

Agenda Review Committee - March 18, 2025, 8:30 a.m. - 9 a.m.

## 2.1.1 Draft Community and Public Services Committee Agenda

|      | COMMUNITY AND PUBLIC SERVICES COMMITTEE  March 31, 2025, 9:30 a.m 5 p.m. Location Council Chamber |                       |   |   |  |  |  |  |
|------|---|-----------------------|---|---|--|--|--|--|
|      | Chair E. Rutherford Vice Chair A. Salvador  |                       |   |   |  |  |  |  |
| ITEM | REPORT #  | ORIGIN                | TITLE   | CONTENT SUMMARY   | CORPORATE IMPLICATIONS/COMMENTS          |  |  |  |
| 1.   | PROTOCOL ITEMS  1. Recognizing the passing of Murial and Margo for their work in MMIWG+           |                       |   |   |  |  |  |  |
|      | IC REPORTS<br>CS02575*  | Community<br>Services | Transition Strategy for<br>Homelessness Related<br>Services | This report summarizes the conversations that Administration has undertaken with representatives from the Government of Alberta about respective roles and investments in housing and homelessness programs and services. | Report to be distributed when available. |  |  |  |
| 7.2  | CS02822*  | Community<br>Services | Yorath House - Revenue<br>Generation Opportunities          | This report provides an outline of options for using Yorath House for revenue generation.   |  |  |  |  |

## 2.1.2 Draft Urban Planning Committee Agenda

| URBA  | URBAN PLANNING COMMITTEE           |        |       |                 |                       |  |  |  |  |
|---|------------------------------------|--------|-------|-----------------|-----------------------|--|--|--|--|
| April 1, 2025, 9:30 a.m 5 p.m. Location Council Chamber |                                    |        |       |                 |                       |  |  |  |  |
| Chair   | Chair M. Janz Vice Chair J. Wright |        |       |                 |                       |  |  |  |  |
|   |                                    |        |       |                 | CORPORATE             |  |  |  |  |
| ITEM  | REPORT #                           | ORIGIN | TITLE | CONTENT SUMMARY | IMPLICATIONS/COMMENTS |  |  |  |  |
| PROTOCOL ITEMS  |                                    |        |       |                 |                       |  |  |  |  |
| None  | None                               |        |       |                 |                       |  |  |  |  |

<sup>\*</sup>Denotes motion-driven report

| PUBL | PUBLIC REPORTS |                                  |   |   |   |  |  |
|------|----------------|----------------------------------|---|---|---|--|--|
| 7.1  | UPE02714       | Urban<br>Planning and<br>Economy | Options for Regulating<br>Congregate Sleeping Areas<br>for Shelters | This report provides options for regulating communal sleeping areas in year-round and seasonal shelters through the Zoning Bylaw or other mechanisms.   | Report to be distributed when available |  |  |
| 7.2  | UPE02727*      | Urban<br>Planning and<br>Economy | Old Strathcona Public<br>Realm Strategy: Reserve<br>Fund            | At the October 8, 2024, Urban Planning Committee meeting the following motion was passed:   |   |  |  |
|      |                |                                  |   | That Administration provide a report regarding options and analysis:  1. for the potential creation of a reserve fund for net parking income attributable to the City-owned parking lot currently utilized by the Old Strathcona Farmers' Market to support design and/or construction of |   |  |  |
|      |                |                                  |   | amenities identified in the Old Strathcona Public Realm Strategy; and  2. to dedicate the net revenues of land sales associated with the Public Realm Strategy to support the strategy's implementation.  |   |  |  |

