

Affidavit of Service & Publication (Exhibits excluded)

Affidavit of Publication of Simmi Bhasin  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.141 hectares, (more or less) of the Land located at 12450 - 149 Street NW, Edmonton, Alberta and legally described as:

FIRST  
PLAN 1738KS  
BLOCK (A)  
LOT SEVEN (7)  
CONTAINING 1.96 HECTARES MORE OR LESS  
EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS  
A) PLAN 8022683 - ROAD 0.050 0.12  
B) PLAN 0622940 - ROAD 0.021 0.05  
EXCEPTING THEREOUT ALL MINES AND MINERALS

SECOND  
PLAN 1738KS  
BLOCK (A)  
LOT EIGHT (8) CONTAINING 1.68 HECTARES, MORE OR LESS.  
EXCEPTING THEREOUT: ALL THAT PORTION CONTAINING 0.089  
HECTARES MORE OR LESS AS SHOWN BOUNDED IN "RED" ON RIGHT  
OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

THIRD  
PLAN 1738KS  
BLOCK (A)  
LOT NINE (9) CONTAINING 2.10 HECTARES MORE OR LESS.  
EXCEPTING THEREOUT:  
ALL THAT PORTION CONTAINING 0.111 HECTARES MORE OR LESS AS  
SHOWN BOUNDED IN "RED" ON RIGHT OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

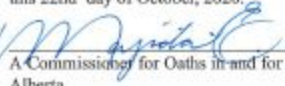
(the "Land")


**AFFIDAVIT OF PUBLICATION**

I, Simmi Bhasin, Paralegal, in the Law Branch of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. On September 4, 2020, the Law Branch requested the Integrated Marketing Communications Branch of the Communications and Engagement Department of The City of Edmonton to publish the Notice of Intention to Expropriate in the Edmonton Journal on September 11<sup>th</sup> and September 18<sup>th</sup>, 2020.
- 2. Attached to this Affidavit as Exhibit "A" are the tear sheets from the Edmonton Journal for the September 11<sup>th</sup> and September 18<sup>th</sup>, 2020, issues confirming publication on those dates.

SWORN BEFORE ME at the City of Edmonton, in the Province of Alberta, this 22nd day of October, 2020.


  
 A Commissioner for Oaths in and for Alberta


  
 SIMMI BHASIN

Majida El-Assal  
 Commission Expires Mar. 5, 2022

Affidavit of Service of Jessica MacDougall-March  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.141 hectares, (more or less) of the Land located at 12450 - 149 Street NW, Edmonton, Alberta and legally described as:

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BLOCK (A)  
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HECTARES MORE OR LESS AS SHOWN BOUNDED IN "RED" ON RIGHT  
OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

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PLAN 1738KS  
BLOCK (A)  
LOT NINE (9) CONTAINING 2.10 HECTARES MORE OR LESS.  
EXCEPTING THEREOUT:  
ALL THAT PORTION CONTAINING 0.111 HECTARES MORE OR LESS AS  
SHOWN BOUNDED IN "RED" ON RIGHT OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Jessica MacDougall-March, solicitor, in Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:



Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.141 hectares, (more or less) of the Land located at 12450 - 149 Street NW, Edmonton, Alberta and legally described as:

FIRST  
PLAN 1738KS  
BLOCK (A)  
LOT SEVEN (7)  
CONTAINING 1.96 HECTARES MORE OR LESS  
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B) PLAN 0622940 - ROAD 0.021 0.05  
EXCEPTING THEREOUT ALL MINES AND MINERALS

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BLOCK (A)  
LOT EIGHT (8) CONTAINING 1.68 HECTARES, MORE OR LESS.  
EXCEPTING THEREOUT: ALL THAT PORTION CONTAINING 0.089  
HECTARES MORE OR LESS AS SHOWN BOUNDED IN "RED" ON RIGHT  
OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

