



## EXECUTIVE COMMITTEE REPORT

### Affordable Housing Investment Program - Fall 2024 Grant Award

#### *Recommendation of the Committee*

1. That \$6,150,000 be transferred from Capital Profile 19-90-4100 Affordable Housing Land Acquisition & Site Development to the 2024 Social Development branch operating budget to fund the projects outlined in Attachments 4 and 6.
2. That a grant funding affordable housing agreement between the City of Edmonton and 1654889 Alberta Ltd. for an amount not to exceed \$3,100,000 as outlined in Attachment 4 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
3. That a grant funding affordable housing agreement between the City of Edmonton and 1654889 Alberta Ltd. for an amount not to exceed \$3,050,000 as outlined in Attachment 6 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
4. That a grant funding affordable housing agreement between the City of Edmonton and 12621665 Canada Association for an amount not to exceed \$5,200,000 as outlined in Attachment 2 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
5. That a grant funding affordable housing agreement between the City of Edmonton and Apadana Womens' Housing Ltd. for an amount not to exceed \$2,100,000 as outlined in Attachment 8 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
6. That a grant funding affordable housing agreement between the City of Edmonton and Brentwood Family Housing Society for an amount not to exceed \$2,300,000 as outlined in Attachment 10 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
7. That a grant funding affordable housing agreement between the City of Edmonton and Jasper Place Wellness Centre for an amount not to exceed \$900,000 as outlined in Attachment 12 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.
8. That a grant funding affordable housing agreement between the City of Edmonton and Veterans' House Canada for an amount not to exceed \$2,510,000 as outlined in Attachment 14 of the September 18, 2024, Community Services report CS02527, be approved, and that the agreement be in form and content acceptable to the City Manager.

approved, and that the agreement be in form and content acceptable to the City Manager.

9. That Attachments 15 and 16 of the September 18, 2024, Community Services report CS02527 remain private pursuant to sections 16 (disclosure harmful to business interests of a third party) and 27 (privileged information) of the *Freedom of Information and Protection of Privacy Act*.

### ***History***

- At the September 18, 2024, Executive Committee meeting, the September 18, 2024, Community Services report CS02527 was considered.
- The Committee heard from C. Batdorf; S. Gallant, Homeward Trust; M. Soroka, Jasper Place Wellness Centre; R. Appleyard, Brentwood Family Housing Society; and D. Sollows, Housing for Women.

### ***Related motion passed at the September 18, 2024, Executive Committee meeting***

That Attachments 15 and 16 of the September 18, 2024, Community Services report CS02527 remain private pursuant to sections 16 (disclosure harmful to business interests of a third party) and 27 (privileged information) of the *Freedom of Information and Protection of Privacy Act*.

### ***Attachment***

September 18, 2024, Community Services report CS02527