Bylaw 21041

A Bylaw to amend Bylaw 15717, as amended, being the Edgemont Neighbourhood Area Structure Plan

WHEREAS pursuant to the authority granted to it by the <u>Municipal Government Act</u>, on June 22, 2011 the Municipal Council of the City of Edmonton passed Bylaw 15717, the Edgemont Neighbourhood Area Structure Plan;

WHEREAS Council found it desirable from time to time to amend the Edgemont Neighbourhood Area Structure Plan through the passage of Bylaws 16285, 16398, 16548, 17662, 18125, 18402, 18542, 18568, 18914, 19009, 19455, 19558, 20423, and 20666; and

WHEREAS an application was received by Administration to amend the Edgemont Neighbourhood Area Structure Plan;

WHEREAS Council considers it desirable to amend the Edgemont Neighbourhood Area Structure Plan; and

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1) That Bylaw 15717, as amended, the Edgemont Neighbourhood Area Structure Plan is hereby amended by:
 - a) deleting the map entitled "Bylaw 20666 Amendment to Edgemont Neighbourhood Area Structure Plan" and substituting therefore with the map entitled "Bylaw 21041 Amendment to Edgemont Neighbourhood Area Structure Plan" attached hereto as Schedule "A" and forming part of this Bylaw;
 - b) deleting the statistics entitled "Edgemont Neighbourhood Area Structure Plan Land Use and Population Statistics Bylaw 20666" and substituting therefore with "Table 6 - Land Use and Population Statistics", attached hereto as Schedule "B" and forming part of this Bylaw;

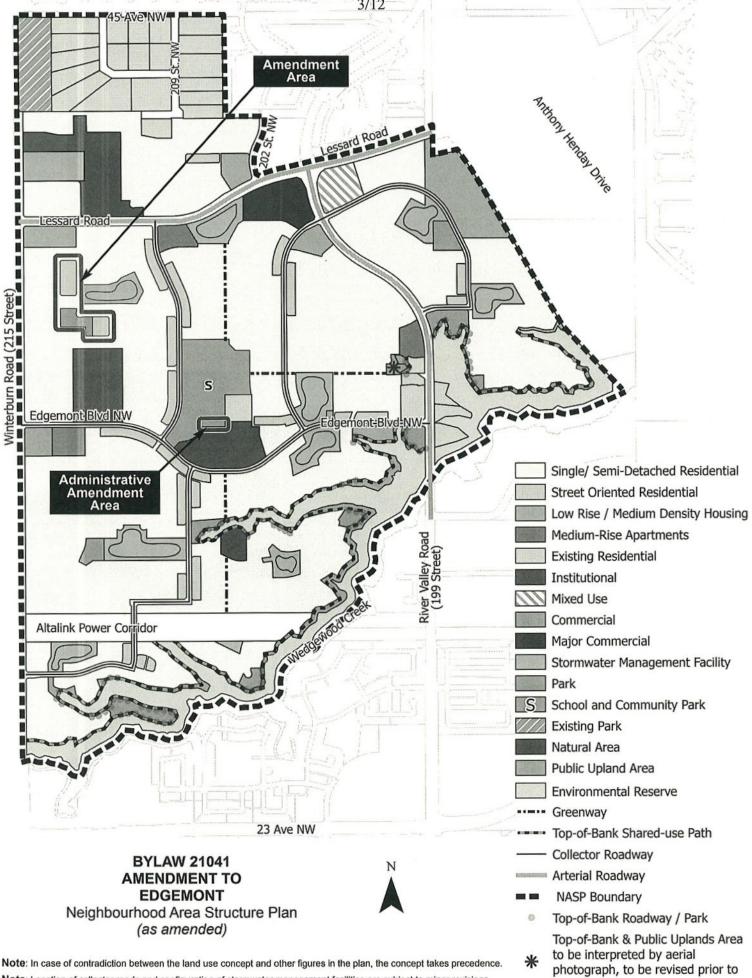
- c) deleting "Figure 6 Land Use Concept" and substituting therefore with "Figure 6 Land Use Concept", attached hereto as Schedule "C" and forming part of this Bylaw;
- d) deleting "Figure 7 Ecological Connectivity" and substituting therefore with "Figure 7 –
 Ecological Connectivity", attached hereto as Schedule "D" and forming part of this
 Bylaw;
- e) deleting "Figure 8 Parkland, Recreational Facilities & Schools" and substituting therefore with "Figure 8 Parkland, Recreational Facilities & Schools", attached hereto as Schedule "E" and forming part of this Bylaw;
- f) deleting "Figure 9 Transportation Network" and substituting therefore with "Figure 9 –
 Transportation Network", attached hereto as Schedule "F" and forming part of this
 Bylaw;
- g) deleting "Figure 10 Sanitary Servicing" and substituting therefore with "Figure 10 -Sanitary Servicing", attached hereto as Schedule "G" and forming part of this Bylaw;
- h) deleting "Figure 11 Stormwater Network" and substituting therefore with "Figure 11 –
 Stormwater Network", attached hereto as Schedule "H" and forming part of this Bylaw;
- i) deleting "Figure 12 Water Network" and substituting therefore with "Figure 12 Water Servicing", attached hereto as Schedule "I" and forming part of this Bylaw; and
- j) deleting "Figure 13 Staging Concept" and substituting therefore with "Figure 13 -Staging Concept", attached hereto as Schedule "J" and forming part of this Bylaw.