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PLAN 1738KS  
BLOCK (A)  
LOT NINE (9) CONTAINING 2.10 HECTARES MORE OR LESS.  
EXCEPTING THEREOUT:  
ALL THAT PORTION CONTAINING 0.111 HECTARES MORE OR LESS AS  
SHOWN BOUNDED IN "RED" ON RIGHT OF WAY PLAN 8022683.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 092 175 877 respecting the Lands legally described above.
- 2. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title Nos 092 175 877, at the address listed below:

**Super Save Dave (Alberta) Ltd.**  
 % [REDACTED], Agent  
 Walsh Wilkins Creighton LLP  
 2800, 801 - 6 Avenue SW  
 Calgary, Alberta T2P 4A3

- 5. Attached to this Affidavit as Exhibit "C" is the receipt from the Post Office for such registered mail and attached to this Affidavit as Exhibit "D" is the Delivery Confirmation Certificate evidencing acknowledgement of receipt by the party or a person receiving it on behalf of the party.

SWORN BEFORE ME at the City of  
 Edmonton, in the Province of Alberta,  
 this 22nd day of October, 2020.  
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 A Commissioner for Oaths in and for  
 Alberta

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 ) MAJIDA EL-ASSAL

Simmi Bhasin  
 A Commissioner for Oaths  
 in and for Alberta  
 My Commission Expires April 6, 2021 

Affidavit of Publication of Simmi Bhasin  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.075 hectares (more or less) and 0.172 hectares (more or less) of the Lands located at 12464 153 Street NW and 15103 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

DESCRIPTIVE PLAN 0823418  
BLOCK A  
LOT 30  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 2.493 HECTARES (6.16 ACRES) MORE OR LESS

-and-

FIRST  
PLAN 1738KS  
BLOCK (A)  
LOT FOURTEEN (14)  
CONTAINING 1.07 HECTARES MORE OR LESS  
EXCEPTING THEREOUT: HECTARES ACRES MORE OR LESS  
A) PLAN 0523984 ROAD 0.005 0.01  
EXCEPTING THEREOUT ALL MINES AND MINERALS

SECOND  
PLAN 1738KS  
BLOCK (A)  
LOT FIFTEEN (15)  
CONTAINING 1.33 HECTARES MORE OR LESS  
EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS  
A) PLAN 7822381 RIGHT OF WAY 0.028 0.07  
B) PLAN 0523984 ROAD 0.081 0.20  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(collectively, the "Lands")





Affidavit of Service of Jessica MacDougall-March  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.075 hectares (more or less) and 0.172 hectares (more or less) of the Lands located at 12464 153 Street NW and 15103 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

DESCRIPTIVE PLAN 0823418  
BLOCK A  
LOT 30  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 2.493 HECTARES (6.16 ACRES) MORE OR LESS

-and-

FIRST  
PLAN 1738KS  
BLOCK (A)  
LOT FOURTEEN (14)  
CONTAINING 1.07 HECTARES MORE OR LESS  
EXCEPTING THEREOUT: HECTARES ACRES MORE OR LESS  
A) PLAN 0523984 ROAD 0.005 0.01  
EXCEPTING THEREOUT ALL MINES AND MINERALS

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PLAN 1738KS  
BLOCK (A)  
LOT FIFTEEN (15)  
CONTAINING 1.33 HECTARES MORE OR LESS  
EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR LESS  
A) PLAN 7822381 RIGHT OF WAY 0.028 0.07  
B) PLAN 0523984 ROAD 0.081 0.20  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(collectively, the "Lands")

**AFFIDAVIT OF SERVICE**

I, Jessica MacDougall-March, Solicitor, in Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:



Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.075 hectares (more or less) and 0.172 hectares (more or less) of the Lands located at 12464 153 Street NW and 15103 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

DESCRIPTIVE PLAN 0823418  
BLOCK A  
LOT 30  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 2.493 HECTARES (6.16 ACRES) MORE OR LESS

