Bylaw 19656

A Bylaw to amend Bylaw 11870, as amended, being the Ellerslie Area Structure Plan

WHEREAS pursuant to the authority granted to it by the Municipal Government Act, on January 5, 1999 the Municipal Council of the City of Edmonton passed Bylaw 11870, as amended, being the Ellerslie Area Structure Plan; and

WHEREAS Council found it desirable to amend Bylaw 11870, as amended, the Ellerslie Area Structure Plan through the passage of Bylaws 12111, 12581, 12609, 13450, 13535, 13665, 14012, 14146, 14266, 14508, 14518, 14583, 14723, 14693, 15067, 15345, 15713, 16446, 16593, 16668, 17085, 17654, 17714, 17802, 17756, 18264, 18274, 18594, 18919, 19148, 19344, 19359, and 19444; and

WHEREAS an application was received by Administration to amend the Ellerslie Area Structure Plan; and

WHEREAS Council considers it desirable to amend the Ellerslie Area Structure Plan;

NOW THEREFORE after due compliance with the relevant provisions of the Municipal Government Act RSA 2000, ch. M-26, as amended, the Municipal Council of the City of Edmonton duly assembled enacts as follows:

- That Bylaw 11870, as amended, the Ellerslie Area Structure Plan is hereby further amended by:
 - a) Adding the following sentence to the end of Section "5.4 Commercial":

Parcels designated as Commercial (Special Area) have been established in order to achieve a wider array of commercial business and limited light industrial uses, which cannot be satisfactorily addressed through conventional land use zoning.

 b) delete the Land Use and Population Statistics entitled "Ellerslie Area Structure Plan Land Use and Population Statistics Bylaw 19444" and replace with the following:

| | Area (ha) | % |
|--|-----------------|----------------|
| | | |
| GROSS AREA | 1451.5 | 100.0% |
| Natural Area (Environmental Reserve) | 6.6 | 0.5% |
| Pipeline & Utility Right-of-Way | 63.0 | 4.3% |
| Arterial Road Right-of-Way | 67.2 | 4.6% |
| 30 Avenue (Existing Gov't R.O.W.) | 2.0 | 0.1% |
| | 1212 5 | 100.00/ |
| GROSS DEVELOPABLE AREA* | 1312.7 | 100.0% |
| Existing Land Uses (Country Residential Development) | 48.47 | 3.7% |
| Commercial | 78.82 | 6.0% |
| Parkland, Recreation, School | | 5.00/ |
| School / Park (Municipal Reserve) | 76.4 | 5.8% |
| Private Open Space & Resident Association | 25.7 | 2.0% |
| Transition Area | 2.8 | 0.2% |
| Institutional / Urban Service | | 0.050/ |
| Fire Station | 0.6 | 0.05% |
| Institutional and Community Service | 3.6 | 0.3% |
| Transportation | 102.2 | 14.70/ |
| Circulation Industrial | 193.2 292.98 | 14.7% 22.3% |
| | | |
| Industrial Education Facility | 59.0 | 4.5% |
| Infrastructure and Servicing | 63.4 | 4.8% |
| Public Utility Lots & Stormwater Management | 03.4 | 4.8% |
| TOTAL Non-Residential Area | 844.7 | 64.4% |
| Net Residential Area (NRA) | 468.0 | 35.6% |

ELLERSLIE AREA STRUCTURE PLAN LAND USE AND POPULATION STATISTICS BYLAW 19656

c) delete the map entitled "Bylaw 19444 Ellerslie Area Structure Plan" and replace with "Bylaw 19656 Amendment to Ellerslie Area Structure Plan" attached hereto as Schedule "A", and forming part of this bylaw;

