Bylaws 19976 and 20191, to authorize the City of Edmonton to undertake, construct and finance Integrated Infrastructure Services Project, Stadium LRT Station Upgrade | This Bylaw amendment will decrease the borrowing authority by \$3.48 million from \$6.72 million to \$3,240,000. | Ready for three readings Report to be distributed when available |
| 8.3 | FCS02012 | Financial and Corporate Services | Bylaw 20595 - To amend Revised Bylaw 17862, as amended by Bylaw 19100, to authorize the City of Edmonton to undertake, construct and finance the Blatchford District Energy Sharing System (DESS) Project | This Bylaw amendment will increase the borrowing authority by \$5,103,000 from \$24,414,000 to \$29,517,000. | Ready for first reading Report to be distributed when available |
| 8.4 | FCS02013 | Financial and Corporate Services | Bylaw 20596 - To amend Bylaw 20128, to authorize the City of Edmonton to undertake, construct and finance Blatchford | | Ready for first reading Report to be distributed when available |

^{*}Denotes motion-driven report

| | | | Renewable Energy Utility | | |
|------|------------|--|---|--|---|
| | | | Project, Distribution Piping System | | |
| 8.5 | FCS02014 | Financial and Corporate Services | Bylaw 20597 - To amend Bylaw 17498, to authorize the City of Edmonton to undertake, construct and finance Waste Management Services Project, Integrated Processing and Transfer Facility Expansion | This Bylaw amendment will decrease the borrowing authority by \$12,923,000 from \$14,770,000 to \$1,847,000. | Ready for three readings Report to be distributed when available |
| 8.6 | FCS02015 | Financial and Corporate Services | Bylaw 20598 - To amend Bylaw 17082, to authorize the City of Edmonton to undertake, construct and finance Waste Management Project, Waste Containers | This Bylaw amendment will decrease the borrowing authority by \$6,574,000 from \$9,955,000 to \$3,381,000. | Ready for three readings Report to be distributed when available |
| 8.7 | FCS02016 | Financial and Corporate Services | Bylaw 20599 - To amend Bylaw 17497, to authorize the City of Edmonton to undertake, construct and finance Waste Management Services Project, Equipment Acquisition (P&D) | This Bylaw amendment will decrease the borrowing authority by \$6,795,000 from \$11,862,000 to \$5,067,000. | Ready for three readings Report to be distributed when available |
| PRIV | ATE REPORT | S | | | |
| 9.1 | IIS02021 | Integrated Infrastructure Services | Valley Line Contractual Update | | Report to be distributed when available |
| | | | | | Must be dealt with Sections 24, 25 and 27 of the Freedom of Information and Protection of Privacy Act. |
| 9.2 | OCM02033 | Office of the City Manager | Workers' Compensation Act Coverage | | Report to be distributed when available |
| | | | | | Sections 24 and 27 of the |

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| | | | | Freedom of Information and Protection of Privacy Act. |
|------|------------|-------------------------------|---|--|
| 9.3 | OCM02034 | Office of the City Manager | Public Safety and Community Response Task Force Update - Verbal report | Verbal report Sections 21 and 24 of the Freedom of Information and Protection of Privacy Act. |
| 9.4 | OCC02039 | Office of the City Clerk | Edmonton Police Commission - Membership | Time specific: 2 p.m. on September 12, 2023 |
| | | | | Report to be distributed when available |
| | | | | Must be selected |
| | | | | Sections 17 and 24 of the Freedom of Information and Protection of Privacy Act. |
| MOT | IONS PENDI | NG | | |
| 10.1 | | | Community Safety and Well-Being Pillars (A. Stevenson) | Notice of Motion Given: August 22/23, 2023, City Council |
| 10.2 | | | Peace Officer Traffic Enforcement Unit (A. Stevenson) | Notice of Motion Given: August 22/23, 2023, City Council |

2.1.2 Draft Council Services Committee Agenda

| Septe | COUNCIL SERVICES COMMITTEE September 15, 2023, 1:30 p.m 5 p.m. River Valley Room Chair A. Knack Vice-Chair E. Rutherford | | | | | | |
|---------|--|--------|-------|-----------------|---------------------------------|--|--|
| ITEM | REPORT # | ORIGIN | TITLE | CONTENT SUMMARY | CORPORATE IMPLICATIONS/COMMENTS | | |
| \perp | PROTOCOL ITEMS (as of August 25, 2023 at 9:00 a.m.) | | | | | | |
| None | None | | | | | | |

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| PUBL | PUBLIC REPORTS | | | | | |
|------|------------------|-----------------------------|--|--|---|--|
| 7.1 | OCC01805re v* | Office of the City Clerk | Summary of Consolidated Feedback on Bylaw 18483 - Council Code of Conduct - Revised | This report provides consolidated feedback on Bylaw 18483 - Council Code of Conduct. | Report to be distributed when available | |
| PRIV | ATE REPORTS | | | | | |
| 9.1 | OCC01933 | Office of the City Clerk | Office of the Councillors Budget Review Task Force: Final Report | | Section 24 of the Freedom of Information and Protection of Privacy Act. | |
| | | | | | Referred from the July 4/5, 2023, City Council meeting | |

^{*}Denotes motion-driven report