



## Agenda Review Committee - August 13, 2024, 8:30 a.m. - 9 a.m.

### 2.1.1 Draft Community and Public Services Committee Agenda

**COMMUNITY AND PUBLIC SERVICES COMMITTEE - Deemed cancelled due to no agenda items**

August 26, 2024, 9:30 a.m. - 5 p.m. Location Council Chamber

Chair E. Rutherford Vice Chair A. Salvador

ITEM	REPORT #	ORIGIN	TITLE	CONTENT SUMMARY	CORPORATE IMPLICATIONS/COMMENTS
<b>PROTOCOL ITEMS (as of August 9, 2024 at 9:00 a.m.)</b>					
None					

### 2.1.2 Draft Urban Planning Committee Agenda

**URBAN PLANNING COMMITTEE**

August 27, 2024, 9:30 a.m. - 5 p.m. Location Council Chamber

Chair M. Janz Vice Chair J. Wright

ITEM	REPORT #	ORIGIN	TITLE	CONTENT SUMMARY	CORPORATE IMPLICATIONS/COMMENTS
<b>PROTOCOL ITEMS (as of August 9, 2024 at 9:00 a.m.)</b>					
None					
<b>REPORTS TO BE DEALT WITH AT A DIFFERENT MEETING</b>					
4.1	UPE02456*	Urban Planning and Economy	Options to Address the Retail Sale of Knives	The subject matter is better aligned to the mandate of Community and Public Services Committee for the delivery of municipal enforcement services.	<b>To be dealt with at the September 16, 2024, Community and Public Services Committee meeting</b>  <b>Original Due Date:</b> September 17, 2024, Urban Planning Committee

\*Denotes motion-driven report

					<b>Revised Due Date:</b> September 16, 2024, Community and Public Services Committee
<b>REQUESTS TO RESCHEDULE REPORTS</b>					
<b>5.1</b>	CO02517*	City Operations	Bylaw 20910 - Semi-Annual Amendments to Speed Zones Bylaw 6894 - Amendment No. 73 to Bylaw 6894	Administration will include the requested updates to the speed zones bylaw in the semi-annual update at the end of the year. The requested changes have already been enacted on-street and will not be affected.	<b>Revised Due Date:</b> November 26, 2024, Urban Planning Committee
<b>PUBLIC REPORTS</b>					
<b>7.1</b>	CS02526*	Community Services	Implications of Limiting Temporary Shelter Locations - Providing the Emergency Shelter Best Practices Guide	This report will supply implications of limiting the location of temporary shelters in the Community Services Use class in the Business Commercial Zone and share the new Emergency Shelter Best Practices Guide which replaces the City of Edmonton Minimum Emergency Shelter Standards.	Report to be distributed when available
<b>7.2</b>	UPE02216	Urban Planning and Economy	Mass Transit: Implementing for 1.25 Million People	To identify strategy level route alignments for B1 and B2 Bus Rapid Transit routes, including mass transit implementation principles to be used for further design, delivery and operations of bus-based mass transit.	Report to be distributed when available

### 2.1.3 Draft Executive Committee Agenda

<b>EXECUTIVE COMMITTEE</b>					
August 28, 2024, 9:30 a.m. - 5 p.m. Location Council Chamber					
Chair A. Sohi Vice Chair A. Paquette					
ITEM	REPORT #	ORIGIN	TITLE	CONTENT SUMMARY	CORPORATE IMPLICATIONS/COMMENTS
<b>PROTOCOL ITEMS (as of August 9, 2024 at 9:00 a.m.)</b>					
1. International Overdose Awareness Day (August 31)					
<b>PUBLIC REPORTS</b>					

\*Denotes motion-driven report

<b>7.1</b>	CO02505*	City Operations	Ride Transit Program Funding Gap	This report provides options to address the Ride Transit Program funding gap, including increased program funding, to support growing demand for discounted fare products and long-term program sustainability, with analysis of the implications of changes to fares and eligibility criteria.	Report to be distributed when available
<b>7.2</b>	CO02506*	City Operations	Implementation of Transit Revenue Actions	This report outlines the process to implement creating an online store for ETS souvenirs or merchandise and enhancing ETS fare collection for special events to decrease fare evasion and increase revenues.	Report to be distributed when available
<b>7.3</b>	FCS02385	Financial and Corporate Services	2023 Alley Lighting Maintenance Tax Excess Revenue	This report recommends an Executive Committee and Council decision regarding an over-collection of the Alley Maintenance Special Tax.	<b>Council approval required</b> Report to be distributed when available
<b>7.4</b>	FCS02515	Financial and Corporate Services	Affordable Housing Site - Sale of Land Below Market Value and Grant Funding - Parkdale Residential	This report presents a decision regarding sale of land and grant funding for an affordable housing site in Parkdale.	Report to be distributed when available

\*Denotes motion-driven report