Bylaw 21191

A Bylaw to amend Charter Bylaw 19043, as amended, being the Mattson Neighbourhood Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on October 21, 2019, the Municipal Council of the City of Edmonton passed Charter Bylaw 19043, being the Mattson Neighbourhood Structure Plan; and

WHEREAS Council considers it desirable from time to time to amend Charter Bylaw 19043, being Mattson Neighbourhood Structure Plan; and

WHEREAS an application was received by Administration to amend the Mattson Neighbourhood Structure Plan; and

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- 1. Charter Bylaw 19043, the Mattson Neighbourhood Structure Plan is hereby amended by:
 - a. Deleting the map entitled "Charter Bylaw 19043 Mattson Neighbourhood Structure Plan" and replacing it with the map entitled "Bylaw 21191 Amendment to Mattson Neighbourhood Structure Plan" attached hereto as Schedule "A", and deleting the "amendment area" indicator, and forming part of this bylaw;
 - b. Deleting the table entitled "Table 2: Land Use and Population Statistics" and replacing it with the table entitled "Table 2: Land Use and Population Statistics Bylaw 21191", attached hereto as Schedule "B" and forming part of this bylaw;
 - c. Deleting "Figure 6 Land Use Concept" and replacing it with "Figure 6 Land Use Concept", attached hereto as Schedule "C" and forming part of this bylaw;
 - d. Deleting "Figure 7 Ecological Features" and replacing it with "Figure 7 Ecological Features", attached hereto as Schedule "D" and forming part of this bylaw;
 - e. Deleting "Figure 8 Open Space & Pedestrian Linkages" and replacing it with "Figure 8 Open Space & Pedestrian Linkages", attached hereto as Schedule "E" and forming part of this bylaw;

- f. Deleting "Figure 9 Transportation Network" and replacing it with "Figure 9 Transportation Network", attached hereto as Schedule "F" and forming part of this bylaw;
- g. Deleting "Figure 10 Stormwater Management Plan" and replacing it with "Figure 10 Stormwater Management Plan", attached hereto as Schedule "G" and forming part of this bylaw;
- h. Deleting "Figure 12 Sanitary Servicing System" and replacing it with "Figure 12 Sanitary Servicing System", attached hereto as Schedule "H" and forming part of this bylaw; and
- Deleting "Figure 14 Development Staging Plan" and replacing it with "Figure 14
 Development Staging Plan", attached hereto as Schedule "I" and forming part of this
 bylaw.

READ a first time this	day of	, A. D. 2025;
READ a second time this	day of	, A. D. 2025;
READ a third time this	day of	, A. D. 2025;
SIGNED and PASSED this	day of	, A. D. 2025.

