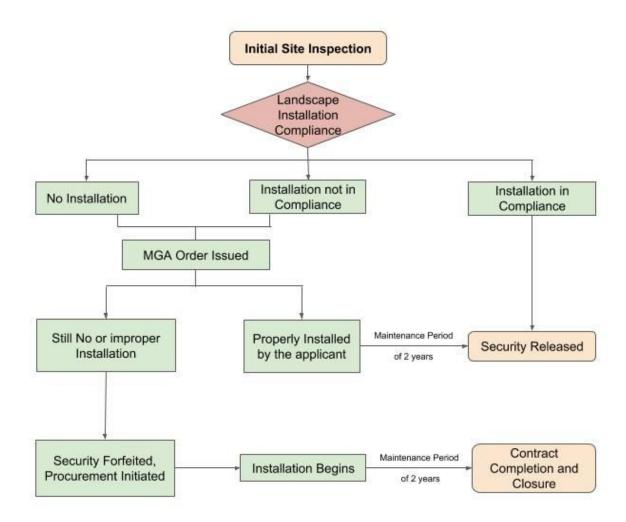
## **Attachment 1**

## **Landscape Inspections Process Map**



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