



EXECUTIVE COMMITTEE REPORT

Downtown Attainable Housing Incentive

Recommendation of the Committee

1. That the Attainable Housing Incentive Program Guide, as set out in Attachment 2 of the March 4, 2026, Urban Planning and Economy report UPE03207, be approved.
2. That the payment of Attainable Housing Incentive grants be subject to the terms and conditions set out in Attachment 3 of the March 4, 2026, Urban Planning and Economy report UPE03207.
3. That Attachment 4 of the March 4, 2026, Urban Planning and Economy report UPE03207 remain private pursuant to section 32 (privileged information) of the *Access to Information Act*.

History

- At the March 4, 2026, Executive Committee meeting, the March 4, 2026, Urban Planning and Economy report UPE03207 was considered.
- The Committee heard from J. Syvixay, B. Murray and H. Edgar, BILD Edmonton Metro; and J. Robinson, Edmonton Downtown Business Association.

Attachment

March 4, 2026, Urban Planning and Economy report UPE03207