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## **EXECUTIVE COMMITTEE REPORT Bylaw 20678 - To Implement the Clean Energy Improvement Program**

### Recommendation of the Committee

- 1. That Bylaw 20678 be read a first time.
- 2. That Attachment 3 of the January 17, 2024, Urban Planning and Economy report UPE02134 remain private pursuant to section 27 (privileged information) of the *Freedom of Information and Protection of Privacy Act*.

### History

- At the January 17, 2024, Executive Committee meeting, the January 17, 2024, Urban Planning and Economy report UPE02134 was considered.
- The Committee heard from D. Turnbull, Canadian Home Builders Association Edmonton Region; and S. Drozda, Alberta Ecotrust Foundation.

#### **Attachment**

January 17, 2024, Urban Planning and Economy report UPE02134