Bylaw 20806

A Bylaw to amend Bylaw 9878, Big Lake Area Structure Plan, through an amendment to the Hawks Ridge Neighbourhood Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on September 24, 1991, the Municipal Council of the City of Edmonton passed Bylaw 9878, being Big Lake Area Structure Plan; and

WHEREAS Council found it desirable to from time to time to amend Bylaw 9878, Big Lake Area Structure Plan, by adding new neighbourhoods; and

WHEREAS on September 13, 2010 Council adopted the Big Lake Neighbourhood Three Neighbourhood Structure Plan by passage of Bylaw 15547; and

WHEREAS on July 18, 2011 Council has amended the Big Lake Neighbourhood Three Neighbourhood Structure Plan by the passage of Bylaw 15819 renaming and adopting the plan as the Hawks Ridge Neighbourhood Structure Plan; and

WHEREAS an application was received by Administration to amend Hawks Ridge Neighbourhood Structure Plan;

WHEREAS Council considers it desirable to amend the Hawks Ridge Neighbourhood Structure Plan through the passage of Bylaws 16736, 19069, and 20723;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1. That Bylaw 15547- Hawks Ridge Neighbourhood Structure Plan Structure Plan is hereby amended by:
 - a. delete the third sentence in "Section 3.5.6. Residential, Objective 14, Rationale" and replace with:

"The location of MDR and Mixed Use sites takes into consideration the principles of a "Walkable Community"

- b. delete the last sentence in "Section 3.5.6. Residential, Objective 14, Rationale and replace with:
 - "Accordingly, MDR and Mixed Use parcels have been strategically designed and configured in relation to key focal points, such as the North Saskatchewan River Valley Ravine, adjacent to or within walking distance to future transit routes and collector and / or arterial roadways, pedestrian corridors linking open space and neighbourhood parks."
- c. delete the fourth sentence in the first paragraph in "Section 3.5.7 Mixed Uses" and replace it with:
 - "These mixed use sites are envisioned to accommodate higher density residential development with compatible small-scale commercial development, integrated either horizontally or vertically within the sites."
- d. delete the first two sentences in the first paragraph in 'Section 3.5.7 Mixed Uses,
 Objective 17, NSP Policy" and replace it with:
 - The Mixed Use sites shall generally provide the opportunity for small-scale commercial uses such as specialty or convenience retail, restaurants or cafes, professional services and offices, and medium and high density residential uses.
 - The Mixed Use sites shall be designed with urban open spaces (i.e. squares, courtyards, terraces, walkways) that can serve as a focal point for community activities and connecting people."
- e. delete the paragraph in 'Section 3.5.7 Mixed Uses, Objective 17, Implementation' and replace it with:
 - "Implementation of these mixed use sites will require a Standard Zone or the use of Direct Control Zoning."
- f. delete the second and third sentences of the second paragraph in "Section 3.5.7 Mixed Uses, Objective 17, Rationale" and replace it with:
 - "These sites will be developed using a Standard Zone or a Direct Control Provision. If used, Direct Control Provisions will ensure that the development is transit-supportive, provides guidance on a compatible mix of uses and site planning, and creates a distinct character and built form on the basis of good urban design principles and high quality architecture."

g. deleting the statistics entitled the "Land Use Concept and Population Statistics – Bylaw 20723" and substituting it with "Land Use Concept and Population Statistics – Bylaw 20806" attached hereto as Schedule "A" and forming part of this Bylaw.

| READ a first time this | 13th day of May | , A. D. 2024; |
|-------------------------|-----------------|---------------|
| READ a second time this | 13th day of May | , A. D. 2024; |
| READ a third time this | 13th day of May | , A. D. 2024; |
| SIGNED and PASSED this | 13th day of May | , A. D. 2024. |

THE CITY OF EDMONTON

MAYOR

CITY CLERK

HAWKS RIDGE NEIGHBOURHOOD STRUCTURE PLAN LAND USE AND POPULATION STATISTICS BYLAW 20806

| LAND USE | Area (ha) | | | |
|--|--------------|------|--------|----------------|
| Gross Area | 163.18 | | | |
| Major Arterials / Road ROW | 3.19 | | 2.0% | |
| Environmental Reserves | 45.46 | | 27.9% | |
| Oil Pipeline ROW | 0.80 | | 0.5% | |
| Sewer ROW | 4.03 | | 2.4% | |
| Public Utility Lots | 2.04 | | 1.3% | |
| Top-of-Bank 10m Buffer | 2.01 | | 1.2% | |
| Natural Area 10m Buffer | 1.50 | | 0.9% | |
| | * | | | |
| | Area | | % of | |
| | (ha) | | GDA | |
| Gross Developable Area | 104.15 | | 100.0% | |
| Municipal Reserve* | 8.84 | | 8.5% | <u>% of MR</u> |
| School / Park Site | | 5.05 | | 4.85% |
| Parkse | | 3.51 | | 3.37% |
| Greenways | | 0.28 | | 0.27% |
| Mixed Use (commercial component)** | 0.66 | | 0.6% | |
| Bioremediation / Constructed Wetland SMF's | 7.01 | 0 | 6.7% | |
| Special Study Area | 1.00 | | 1.0% | 8 |
| Circulation @ 20% | 20.83 | | 20.0% | |
| Total Non-Residential Area | 38.34 | | 36.8% | |
| Net Residential Area (NRA) | 65.81 | | 63.19% | |

Residential Land Use Unit Count and Population

| Residential Land Use, Unit Count and Population | | | | | | | |
|---|-------|----------|-------|-------|-------------|------------|------|
| | | | * | % of | • | | |
| | Area | | | Total | | | % of |
| Land Use | (ha) | Units/ha | Units | Units | People/Unit | Population | NRA |
| Low Density Residential (LDR) | | | | | | | |
| | | * | | | | | |
| Single/Semi-Detached | 56.31 | 25 | 1,408 | 63% | 2.80 | 3,942 | 86% |
| Medium Density Residential (MDR) | | | | | | | |
| | | | | | | | |
| Street-Oriented | 2.51 | 45 | 113 | 5% | 2.50 | 282 | 4% |
| Low-Rise/Medium | | | | | | | |
| Density Housing | 5.00 | 90 | 450 | 20% | 1.90 | 855 | 8% |
| | | | | | | | |
| Mix Use (residential | | | | + | | | |
| component)**s | 1.99 | 125 | 249 | 11% | . 1.50 | 373 | 3% |
| | | | | | | | |
| Total | 65.81 | | 2,219 | 100% | | 5,452 | 100% |

| Population Density | | | | | | |
|---------------------|-----|---|--------|---|---|-----|
| (GDA): | 52 | | ppha | | | |
| Population Density | | | | * | | |
| (NRA): | 83 | | ppnrha | | * | |
| Unit Density (GDA): | 21 | | upha | | | |
| Unit Density (NRA): | 34 | | nrupha | | | |
| LDR / MDR / HDR | | | | | | |
| Ratio: | 63% | / | 25% | | 1 | 11% |

Student Generation Statistics

| Level | Public | Separate |
|---------------------------------|--------|----------|
| Elementary | 208 | 83 |
| Junior High School | 104 | 42 |
| Senior High School | 104 | 42 |
| Total Student Population | 416 | 58 |