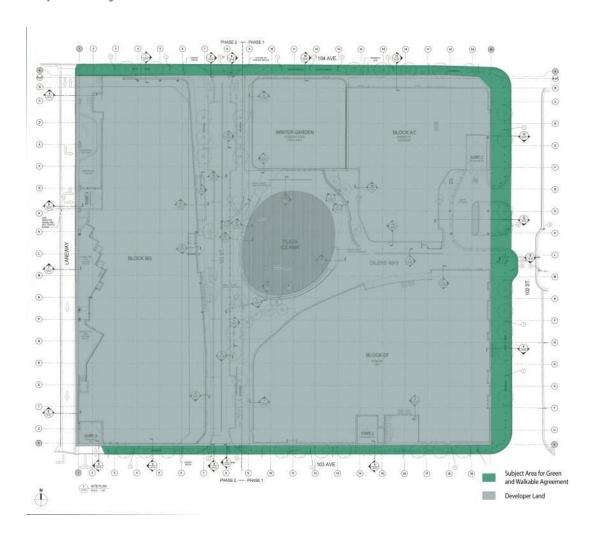
## Attachment #1

## **Map of Subject Areas**



Page 1 of 1 Report: UFCSD00121