THE CITY OF I	EDMONTO	N
 MAYOR		
MAYOR		
CITY CLERK		

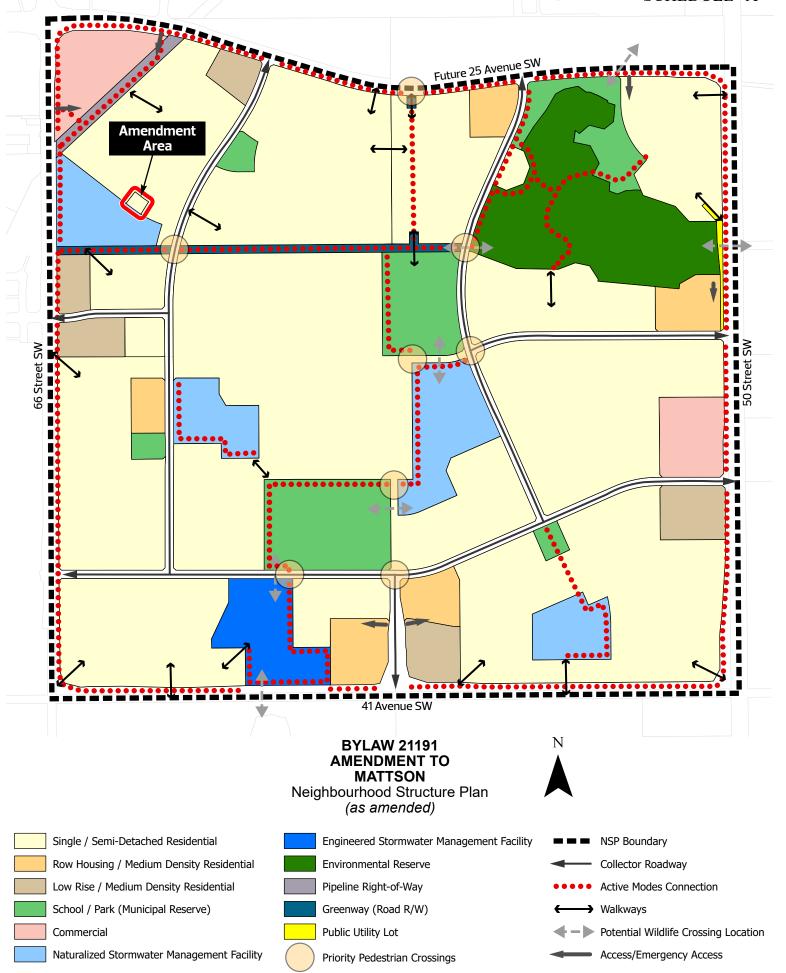


Table 2: Land Use and F	20	pulation	Statistics	- B	ylaw 21191

	Area (ha)	% of GA
GROSS AREA	247.42	100.0%
Natural Area (Environmental Reserve)	14.24	5.4%
Pipeline & Utility Right-of-Way	1.19	0.5%
Arterial Road Right-of-Way	15.69	6.0%
GROSS DEVELOPABLE AREA	216.31	% of GDA
Commercial	6.55	3.0%
Parkland, Recreation, School (Municipal Reserve)		
Schools / Community Park	11.03	5.1%
Natural Area (MR)	3.08	1.4%
Pocket Parks	1.62	0.8%
Transportation		
Circulation	45.09	20.9%
Greenway	1.93	0.9%
Infrastructure / Servicing		
Stormwater Management Facilities	19.16	8.9%
TOTAL Non-Residential Area	88.47	41.0%
Net Residential Area (NRA)	127.55	59.0%

RESIDENTIAL LAND USE AREA, UNIT & POPULATION COUNT

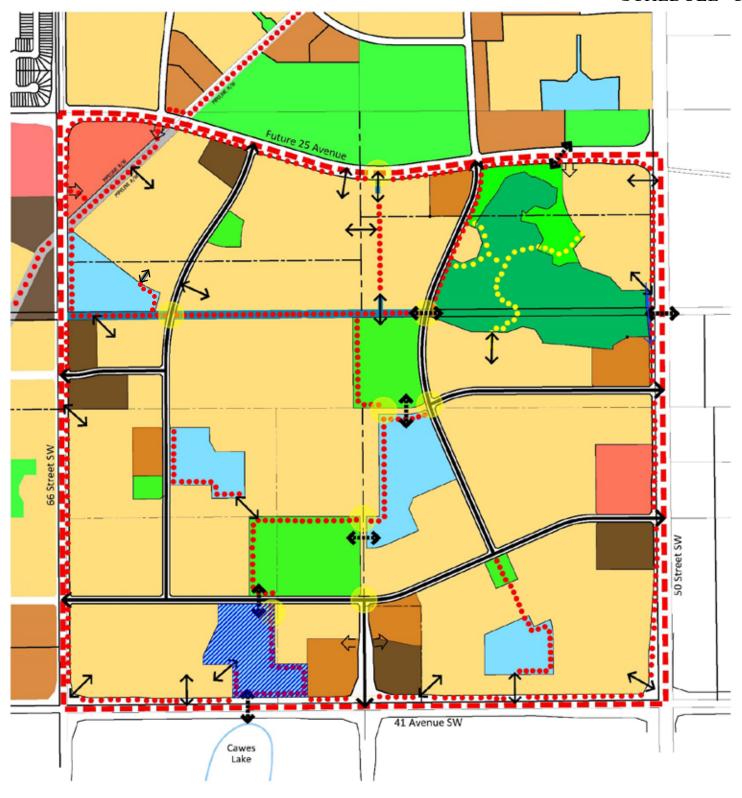
Land Use	Area (ha)	Units/ha	Units	People/Unit	Рор.	% of NRA
Low Density Residential	73.53	25	1,838	2.80	5,147	57.6%
Street-Oriented Residential	39.30	30	1,179	2.80	3,301	30.8%
Medium Density Residential	15.01	90	1,351	1.80	2,431	11.8%
Total Residential	127.85		4,368		10,878	100.0%