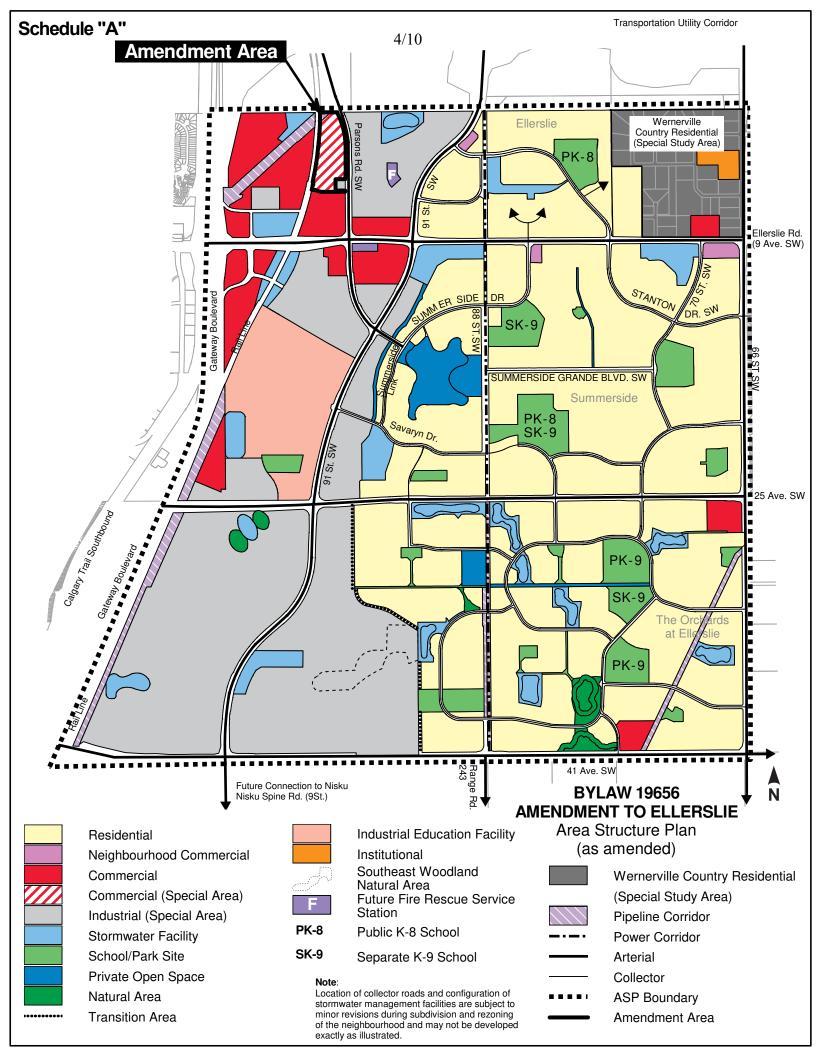
- d) delete the map entitled "Figure 6 Development Concept and replace with "Figure 6 Development Concept" attached hereto as Schedule "B", and forming part of this bylaw'
- e) delete the map entitled "Figure 7 Storm Drainage" and replace with "Figure 7 Storm Drainage" attached hereto as Schedule "C", and forming part of this bylaw;
- f) delete the map entitled "Figure 8 Sanitary Drainage" and replace with "Figure 8 Sanitary Drainage" attached hereto as Schedule "D", and forming part of this bylaw;
- g) delete the map entitled "Figure 9 Water Distribution" and replace with "Figure 9 Water Distribution" attached hereto as Schedule "E", and forming part of this bylaw;
- h) delete the map entitled "Figure 10 Circulation System" and replace with "Figure 10 Circulation System" attached hereto as Schedule "F", and forming part of this bylaw;
- i) delete the map entitled "Figure 11 Neighbourhood and Staging Concept" and replace with "Figure 11 Neighbourhood and Staging Concept" attached hereto as Schedule "G", and forming part of this bylaw.

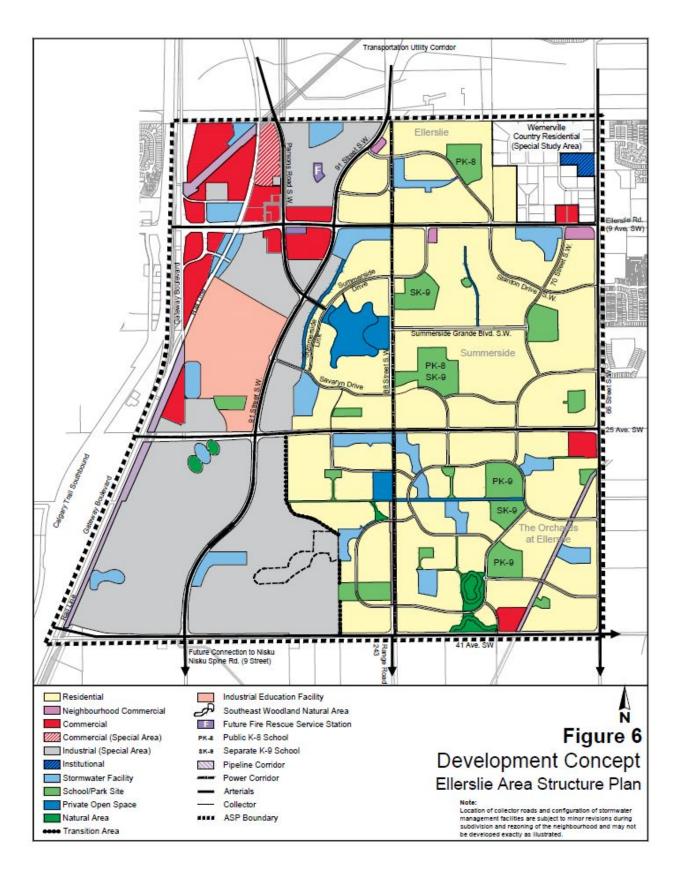
| READ a first time this | day of | , A. D. 2021; |
|-------------------------|--------|---------------|
| READ a second time this | day of | , A. D. 2021; |
| READ a third time this | day of | , A. D. 2021; |
| SIGNED and PASSED this | day of | , A. D. 2021. |