## 2.1.3 Draft Executive Committee Agenda

| 2.1.5 brant Executive Committee Agenda |  |        |       |                 |                                 |  |  |
|--|--|--------|-------|-----------------|---------------------------------|--|--|
| April                                  | EXECUTIVE COMMITTEE<br>April 2, 2025, 9:30 a.m 5 p.m. Location Council Chamber<br>Chair A. Sohi Vice Chair A. Paquette |        |       |                 |                                 |  |  |
| ITEM                                   | REPORT #   | ORIGIN | TITLE | CONTENT SUMMARY | CORPORATE IMPLICATIONS/COMMENTS |  |  |
| PROTOCOL ITEMS                         |  |        |       |                 |                                 |  |  |
| 1. Diversity Month                     |  |        |       |                 |                                 |  |  |
| UNFINISHED BUSINESS                    |  |        |       |                 |                                 |  |  |

<sup>\*</sup>Denotes motion-driven report

| 6.1 | UPE02251*   | Urban<br>Planning and<br>Economy         | Development Incentive<br>Program  | This report provides a plan for the reinstatement of the Development Incentive Program, including recommended improvements to better contribute to the implementation of the City Plan.   | Postponed from the March 5,<br>2025, Executive Committee<br>meeting |
|-----|-------------|--|---|---|---|
| PUB | LIC REPORTS |  |   |   |   |
| 7.1 | OCM02805    | Office of the<br>City Manager            | Public Engagement Policy<br>Renewal   | Public Engagement Policy (C593C) was reviewed as per its four-year review cycle. The changes proposed ensure that the policy continues to reflect principles of diversity and inclusion, Indigenous awareness, fiscal responsibility and contribution to decision making. | Council approval required   |
| 7.2 | UPE02907    | Urban<br>Planning and<br>Economy         | 2025 Community<br>Revitalization Levy Update<br>- Downtown, The Quarters<br>Downtown, Belvedere | Annual update on the financial status of the 3 CRLs (Downtown, Quarters, Belvedere) with financial projections and actuals based on approved and proposed projects within their given plans.  | Report to be distributed when available                             |
| 7.3 | FCS02932    | Financial and<br>Corporate<br>Services   | Reallocation of the Ozerna<br>Surplus School Site for<br>School Use                             | This report would inform Council as to the intention of making the Ozerna Surplus School Site available to the francophone school board.  | Report to be distributed when available                             |
| 7.4 | FCS02937    | Financial and<br>Corporate<br>Services   | Sale of Land in Heritage<br>Valley Above Delegated<br>Authority                                 | This report requests Council to approve the sale of land above the \$5 million delegated to Administration.   | Report to be distributed when available                             |
| 7.5 | IIS02957    | Integrated<br>Infrastructure<br>Services | Valley Line Contract<br>Amendments  | Amendments to some of the contracts supporting Valley Line.   | Report to be distributed when available                             |
| 7.6 | IIS02958    | Integrated<br>Infrastructure<br>Services | Approval of Sole Source<br>Agreement with ATCO<br>Pipelines for the Capital<br>Line South LRT   | An agreement with ATCO Pipelines is needed for the Capital Line South LRT project.  |   |
| 7.7 | IIS02691    | Integrated<br>Infrastructure<br>Services | Bylaw 21058 - Closure of<br>Vehicular Access to Titled<br>Parcels for Active                    | The closure of vehicular accesses is in support of the Active Transportation Implementation Acceleration Project, 2025 Program  | Council approval required   |

<sup>\*</sup>Denotes motion-driven report

|       |            |  | Transportation<br>Implementation<br>Acceleration 2025 Program                              |  |  |
|-------|------------|--|--|--|--|
| 7.8   | UPE02906   | Urban<br>Planning and<br>Economy         | Bylaw 21072 - To<br>Designate the Stewart<br>Residence as a Municipal<br>Historic Resource | Bylaw report to designate the Stewart<br>Residence as a Municipal Historic Resource. | Council approval required  |
| PRIVA | TE REPORTS |  |  |  |  |
| 9.1   | IIS02964   | Integrated<br>Infrastructure<br>Services | Major Project Update   |  | Time specific: First item of business  Report to be distributed when available         |
|       |            |  |  |  | Sections 21, 24, 25 and 28 of the Freedom of Information and Protection of Privacy Act |