-and-

FIRST  
PLAN 1738KS  
BLOCK (A)  
LOT FOURTEEN (14)  
CONTAINING 1.07 HECTARES MORE OR LESS  
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EXCEPTING THEREOUT: HECTARES (ACRES) MORE OR  
LESS  
A) PLAN 7822381 RIGHT OF WAY 0.028 0.07  
B) PLAN 0523984 ROAD 0.081 0.20  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(collectively, the "Lands")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta. MAKE OATH AND SAY THAT:





Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.060 hectares, (more or less) of the Land located at 14445 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

DESCRIPTIVE PLAN 1621257  
BLOCK 6  
LOT 29  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 0.791 HECTARES (1.95 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 162 090 637 respecting the Land legally described above.
2. On the day 4th day of September, I did serve Seabank Ventures Inc., as registered owner of the fee simple estate on Certificate of Title 162 090 637, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending a copy of same by registered mail to the law offices of Ahlstrom Wright Oliver & Cooper LLP, #200 - 80 Chippewa Road, Sherwood Park, Alberta, T8A 4W6 addressed to the attention of [REDACTED], Attorney for Service, Seabank Ventures Inc.
3. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title No. 162 090 637, at the address listed below:

**The Bank of Nova Scotia Trust  
Company**  
% [REDACTED], Primary  
Attorney for Service  
Duncan Craig LLP  
2800, 10060 Jasper Avenue  
Edmonton, AB T5J 3V9

**Telus Communications Inc.**  
c/o [REDACTED], Primary  
Attorney for Service  
10th Floor, 10020 - 100 Street  
Edmonton, AB T5J 0N5

**EPCOR Water Services Inc.  
EPCOR Distribution &  
Transmission Inc.**  
c/o Registered Office  
2000, 10423 - 101 Street NW  
Edmonton, AB T5H 0E8

**Pro-Line Construction Materials Ltd.**  
% [REDACTED], Attorney for Service  
11824 - 109 Street  
Edmonton, AB T5G 2T8

5. Attached to this Affidavit as Exhibit "C" is the receipt from the Post Office for such registered mail and attached to this Affidavit as Exhibit "D" is the Delivery Confirmation Certificate evidencing acknowledgement of receipt by the party or a person receiving it on behalf of the party.
6. On the 10th day of September, 2020, I did attempt to serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" to Pro-Line Construction Material Ltd.'s ("Pro-Line") attorney for service. Service was not successful and was then redirected to Pro-Line's registered address at 11442 142 Street Edmonton AB T5M 1V1. After not being accepted at the registered address, a third attempt was made and it was successfully served upon Pro-Line at the address registered on the Certificate of Title (No. 162 090 637), at 2109 Logan Avenue, Langley, BC V3A 4L5 on September 23, 2020.
7. Attached to this Affidavit as Exhibit "C" is the receipt from the Post Office for such registered mail and attached to this Affidavit as Exhibit "D" is the Delivery Confirmation Certificate evidencing acknowledgement of receipt by the party or a person receiving it on behalf of the party.
8. On the 4th day of September, 2020, I caused to be served a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending same by







Affidavit of Service of Jessica MacDougall-March  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.5970 hectares, (more or less) of the Land, located at the 13940 Yellowhead Trail NW, Edmonton, Alberta, and legally described as:

DESCRIPTIVE PLAN 9926700  
BLOCK A  
LOT 11  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 10.65 HECTARES (26.32 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Jessica MacDougall-March, Solicitor, of Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title 132 370 748 respecting the Lands legally described above.
- 2. On the 6th day of October, 2020, I did serve SDLP Land Holdings Ltd., as registered owners of the fee simple estate on Certificate of Title No. 132 370 748 with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending same via electronic email to the law offices of Parlee McLaws LLP, 3300 TD Canada Trust Tower, 421 7 Avenue SW, Calgary, AB, T2P 4K9, addressed to the attention of [REDACTED] solicitor and counsel for SDLP Land Holdings Ltd.

SWORN BEFORE ME at the City of Edmonton, in the Province of Alberta, this 22nd day of October, 2020.

