



## **EXECUTIVE COMMITTEE REPORT**

### **Bylaw 21147 - To Designate the Ernest W. Morehouse Residence as a Municipal Historic Resource Amendment No. 1**

#### ***Recommendation of the Committee***

That Bylaw 21147 be given the appropriate readings.

#### ***History***

At the June 18, 2025, Executive Committee meeting, the June 18, 2025, Urban Planning and Economy report UPE02999 was considered.

#### ***Attachment***

June 18, 2025, Urban Planning and Economy report UPE02999