



## **EXECUTIVE COMMITTEE REPORT**

### **Reductions to Small Business Regulations - Focusing on Enhancing Service for Business**

#### ***Recommendation of the Committee***

That the Mayor, on behalf of City Council, write a letter conveying the October 26, 2020, Urban Form and Corporate Strategic Development report CR\_7581, to relevant Government of Alberta ministers, as an update to previous submissions regarding Red Tape reduction, and reaffirming our shared priority to support investors and the resiliency of our existing businesses through the pandemic and economic downturn.

#### ***History***

At the October 26, 2020, Executive Committee meeting, the October 26, 2020, Urban Form and Corporate Strategic Development report CR\_7581 was considered and the Committee heard from J. Shewchuk, Prairie Catering; J. McNicoll, Edmonton Construction Association; M. Soprovich, Canadian Home Builders Association - Edmonton Region; J. Adria, Uncle John's Fireworks; and A. Pye, NAIOP - Edmonton.

#### ***Attachment***

October 26, 2020, Urban Form and Corporate Strategic Development report CR\_7581