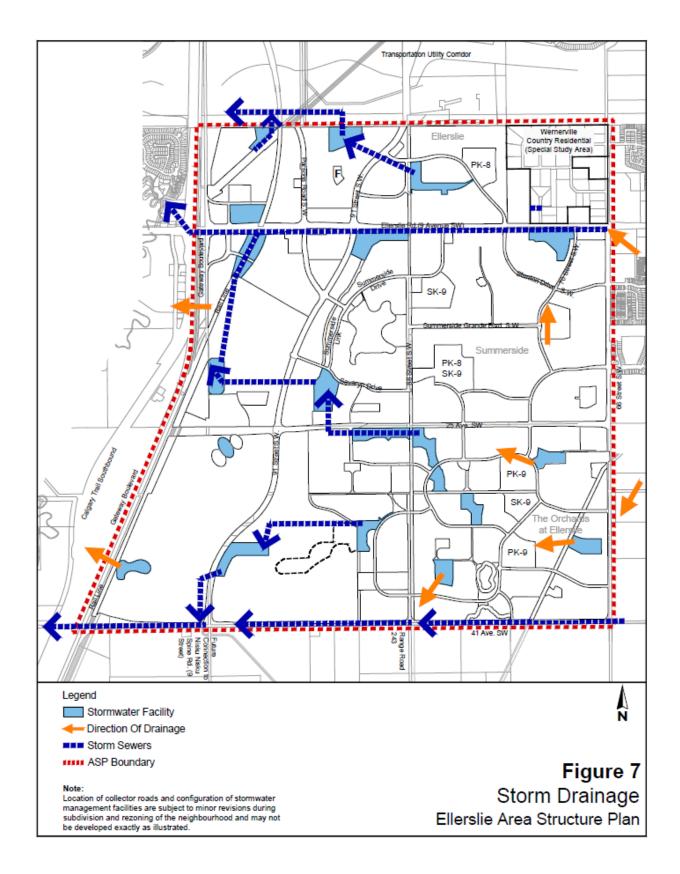
THE CITY OF EDMONTON

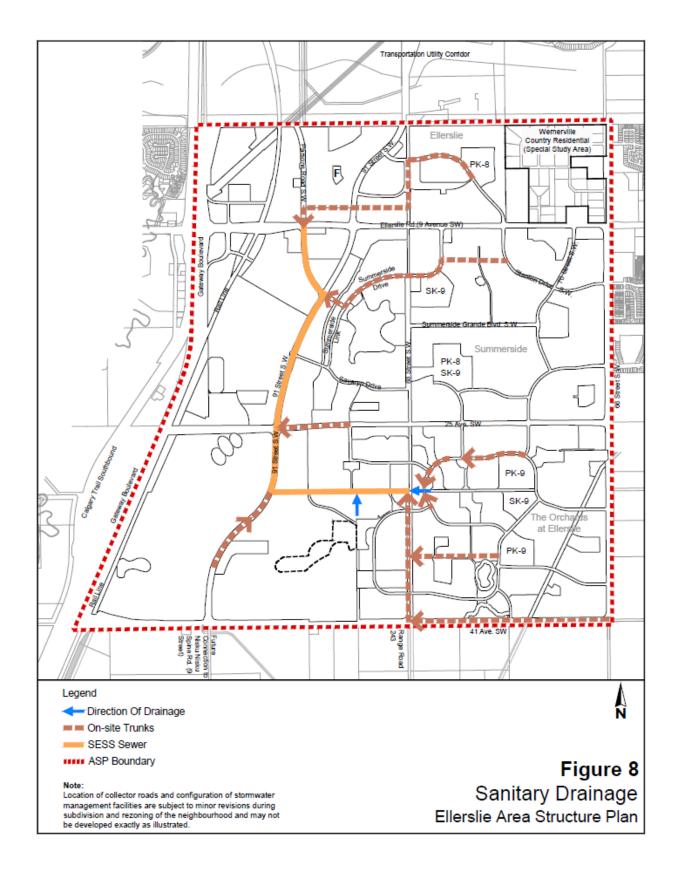
MAYOR

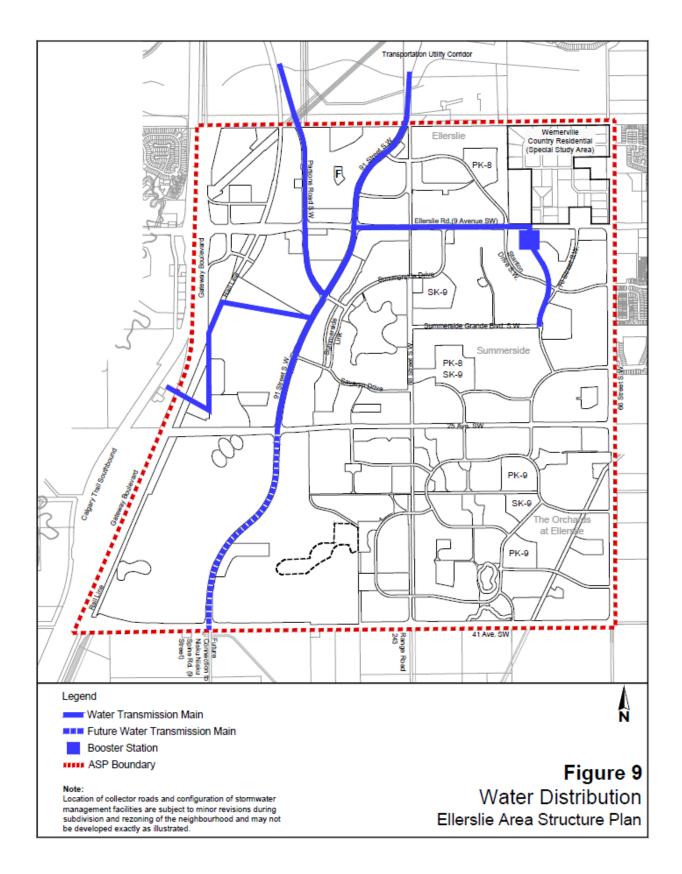
CITY CLERK

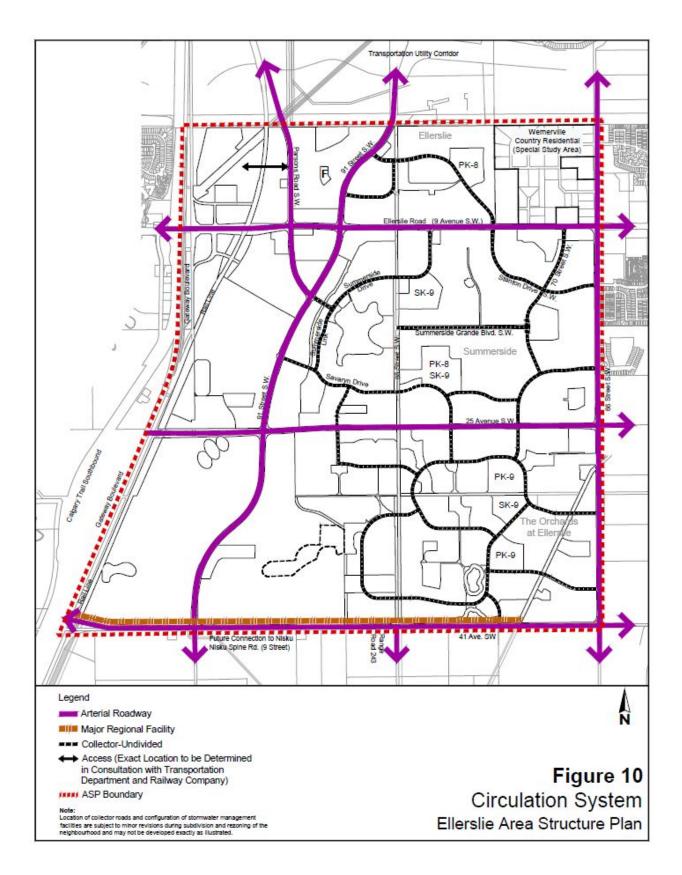












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