

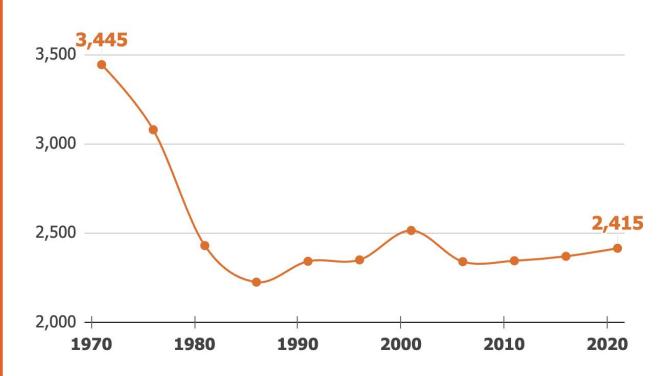
#### Item 3.6

Bylaw 21045 - To allow for a range of small to medium scale housing, Crestwood

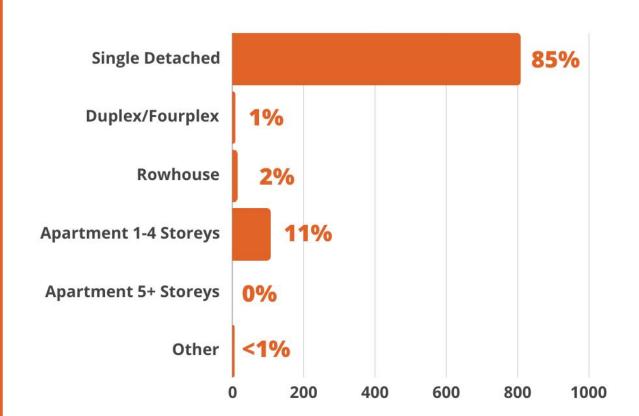
February 24, 2025 City Council Public Hearing, Jeff Booth

### °situate

## **Population Crestwood**



### Housing in Crestwood



#### **MACKINNON RAVINE PARK CRESTWOOD CRESTWOOD ROYAL MAYFAIR CENTRE GOLF CLUB ELEMENTARY SCHOOL** वह न सहस्त्र के सब्देशक

Site Context

#### Neighbour Relations



# The Future Building



#### **Thank You**

**Jeff Booth** 

jeff@situateinc.cal780.203.6820

°situate