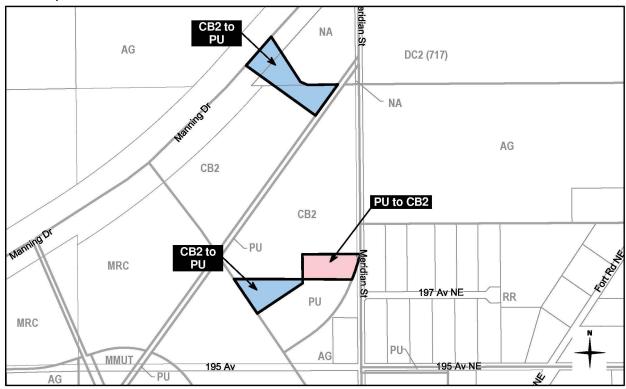


19610 - Meridian Street NW

To reconfigure stormwater management facilities and realign the Business/Employment Areas in the Marquis Town Centre.



Recommendation: That Bylaw 19350 to amend the Horse Hill Area Structure Plan, Bylaw 19351 to amend the Marquis Neighbourhood Structure Plan and Charter Bylaw 19352 to amend the Zoning Bylaw be APPROVED.

Administration is in **SUPPORT** of this application because it:

- redistributes stormwater management facilities more evenly throughout the Marquis neighbourhood;
- contributes to the overall development of the Town Centre, Business/Employment Area and the open space network; and
- is compatible with existing and planned surround land uses.

Report Summary

The application was submitted by Stantec Consulting on December 12, 2019. The purpose of the application is to redistribute the stormwater management facilities within the Marquis Town Centre and Business/Employment Area.

As a result of more detailed engineering work, amendments to the Horse Hill Area Structure Plan (ASP) and Marquis Neighborhood Structure Plan (NSP) are proposed to update the configuration, location and distribution of SWMFs in the Marquis Town Centre and Business/Employment Area. A rezoning application to allow for development of these facilities accompanies these proposed amendments.

This proposal aligns with the applicable goals and policies of *CityPlan* (MDP) by contributing towards accommodating all future growth for an additional 1.25 million population within Edmonton's existing boundaries; and accommodating future open space amenities to service existing and future residents and visitors. This application will contribute to the sequential development of the neighbourhood and will accommodate a future residential population that will help support the Marquis Town Centre District Node.

The Application

- 1. **BYLAW 19350** to amend the Horse Hill Area Structure Plan (ASP).
- 2. **BYLAW 19351** to amend the Marquis Neighbourhood Structure Plan (NSP) to redistribute stormwater management facilities.
- 3. **CHARTER BYLAW 19352** to amend the Zoning Bylaw to allow for future development of stormwater management facilities.

Bylaw 19350 proposes to amend the Horse Hill Area Structure Plan (ASP) to update the land use map, associated figures, and statistics to reflect the proposed changes to the stormwater management facilities (SWMFs) within the Marquis Town Centre and Business/Employment areas with Bylaw 19351. As a result of more detailed engineering concept planning, adjustments to arterial roadways within the Horse Hill ASP are included with this Bylaw.

Bylaw 19351 proposes to amend the Marquis Neighborhood Structure Plan (NSP) to redistribute the SWMFs by reducing the size of three (3) existing SWMFs and adding two (2) additional facilities.

Charter Bylaw 19352 proposes to rezone portions of NE and SE 17-54-23-4, located east of Meridian Street NW and south of Manning Drive, from (CB2) General Business Zone and (PU) Public Utility Zone to (PU) Public Utility Zone and (CB2) General Business Zone by adjusting the zoning boundaries to allow for the development of stormwater management facilities in the Business/Employment Area.

SITE AND SURROUNDING AREA

The area affected by the proposed Horse Hill ASP and Marquis NSP amendments is approximately 16.9 ha. The proposed rezoning, is approximately 4.2 ha, in the northwest portion of the Marquis neighbourhood.