  
A Commissioner for Oaths in and for Alberta

Majida El-Assal  
Commission Expires Mar. 5/20 22

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) JESSICA MACDOUGALL-MARCH

Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.5970 hectares, (more or less) of the Land, located at the 13940 Yellowhead Trail NW, Edmonton, Alberta, and legally described as:

DESCRIPTIVE PLAN 9926700  
BLOCK A  
LOT 11  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 10.65 HECTARES (26.32 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, of Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 132 370 748 respecting the Lands legally described above.
2. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title No. 132 370 748, at the address listed below:

**Agropur Corporation**  
% [REDACTED], Solicitor & Agent  
Field LLP  
2000, 10235 - 101 Street  
Edmonton, AB T5J 3G1

- 5. Attached to this Affidavit as Exhibit "C" is the receipt from the Post Office for such registered mail and attached to this Affidavit as Exhibit "D" is the Delivery Confirmation Certificate evidencing acknowledgement of receipt by the party or a person receiving it on behalf of the party.

SWORN BEFORE ME at the City of )  
 Edmonton, in the Province of Alberta, )  
 this 22nd day of October, 2020. )

  
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 A Commissioner for Oaths in and for  
 Alberta

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 ) MAJIDA EL-ASSAL

Simmi Elnashri  
 A Commissioner for Oaths  
 in and for Alberta  
 My Commission Expires April 6, 2022

Affidavit of Publication of Simmi Bhasin  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of the Land located at 12504 Fort Road NW, Edmonton, Alberta, and legally described as:

PLAN 6414 V  
BLOCK (B)  
LOT ONE (1) AND THE SOUTH WEST TWENTY TWO (22) FEET IN  
UNIFORM WIDTH THROUGHOUT OF LOT TWO (2)  
EXCEPTING THEREOUT: ALL THAT PORTION REQUIRED FOR ROAD  
RIGHT OF WAY AS SHOWN ON PLAN 9020041  
EXCEPTING THEREOUT ALL MINES AND MINERALS


(the "Land")

**AFFIDAVIT OF PUBLICATION**

I, Simmi Bhasin, Paralegal, in the Law Branch of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. On September 4, 2020, the Law Branch requested the Integrated Marketing Communications Branch of the Communications and Engagement Department of The City of Edmonton to publish the Notice of Intention to Expropriate in the Edmonton Journal on September 11<sup>th</sup> and September 18<sup>th</sup>, 2020.
2. Attached to this Affidavit as Exhibit "A" are the tear sheets from the Edmonton Journal for the September 11<sup>th</sup> and September 18<sup>th</sup>, 2020, issues confirming publication on those dates.

SWORN BEFORE ME at the City of  
Edmonton, in the Province of Alberta,  
this 22nd day of October, 2020.

  
\_\_\_\_\_  
A Commissioner for Oaths in and for  
Alberta

Majida El-Assal  
Commission Expires Mar. 5, 2022 *22*

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SIMMI BHASIN

Affidavit of Service of Jessica MacDougall-March  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of the Land located at 12504 Fort Road NW, Edmonton, Alberta, and legally described as:


PLAN 6414 V  
BLOCK (B)  
LOT ONE (1) AND THE SOUTH WEST TWENTY TWO (22) FEET IN  
UNIFORM WIDTH THROUGHOUT OF LOT TWO (2)  
EXCEPTING THEREOUT: ALL THAT PORTION REQUIRED FOR ROAD  
RIGHT OF WAY AS SHOWN ON PLAN 9020041  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Jessica MacDougall-March, Solicitor, of Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title 862 255 089 respecting the Lands legally described above.
- 2. On the 8th day of September, 2020, I did serve Hughes Petroleum Northern Ltd., as registered owners of the fee simple estate on Certificate of Title No. 862 255 089, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending same via electronic email to at the law offices of Ogilvie Law, 1400, 10303 Jasper Avenue, Edmonton, Alberta, T5J 3N6 addressed to the attention of [REDACTED], solicitor and counsel for Hughes Petroleum Northern Ltd.