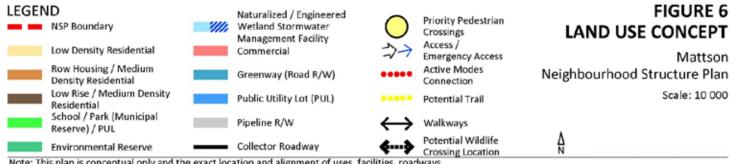
SUSTAINABILITY MEASURES

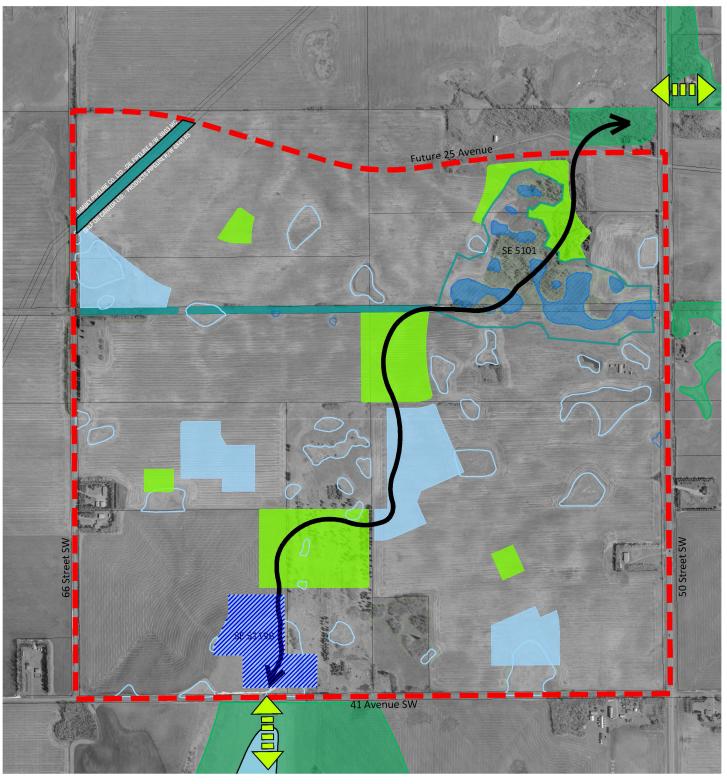
Population Per Net Residential Hectare (ppnrha)	85
Units Per Net Residential Hectare (upnrha)	34
Low Density Residential; Street-Oriented Residential / Medium Density Residential Unit Ratio	69 / 31
Population (%) within 500m of Parkland	100.0%
Population (%) within 400m of Transit service	100.0%
Population (%) within 600m of Commercial service	80.0%
Presence/Loss of Natural Area features	31.24
Protected as Environmental Reserve (ha)	14.24
Conserved as naturalized Municipal Reserve (ha)	3.08
Protected through other means (SWMF) (ha)	4.62
Lost to Development (ha)	9.30