READ a first time this	24th day of February	, A. D. 2025;
READ a second time this	24th day of February	, A. D. 2025;
READ a third time this	24th day of February	, A. D. 2025;
SIGNED and PASSED this	24th day of February	, A. D. 2025.

THE CITY OF EDMONTON

MAYOR

ACITY CLERK



Note: Location of collector roads and configuration of stormwater management facilities are subject to minor revisions during subdivision and rezoning of the neighbourhood and may not be developed exactly as illustrated.

rezoning stage

Table	6-1	bne I	Hee and	Population	Statistics

*	Area (ha)	% of GA	% of GDA
Gross Area	420.29	100.00%	
Environmental Reserve			
Environment Reserve (Existing)	4.13	1.0%	
Environmental Reserve	26.83	6.4%	
Public Upland Area (ER)	10.45	2.5%	
Lands between Urban Development Line and Top-of-Bank Roadway*	0.26	0.1%	
Existing Rural Residential	31.83	7.6%	
Altalink Power Corridor	11.44	2.7%	
Existing Municipal Reserve	4.87	1.2%	
Arterial Roads	13.15	3.1%	
Subtotal	102.96	24.5%	
Gross Developable Area	317.33		100.00%
Municipal Reserve (MR)**			
School/Community Park	8.46		2.7%
Pocket and Top-of-Bank Park	8.08		2.5%
Greenway	1.42		0.4%
Natural Area - NW 339 (North)	4.84		1.5%
Natural Area - NW 339 (South)	1.12		0.4%
Natural Area - NW 318***	7.50		2.4%
Total Parkland	31.42		9.9%
Commercial			
Major Commercial	3.96		1.2%
Convenience Commercial (CNC)	1.42		0.4%
Mixed Use****	1.80		0.6%
Institutional****	5.43		1.7%
Transportation			
Circulation	63.47		20.0%
Infrastructure / Servicing			
Stormwater Management Facility	20.32		6.4%
Total Non-Residential Area	127.82		40.3%
Net Residential Area	189.51		59.7%

RESIDENTIAL LAND USE AREA, I	UNIT &	POPULATION	COUNT
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	Area (ha)	Units/ha	Units	People/Unit	Population	% of NRA
Single / Semi-Detached	154.82	25	3871	2.8	10,837	81.7%
Street Oriented Residential	11.89	40	476	2.8	1,332	6.3%
Low Rise / Medium Density Housing	19.44	90	1,750	1.8	3,149	10.3%
Medium-Rise Apartments	2.56	225	576	1.5	864	1.4%
Mixed Use *****	0.80	225	180	1.5	270	0.4%
Total Residential	189.51		6,852		16,452	100.0%
SUSTAINABILITY MEASURES						
Population Density		87.0				
Units Density		36.0				
LDR/MDR/HDR Ratio:		63%	1	37%		
Population (%) within 500m of Parkland		100%				
Population (%) within 400m of Transit So	ervice	97%				
Population (%) within 600m of Commerc	ial Service	63%				

STUDENT GENERATION COL	JNT	
Public School Board		952
Elementary	635	
Junior / Senior High	317	
Separate School Board		476
Elementary	317	
Junior / Senior High	159	
Total Student Population		1.428

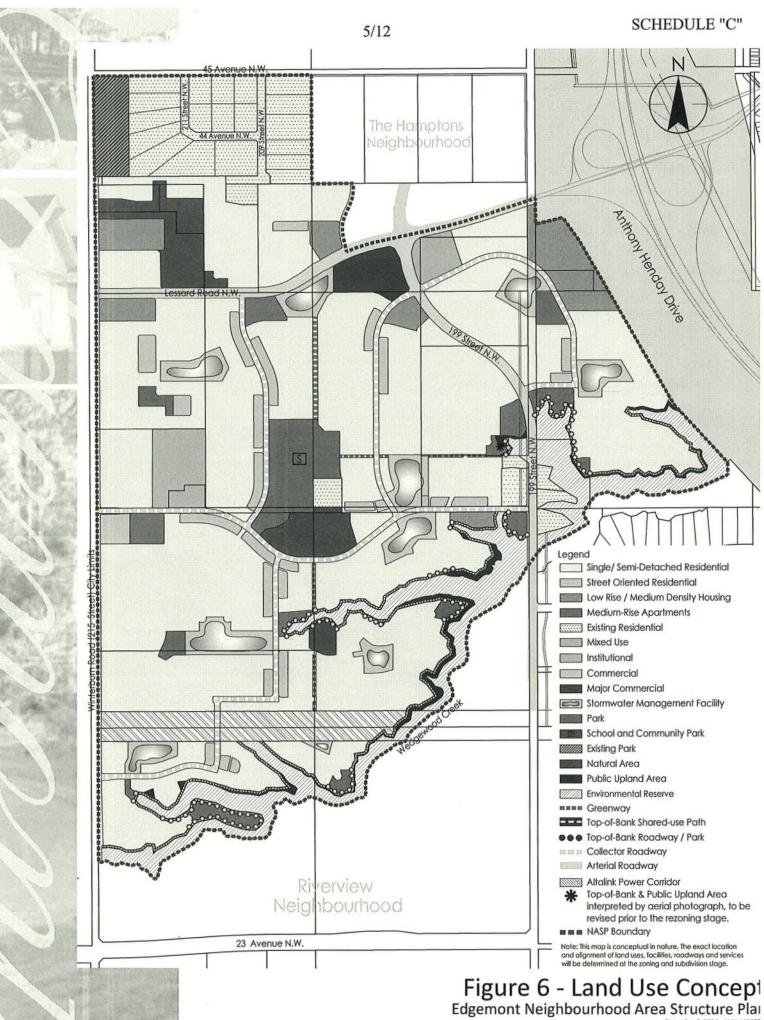
^{*}As per TOB Policy C542, the area between the TOB roadway and the Urban Development Line shall be deducted from the gross area to reduce the MR entitlement. Exact areas will be confirmed at the time of subdivision and through legal survey. This area is subject to ARA and PAC.

** Area dedicated as municipal reserve to be confirmed by legal survey.

*** NW318 shall be acquired through combination of MR dedication, purchase, land property exchange, or other mutually acceptable arrangement (see Policy 3.3.9.4).