AERIAL VIEW OF APPLICATION AREA

| | EXISTING ZONING | CURRENT USE |
|--------------|---|---|
| SUBJECT SITE | (CB2) General Business Zone (PU) Public Utility Zone | Vacant/Undeveloped land |
| CONTEXT | | |
| North | (NA) Natural Area Zone | Vacant land |
| East | (DC2) Site Specific Development Control Provision (AG) Agricultural Zone (RR) Rural Residential Zone | cemetery Vacant/undeveloped land Developed rural residential lots |
| South | (PU) Public Utility Zone (MRC) Marquis Retail Centre Zone | Vacant/undeveloped land |
| West | (CB2) General Business Zone | Vacant/undeveloped land |

(MRC) Marquis Retail Centre Zone

Planning Analysis

The purpose of the application is to more evenly distribute the stormwater management facilities (SMWFs) throughout the Town Centre and Business/Employment Area within the Marquis neighbourhood. If approved, the redistributed SWMFs will allow visitors, employees and residents improved access to open space amenities and more efficient connections from residential areas to the Town Centre and Business/Employment Area.

PLANS IN EFFECT

Bylaw 19350 and Bylaw 19351 will facilitate the proposed redistribution and addition of SWMFs within the Marquis Town Centre and Business/Employment areas by amending the plans in effect for the neighbourhood, the Horse Hill ASP and Marquis NSP.

The proposed redistribution of the SWMFs in the Horse Hill ASP will result in a decrease in the amount of land dedicated for SWMFs and trigger adjustments to other statistics, including updating the statistics for arterial roadways as a result of more detailed engineering concept plans.

If approved, the proposed amendment to the Horse Hill ASP will result in a slight increase in net residential density from 33.4 units per net residential hectare (upnrha) to 35.2 upnrha. The proposed amendment to the Marquis NSP will result in changes to residential and commercial land uses within the Town Centre, while maintaining the overall density of 43.6 up/nrha.

Administrative amendments to both the ASP and NSP are also included to make corrections, where required. For example, the statistics for the existing Horse Hill Elementary School which was counted both under the Municipal Reserve and School Site categories will not be included in the School/Park uses under the Developable Area.

REGIONAL CONSIDERATIONS

The application was circulated to the adjacent municipalities of Strathcona County, the City of St. Albert, Sturgeon County and the City of Fort Saskatchewan. No concerns were expressed.

DEPARTMENT OF NATIONAL DEFENCE

The Business/Employment Area falls within the prescribed Department of National Defence (DND) consultation zone as identified in the Horse Hill ASP (*Figure 4.0 - Site Features*). The application was circulated to DND and no concerns were expressed.

LAND USE COMPATIBILITY

Special Area Zoning has been approved for the Marquis Town Centre in order to create a vibrant, mixed use, pedestrian-friendly community node within the neighbourhood.

Compatible mixed use residential, commercial and business employment uses are proposed north of the southwestern pond. The two new SWMFs (located at the northwest intersection of Meridian Street NW and 195 Avenue NE and, the other, in the northern portion of the

Business/Employment Area) are proposed adjacent to wetlands, which may provide opportunities to implement low impact development practices.

The application contributes to ASP and NSP objectives related to walkability and promoting continuous activity (which contributes to safety and vibrancy) by creating additional opportunities for medium to high rise residential uses and commercial/business employment uses with the reduction in size of the southwestern SWMF being proposed.

TECHNICAL REVIEW

The application was reviewed by all necessary City Departments and utility agencies. The proposed changes in land use can be accommodated by the planned civic and utility infrastructure. All comments and concerns from these agencies have been addressed.

DRAINAGE

An update to the Neighbourhood Design Report (NDR) was submitted and approved in support of the application.

Drainage supports the application and advises that permanent storm servicing for the subject lands requires the construction of a downstream storm trunk, for eventual discharge into the North Saskatchewan River, in general accordance with the accepted Horse Hill Neighbourhood 2 NDR Amendment. Additionally, interim stormwater servicing options may be explored, in collaboration and consultation with Planning Coordination (Drainage) and EPCOR Drainage.

TRANSPORTATION

Transportation supports the application and advises that ultimate access to the subject area will be provided by a future interchange located along Manning Drive (Highway 15) west of the existing Meridian Street NW alignment. In order to facilitate interim access to the subject lands, the owner will be required to construct the first stage of the ultimate future arterial adjacent to the subject lands.

