## TABLE 1 THE MEADOWS AREA STRUCTURE PLAN APPROVED LAND USE AND POPULATION STATISTICS BYLAW 17143

| Gross Area  | 1401.17 |            |
|---|---------|------------|
| Arterial Roadways                                 | 61.28   |            |
| Utility/Pipeline Corridors and Railway Facilities | 41.31   |            |
| Environmental Reserve <sup>1</sup>                | 19.48   |            |
| Gross Developable Area                            | 1279.10 | 100.0%     |
| Parks and Schools                                 | 147.9   | 11.6       |
| Mixed Use Area                                    | 25.2    | 2.0        |
| Transit Centre/Park and Ride                      | 2.53    | 0.2        |
| Commercial  | 38.95   | 3.0        |
| Stormwater Management Facilities                  | 77.7    | 6.1        |
| Circulation                                       | 222.44  | 17.4       |
| Other (e.g. Cemetery)                             | 1.68    | 0.1        |
| Institutional                                     | 3.32    | 0.2        |
| Total   | 519.72  | 40.6%      |
| Net Residential Area                              | 759.38  | 59.4%      |
| RESIDENTIAL LAND USE AND POPULATION               | Area    | Population |
| Larkspur  | 82.44   | 6,606      |
| Wild Rose   | 107.13  | 8,050      |
| Silver Berry                                      | 86.19   | 5,819      |
| Laurel  | 171.26  | 13,723     |
| Neighbourhood 5                                   | 131.51  | 9,940      |
| Tamarack  | 106.85  | 9,120      |
| Maple   | 74      | 6,344      |
| <b>Total Residential</b>                          | 759.38  | 59,602     |

Density: 46.5 persons per gross developable hectare

| STUDENT GENERATION | Elementary | Junior High/High | Total |  |
|--------------------|------------|------------------|-------|--|
|                    | (K-6)      | School           |       |  |
| Public             | 2,562      | 2,562            | 5,124 |  |
| Separate           | 1,025      | 1,025            | 2,050 |  |
| Total              | 3,587      | 3,587            | 7,174 |  |

<sup>1</sup> The total amount of Environmental Reserve lands will be more accurately determined at the Neighbourhood Structure Planning stage.

## TABLE 2 THE MEADOWS AREA STRUCTURE PLAN PROPOSED LAND USE AND POPULATION STATISTICS BYLAW 17365

| Gross Area  | 1369.3 |            |
|---|--------|------------|
| Arterial Roadways                                 | 61.3   |            |
| Utility/Pipeline Corridors and Railway Facilities | 33.1   |            |
| Environmental Reserve <sup>1</sup>                | 11.3   |            |
| Gross Developable Area                            | 1263.6 | 100.0%     |
| Parks and Schools                                 | 147.9  | 11.7       |
| Mixed Use Area                                    | 25.2   | 2.0        |
| Transit Centre/Park and Ride                      | 2.5    | 0.2        |
| Commercial  | 39.0   | 3.1        |
| Stormwater Management Facilities                  | 77.7   | 6.1        |
| Circulation                                       | 234.9  | 18.6       |
| Other (e.g. Cemetery)                             | 1.7    | 0.1        |
| Institutional                                     | 3.3    | 0.3        |
| Total   | 532.2  | 42.1 %     |
| Net Residential Area                              | 731.5  | 57.9 %     |
| RESIDENTIAL LAND USE AND POPULATION               | Area   | Population |
| Larkspur  | 82.4   | 6,606      |
| Wild Rose   | 107.1  | 6,770      |
| Silver Berry                                      | 86.2   | 5,818      |
| Laurel  | 171.3  | 15,792     |
| Aster   | 104.92 | 8,755      |
| Tamarack  | 105.5  | 9,120      |
| Maple   | 74.0   | 6,494      |
| Total Residential                                 | 731.5  | 59,355     |

Density: 47.0 persons per gross developable hectare

| STUDENT GENERATION | Elementary | Junior High/High | Total |  |
|--------------------|------------|------------------|-------|--|
|                    | (K-6)      | School           |       |  |
| Public             | 2,562      | 2,562            | 5,124 |  |
| Separate           | 1,025      | 1,025            | 2,050 |  |
| Total              | 3,587      | 3,587            | 7,174 |  |

<sup>1</sup> The total amount of Environmental Reserve lands will be more accurately determined at the Neighbourhood Structure Planning stage

## TABLE 3 ASTER NEIGHBOURHOOD STRUCTURE PLAN PROPOSED LAND USE AND POPULATION STATISTICS BYLAW 17366

|   |                | 1      | ILAV          | V 1/  |                                 |                 |      |                  |       |
|---|----------------|--------|---------------|-------|---------------------------------|-----------------|------|------------------|-------|
|   |                |        |               |       |                                 | Area (ha.)      | 9/   | of GDA           |       |
| GROSS AREA Natural Area (Environmental R Environmental Research                             | rve            |        |               |       | 7.15                            | 204<br>20.09    |      |                  |       |
| Wetland Environmen Pipeline & Utility Right-of-Wa Arterial Road Right-of-Way                |                |        |               |       | 12.94                           | 2.59<br>5.72    |      |                  |       |
| GROSS DEVELOPABLE AI  | REA            |        |               |       |                                 | 175.60          |      | 100.0 %          |       |
| Existing Land Uses Commercial Parkland, Recreation, School (I Local/Pocket Park MR Greenway |                | erve)  |               |       | 2.49<br>0.19                    | 1.31<br>15.68   |      | 0.7 %<br>8.9 %   |       |
| CKC/School/Park Natural Area (Municipal Reser Institutional                                 | ve)            |        |               |       | 13.00                           | 1.87            |      | 1.1 %            |       |
| Church Site Mixed-Use (Non Residential Perransportation                                     | ortion)        |        |               |       |                                 | 1.23<br>2.22    |      | 0.7 %<br>1.3 %   |       |
| Circulation(20% o   | f GDA)         |        |               |       | NA                              | 35.12           |      | 20.0 %           |       |
| Infrastructure/ Servicing Storm Water Mana Special Use                                      | ngement Facili | ties   |               |       | NA                              | 13.25           |      | 7.5 %            |       |
| Total Non-Residential Area<br>Net Residential Area (NRA)                                    |                |        |               |       |                                 | 70.68<br>104.92 |      | 40.3 %<br>59.7 % |       |
| RESIDENTIAL LAND USE  | ADEA IINIT     | & DAD  | III ATIO      | N     |                                 | 175.60          |      | 100.0 %          |       |
| Land Use  | Area (ha)      | Unit/h |               | Units | People/Un                       | it Popula       | tion | % of             |       |
| Single / Semi-Detached  | 87.17          | 25     |               | 2,179 | F                               | _               | ,102 | 83.1 %           |       |
| Row Housing   | 6.17           | 45     | -             | 278   |                                 |                 | 777  | 5.9 %            |       |
| Low-Rise/Medium   | 9.36           | 90     |               | 842   |                                 | 1,              | ,516 | 8.9 %            |       |
| Medium to High Rise   | 0              | 225    |               | 0     |                                 |                 | 0    | 0.0 %            |       |
| Mixed Uses (residential)  | 2.22           | 90     |               | 200   |                                 |                 | 360  | 2.1 %            |       |
| Total   | 104.92         |        | 3             | 3,499 |                                 | 8.              | .755 | 100.0 %          |       |
| STUDENT GENERATI  | ON             |        |               |       |                                 |                 |      |                  |       |
| Public School Board   |                |        | 704           |       |                                 |                 |      |                  |       |
| Elementary School   |                | 352    |               |       |                                 |                 |      |                  |       |
| Junior High School  |                | 176    |               |       |                                 |                 |      |                  |       |
| Senior High School Separate School Board  |                | 176    | 352           |       |                                 |                 |      |                  |       |
| Elementary School   |                | 176    | 332           |       |                                 |                 |      |                  |       |
| Junior High School  |                | 88     |               |       |                                 |                 |      |                  |       |
| Senior High School  |                | 88     |               |       |                                 |                 |      |                  |       |
| Total Student Population  | n              |        | 1056          |       |                                 |                 |      |                  |       |
| SUSTAINABILITY  |                |        |               |       |                                 |                 |      |                  |       |
| Population Per Net Hectar   | re             |        | 83.44         |       |                                 |                 |      |                  |       |
| Units Per Net Residential [Single / Semi-Detached]  | / [Row         |        | 33.3<br>83% / |       | Feature                         | ss of Natural A | rea  | Land / W         | Vater |
| Housing; Low –Rise / Me<br>Housing; Medium to High  |                |        | 17%           |       | Protected as E. Reserve         | nvironmental    |      | 2                | 20.09 |
| Population (%) within 500 Population (%) within 400   | Om of          |        | 98%<br>100%   |       | Conserved as I<br>Municipal Res |                 |      |                  | 1.87  |
| Population (%) within 600   |                |        |               |       |                                 |                 |      |                  |       |