^{****} Parcels designated for institutional uses will provide municipal reserves at the time of

^{*****} Assumes Mixed Use area will be developed as 70% commercial and 30% residential



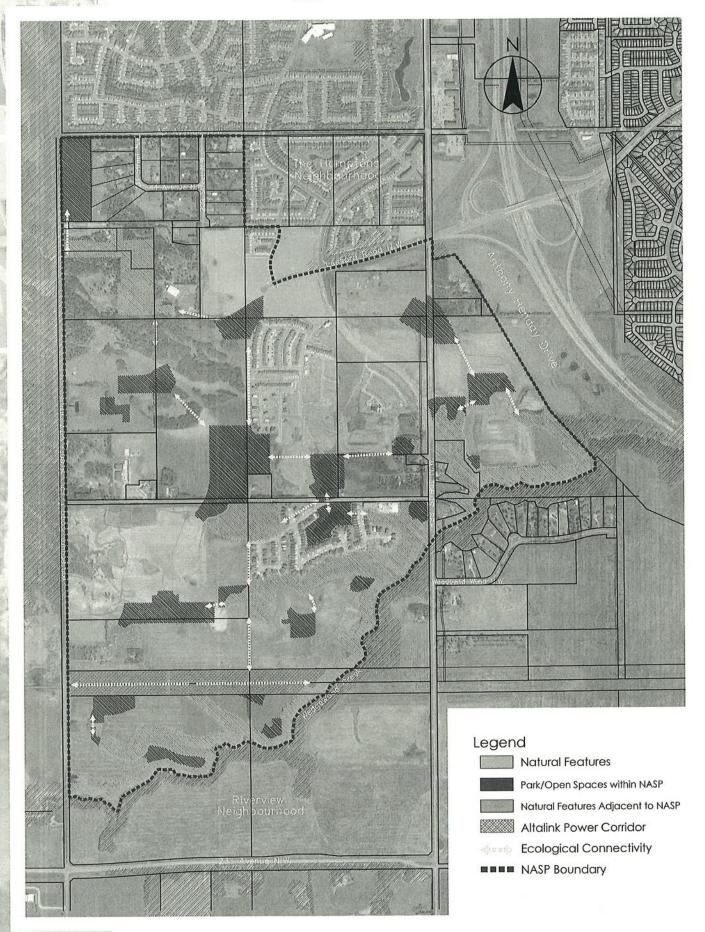


Figure 7 - Ecological Connectivity

Edgemont Neighbourhood Area Structure Plai

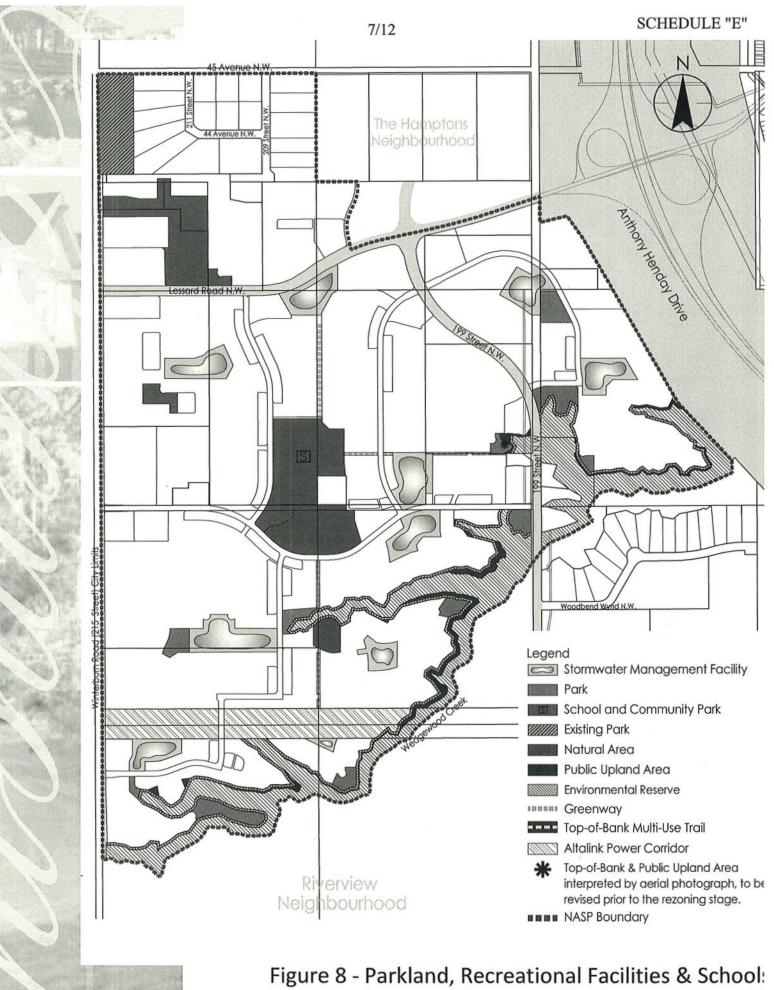
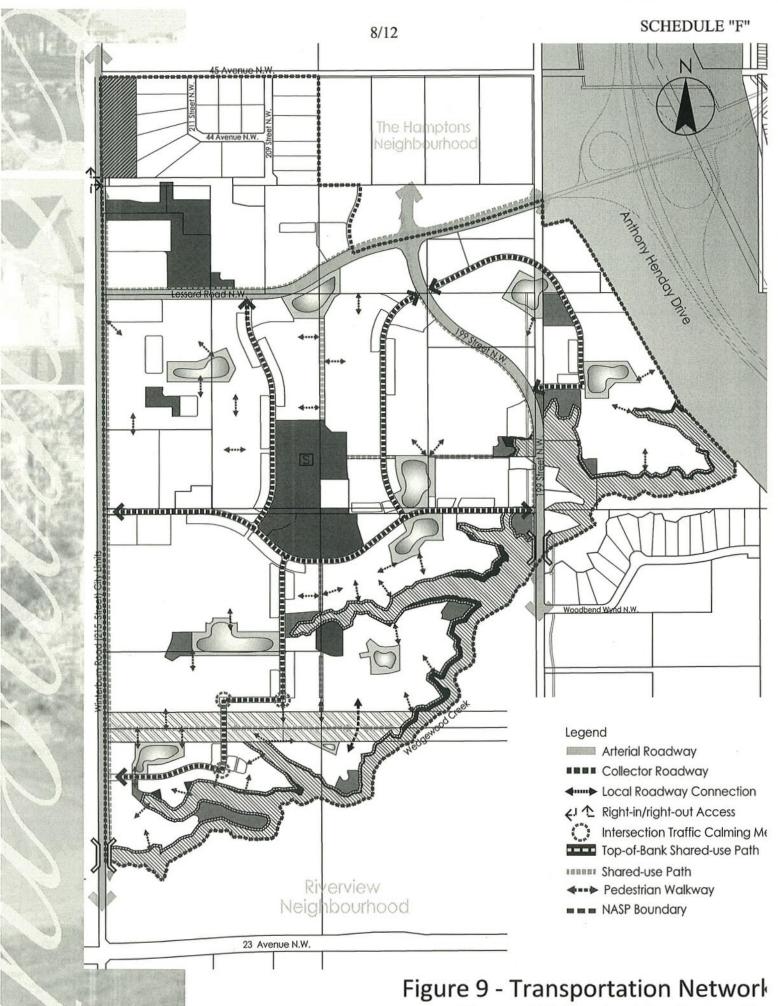
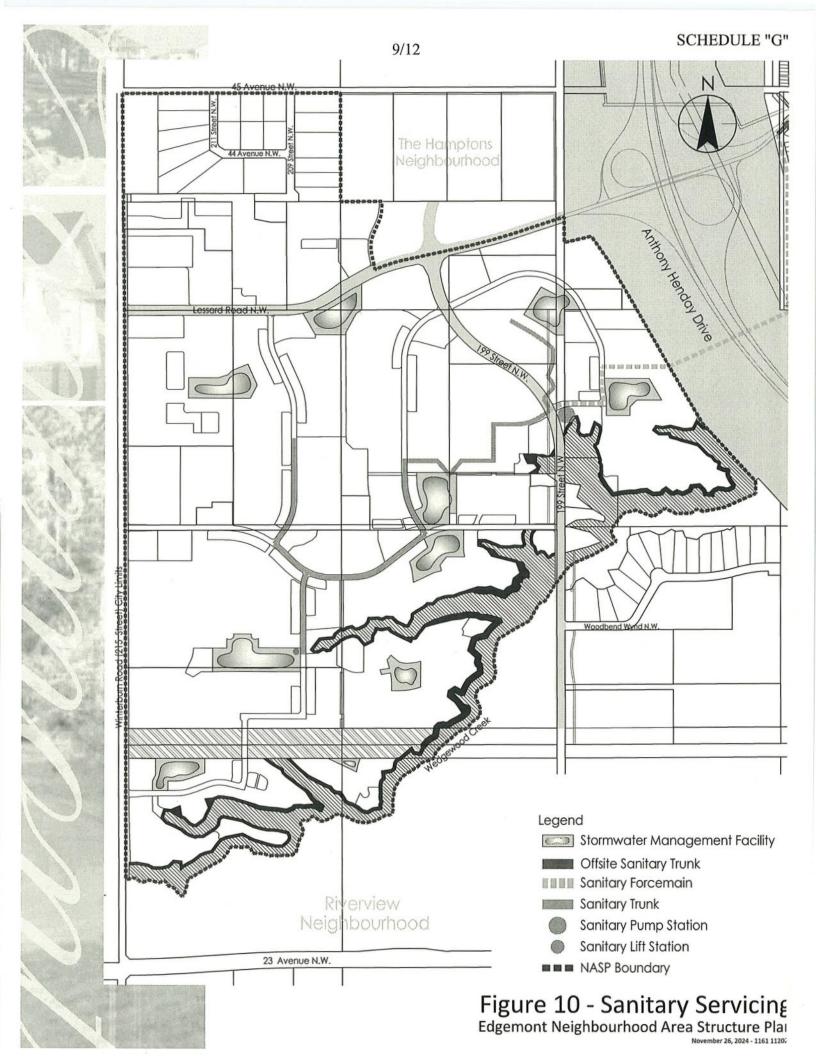


Figure 8 - Parkland, Recreational Facilities & School:

Edgemont Neighbourhood Area Structure Pla
November 26, 2024 - 1161 112021



Edgemont Neighbourhood Area Structure Plai



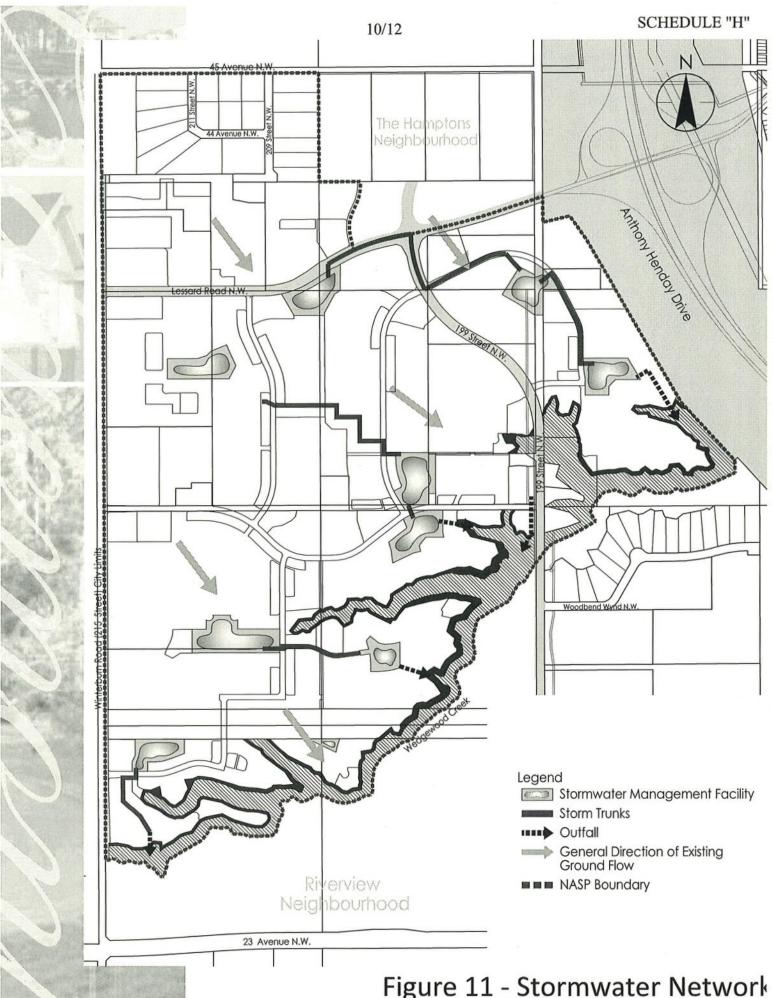


Figure 11 - Stormwater Network Edgemont Neighbourhood Area Structure Plai November 26, 2024 - 1161 1120;

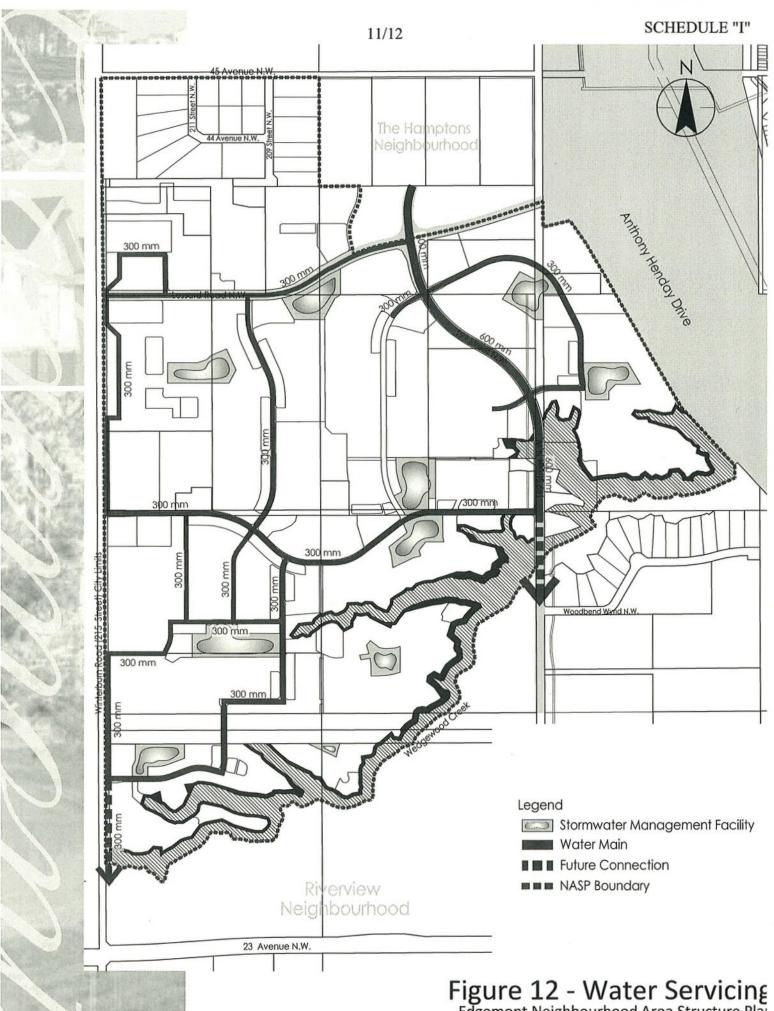


Figure 12 - Water Servicing Edgemont Neighbourhood Area Structure Plai November 26, 2024-1161 1120;