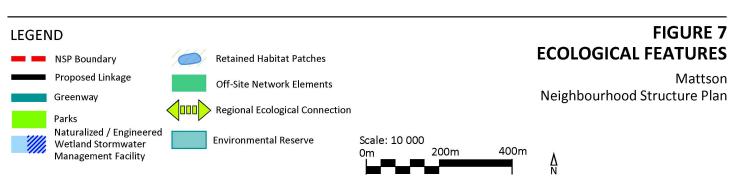
STUDENT GENERATION COUNT

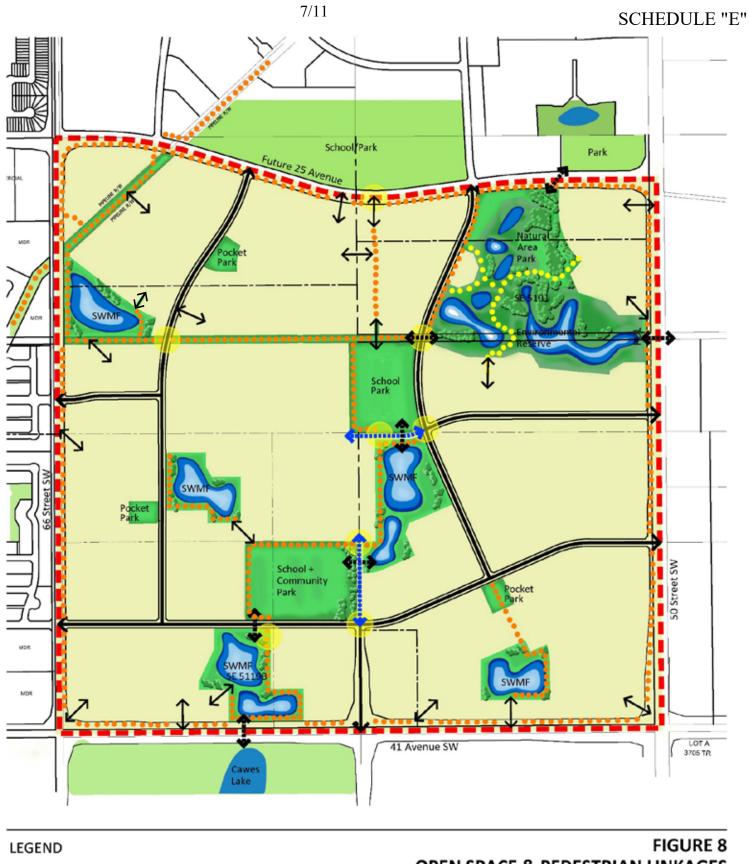
	Public School Board	Separate School Board
Elementary School	433	216
Junior High School	216	108
Senior High School	216	108
Total Student Population	1	,299