SWORN BEFORE ME at the City of  
Edmonton, in the Province of Alberta,  
this 22nd day of October, 2020,  
  
A Commissioner for Oaths in and for  
Alberta

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) JESSICA MACDOUGALL-MARCH

Majida El-Assal  
Commission Expires Mar. 5/20 22

Affidavit of Service of Majida El -Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of the Land located at 12504 Fort Road NW, Edmonton, Alberta, and legally described as:

PLAN 6414 V  
BLOCK (B)  
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UNIFORM WIDTH THROUGHOUT OF LOT TWO (2)  
EXCEPTING THEREOUT ALL THAT PORTION REQUIRED FOR ROAD  
RIGHT OF WAY AS SHOWN ON PLAN 9020041  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No.862 255 089 respecting the Lands legally described above.
2. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title No. 862 255 089, at the address listed below:

The Toronto Dominion Bank  
421 - 7 Ave SW, Suite 1100  
Calgary AB T2P 4K9

5. Attached to this Affidavit as Exhibit "C" is the receipt from the Post Office for such registered mail and attached to this Affidavit as Exhibit "D" is the Delivery Confirmation Certificate evidencing acknowledgement of receipt by the party or a person receiving it on behalf of the party.







Affidavit of Service of Jessica MacDougall-March  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.0076 hectares, (more or less) of the Land located at 12425 - 66 Street NW, Edmonton, Alberta and legally described as:


PLAN 0221247  
BLOCK 5  
LOT 4  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 5.27 HECTARES (13.02 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Jessica MacDougall-March, Solicitor, of Legal Services in the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title 022 088 680 respecting the Lands legally described above.
- 2. On the 8th day of September, 2020, I did serve TCS Alberta Inc., as registered owners of the fee simple estate on Certificate of Title No. 022 088 680, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending same via electronic email to the law offices of Templeman LLP, 205 Dundas St. E. Suite 200, Box 234, Belleville, ON, K8N 5A2, addressed to the attention of [REDACTED], solicitor and counsel for TCS Alberta Inc.

SWORN BEFORE ME at the City of  
Edmonton, in the Province of Alberta,  
this 22nd day of October, 2020  
  
A Commissioner for Oaths in and for  
Alberta

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) JESSICA MACDOUGALL-MARCH

Majida El-Assal  
Commission Expires Mar. 5/2022

Affidavit of Publication of Simmi Bhasin  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.0346 hectares, (more or less) of the Land located at 12510 - 62 Street NW, Edmonton, Alberta and legally described as:

PLAN 0221247  
BLOCK 5  
LOT 5  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 5.21 HECTARES (12.87 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF PUBLICATION**

I, Simmi Bhasin, Paralegal, in the Law Branch of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

- 1. On September 4, 2020, the Law Branch requested the Integrated Marketing Communications Branch of the Communications and Engagement Department of The City of Edmonton to publish the Notice of Intention to Expropriate in the Edmonton Journal on September 11<sup>th</sup> and September 18<sup>th</sup>, 2020.
- 2. Attached to this Affidavit as Exhibit "A" are the tear sheets from the Edmonton Journal for the September 11<sup>th</sup> and September 18<sup>th</sup>, 2020, issues confirming publication on those dates.

SWORN BEFORE ME at the City of Edmonton, in the Province of Alberta, this 22nd day of October, 2020.

  
A Commissioner for Oaths in and for Alberta

Majda El-Assal  
Commission Expires Mar. 5/2022

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) SIMMI BHASIN

Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.0346 hectares, (more or less) of the Land located at the 12510 - 62 Street NW, Edmonton, Alberta and legally described as:

PLAN 0221247  
BLOCK 5  
LOT 5  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 5.21 HECTARES (12.87 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 132 241 795 respecting the Land legally described above.
2. On the 4th day of September, I did serve A.B.S. Trucking Ltd., as registered owner of the fee simple estate on Certificate of Title 132 241 795, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending a copy of same by registered mail to the Registered Office of, 935 - 166 Avenue, Edmonton Alberta T5Y 0P6.
3. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title No. 132 241 795, at the address listed below:



Affidavit of Publication of Simmi Bhasin  
Sworn this 22nd day of October, 2020

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.1045 hectares, (more or less) of the  
Land located at the 6110 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

PLAN 9621915  
BLOCK 1  
LOT 1  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 1.623 HECTARES (4.01 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF PUBLICATION**

I, Simmi Bhasin, Paralegal, in the Law Branch of the Office of the City Manager, of the City of  
Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. On September 4, 2020, the Law Branch requested the Integrated Marketing Communications Branch of the Communications and Engagement Department of The City of Edmonton to publish the Notice of Intention to Expropriate in the Edmonton Journal on September 11<sup>th</sup> and September 18<sup>th</sup>, 2020.
2. Attached to this Affidavit as Exhibit "A" are the tear sheets from the Edmonton Journal for the September 11<sup>th</sup> and September 18<sup>th</sup>, 2020, issues confirming publication on those dates.

SWORN BEFORE ME at the City of  
Edmonton, in the Province of Alberta,  
this 22nd day of October, 2020.

  
Majda El-Assaf  
Commissioner for Oaths in and for  
Alberta

Majda El-Assaf  
Commission Expires Mar. 5/20 20

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)  
)  
  
SIMMI BHASIN

**Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020**

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.1045 hectares, (more or less) of the Land located at the 6110 Yellowhead Trail NW, Edmonton, Alberta and legally described as:

PLAN 9621915  
BLOCK 1  
LOT 1  
EXCEPTING THEREOUT ALL MINES AND MINERALS  
AREA: 1.623 HECTARES (4.01 ACRES) MORE OR LESS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 132 271 687 respecting the Land legally described above.
2. On the 4th day of September, 2020, I did serve 1729332 Alberta Ltd., as registered owner of the fee simple estate on Certificate of Title 132 271 687, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending a copy of same by registered mail to the Registered Office at, 16132 - 76 Street NW, Edmonton, AB T5Z 3R8.
3. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following address having instruments registered on Certificate of Title No. 132 271 687:

**ATB Treasury Branches**  
% [REDACTED]  
**Solicitor and Agent**  
Bishop & McKenzie LLP  
2500, 10104 -103 Ave  
Edmonton, AB T5J 1V3







**Affidavit of Service of Majida El-Assal  
Sworn this 22nd day of October, 2020**

**THE EXPROPRIATION ACT**  
R.S.A. 2000, Chapter E-13, as amended

IN THE MATTER OF the expropriation of approximately 0.0776 hectares, (more or less) of the Land located at the 12604 - 66 Street NW, Edmonton, Alberta and legally described as:

PLAN 0320253  
BLOCK 1  
LOT 2A  
CONTAINING 6.04 HECTARES (14.93 ACRES) MORE OR LESS  
EXCEPTING THEREOUT  
HECTARES (ACRES) MORE OR LESS  
A) PLAN 1923597 PLAN 0.958 2.37 (AREA "A")  
EXCEPTING THEREOUT ALL MINES AND MINERALS

(the "Land")

**AFFIDAVIT OF SERVICE**

I, Majida El-Assal, Legal Assistant, in Legal Services of the Office of the City Manager, of the City of Edmonton, in the Province of Alberta, MAKE OATH AND SAY THAT:

1. Attached to this Affidavit as Exhibit "A" is a copy of the Certified Copy of Certificate of Title No. 202 029 672+1 respecting the Land legally described above.
2. On the 4th day of September, I did serve 12027848 Alberta Ltd., as registered owner of the fee simple estate on Certificate of Title 202 029 672+1, with a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B", by sending a copy of same by registered mail to the Registered Office of, 17405 - 50th Street Edmonton, AB T5E 5S7
3. On the 4th day of September, 2020, I did serve a copy of the Notice of Intention to Expropriate attached to this Affidavit as Exhibit "B" by sending same by registered mail to the following parties having an instrument registered on Certificate of Title No. 202 029 672 + 1, at the address listed below:

