

Agenda Review Committee - Minutes

March 4, 2025 8:30 a.m. Councillors' Boardroom, 2nd floor, City Hall

Present: A. Sohi, E. Rutherford

1. Call to Order and Related Business

1.1 Call to Order and Land Acknowledgement

Mayor A. Sohi called the meeting to order at 8:30 a.m., Tuesday, March 4, 2025, and acknowledged that Agenda Review Committee meets on the traditional land of Treaty 6 Territory and the Métis homeland. The Chair also acknowledged the diverse Indigenous peoples whose ancestors' footsteps have marked this territory for centuries such as: Cree, Dene, Saulteaux, Blackfoot, Nakota Sioux, as well as Métis and Inuit, and now settlers from around the world.

1.2 Roll Call

Mayor A. Sohi conducted roll call and confirmed the attendance of Members of Agenda Review Committee.

Councillor M. Janz was absent without notice.

E. Robar, City Manager; and A. Giesbrecht, City Clerk and T. Day, Office of the City Clerk, were also in attendance.

1.3 Adoption of Agenda

Moved by: E. Rutherford

That the March 4, 2025, Agenda Review Committee meeting agenda be adopted.

Carried (2 to 0)

1.4 Approval of Minutes

Moved by: A. Sohi

That the February 25, 2025, Agenda Review Committee meeting minutes be approved.

In Favour (2): A. Sohi, and E. Rutherford

Carried (2 to 0)

2. Private Reports

2.1 Agenda Review Committee List

Moved by: A. Sohi

That Agenda Review Committee meet in private pursuant to section 24 (advice from officials) of the *Freedom of Information and Protection of Privacy Act* for the discussion of item 2.1.

In Favour (2): A. Sohi, and E. Rutherford

Carried (2 to 0)

Agenda Review Committee met in private at 8:32 a.m., Tuesday, March 4, 2025.

Moved by: A. Sohi

That Agenda Review Committee meet in public.

In Favour (2): A. Sohi, and E. Rutherford

Carried (2 to 0)

Agenda Review Committee met in public at 8:35 a.m., Tuesday, March 4, 2025.

Moved by: E. Rutherford

That the draft agenda be amended as discussed at the March 4, 2025, Agenda Review Committee meeting.

	ln	Favour	(2)	: A.	Sohi,	and E	. Ruthe	rfor	C
--	----	--------	-----	------	-------	-------	---------	------	---

Carried (2 to	0)
-----------	------	----

See item 2.1.

3. Adjournment

	The meeting	adjourned	at 8:36 a.m	Tuesday.	March 4	2025.
--	-------------	-----------	-------------	----------	---------	-------

Chair	City Clerk