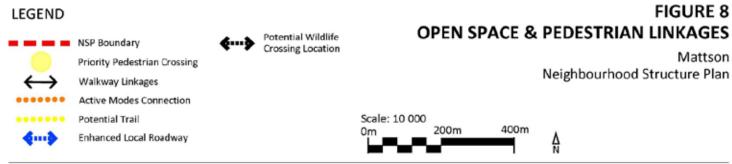


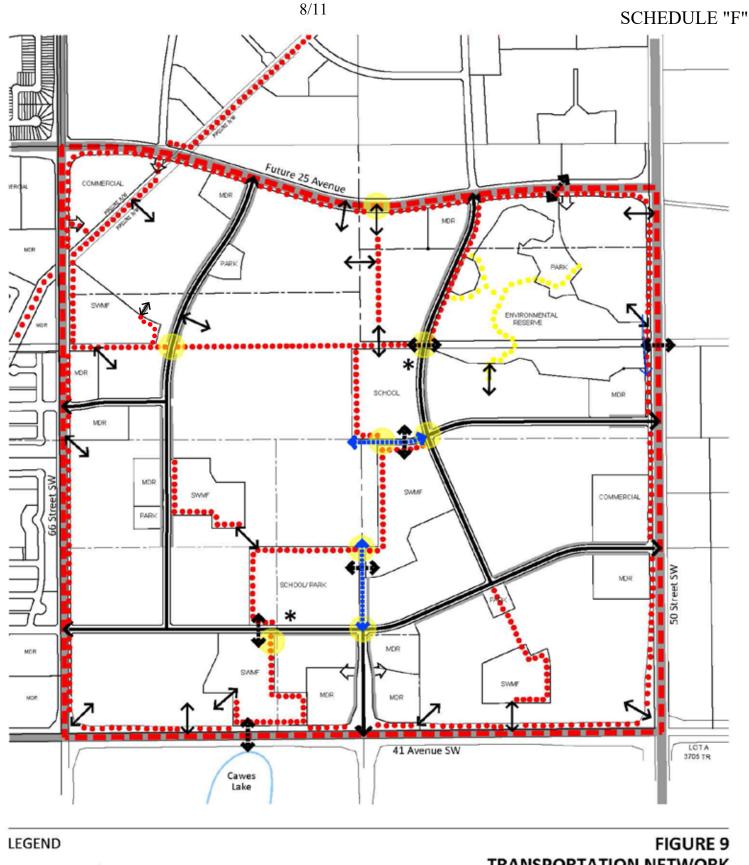


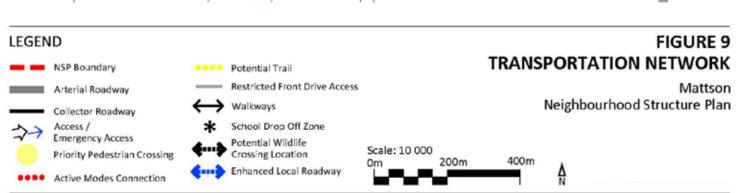


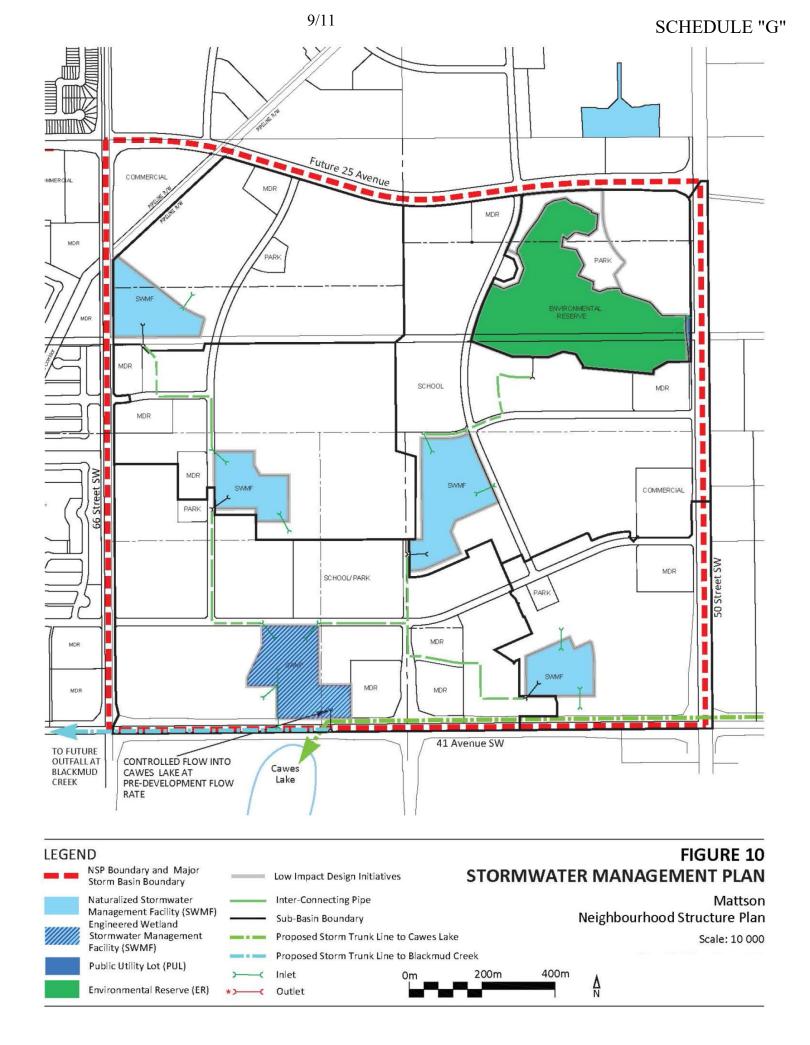


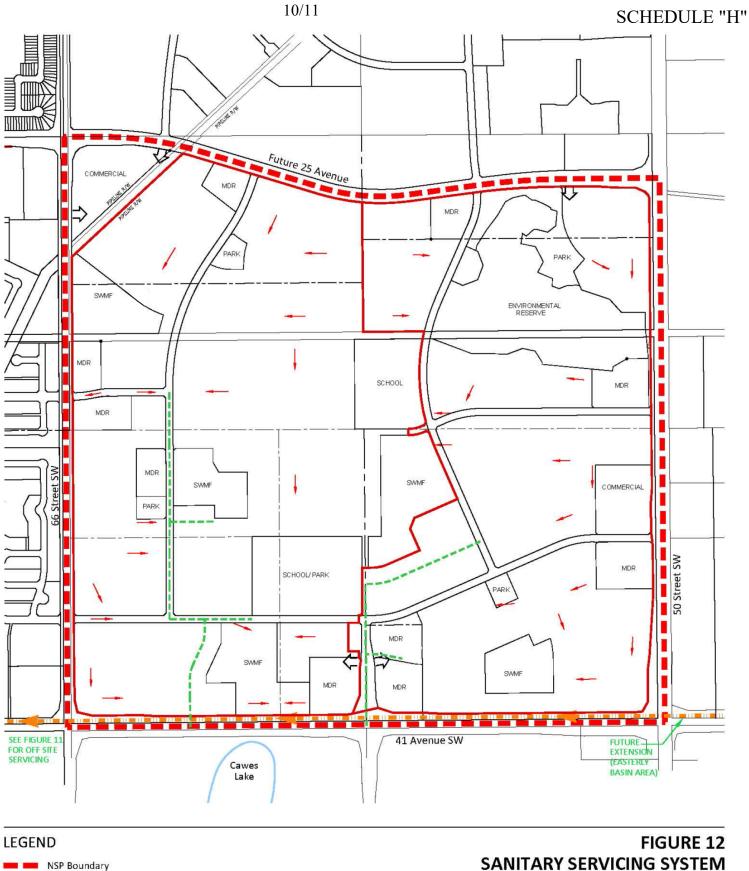




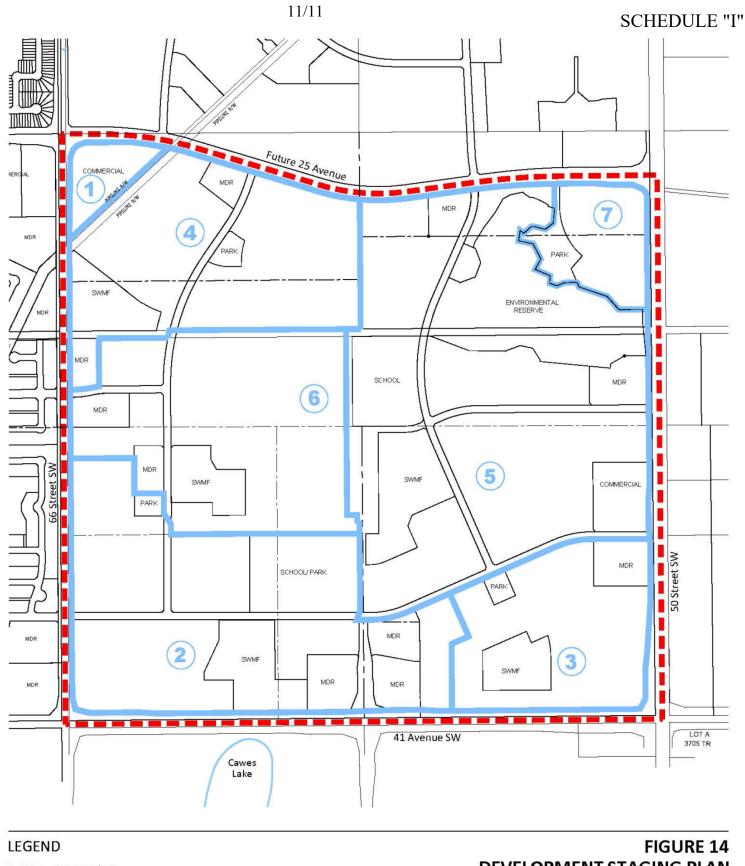








NSP Boundary Direction of Flow Sanitary Basin Boundary Proposed Sanitary Main (On Site) Proposed Sanitary Trunk (Developer Funded) Scale: 10 000 0m 200m 400m A N



NSP Boundary Staging Boundary Staging Sequence

DEVELOPMENT STAGING PLAN

Mattson Neighbourhood Structure Plan