PUBLIC ENGAGEMENT

| ADVANCE NOTICES November 18, 2020 February 4, 2020 | Number of recipients: 107No responses received: 0 |
|--|--|
| WEBPAGE | edmonton.ca/marquis |

CONCLUSION

Administration recommends that City Council **APPROVE** this application.

APPENDICES

- Approved ASP Land Use and Population Statistics Bylaw #18197 1
- 2 Proposed ASP Land Use and Population Statistics – Bylaw #19350
- 3 Approved NSP Land Use and Population Statistics – Bylaw #19606
- Proposed NSP Land Use and Population Statistics Bylaw #19351 4
- Approved ASP Bylaw #18197 5
- 6
- Proposed ASP Bylaw #19350 Approved NSP Bylaw #19606 7
- Proposed NSP Bylaw #19351 8
- Application Summary 9

Horse Hill Area Structure Plan Approved Land Use Concept and Population Statistics Bylaw 18197

Table 3: Land Use & Population Statistics

| | Area (ha) | % GA | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
|---|---------------|---------|------------|-----------|---------------|-------------|--------------|
| GROSS AREA | 2,792.6 | 100% | 443.9 | 1004.7 | 374.5 | 367.6 | 601.9 |
| Natural Area (Environmental Reserve)* | 63.9 | 2.3% | 0.0 | 55.6 | 5.7 | 0.0 | 1.8 |
| Railway | 34.7 | 1.2% | 5.1 | 11.8 | 5.9 | 0.9 | 11.0 |
| Pipeline & Utility Right-of-Way | 59.2 | 2.1% | 4.2 | 49.0 | 0.0 | 5.6 | 0.0 |
| Express Highway | 168.3 97.2 | 6.0% | 0.0 6.7 | 15.1 | 6.5 | 72.2 8.5 | 74.4 15.0 |
| Arterial Road Right-of-Way | 91.2 | 3.3% | 0.7 | 52.7 | 14.2 | 8.3 | 15.0 |
| Existing Land Uses Existing Residential | 198.5 | 7.1% | 107.4 | 36.6 | 0.0 | 30.0 | 24.5 |
| Existing Cemetery | 25.4 | 0.9% | 0.0 | 0.0 | 0.0 | 25.4 | 0.0 |
| Existing Golf Course | 48.6 | 1.8% | 48.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| Institutional/ Government | 366.1 | 13.1% | 0.0 | 79.7 | 221.2 | 0.0 | 64.4 |
| Existing School/Municipal Reserve | 11.0 | 0.2% | 4.7 | 6.3 | 0.0 | 0.0 | 0.0 |
| Agricultural | | | | 1.6 | 0.0 | 0.0 | 0.0 |
| College of Agriculture | 21.9 | 0.8% | 0.0 | 0.0 | 21.9 | 0.0 | 0.0 |
| Private Agricultural | 180.6 | 6.5% | 49.2 | 56.6 | 0.0 | 0.0 | 74.8 |
| GROSS DEVELOPABLE AREA | 1,517.4 | 54% | 218.0 | 641.6 | 99.2 | 224.9 | 336.0 |
| OKOSO DE VEROTIBER INCLI | 2,02774 | 5470 | 220.0 | 012.0 | ,,,, <u>,</u> | | 22010 |
| | Area (ha) | % GDA | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
| Commercial | | | | | | | |
| Major Commercial /Business | 65.3 | 4.207 | | 50.6 | | | |
| Employment | 65.3 | 4.3% | 0.0 | 58.6 | 0.0 | 0.0 | 0.0 |
| Commercial/Retail/Mixed Use | 24.7 | 1.6% | 7.2 | 16.6 | 0.0 | 2.6 | 0.0 |
| Main Street Commercial/Retail | 2.4 | 0.2% | 0.0 | 1.8 | 0.0 | 0.0 | 0.0 |
| Parkland, Recreation, School (Municipal Reserve)** | | | | | | | |
| School/Park | 109.0 | 7.2% | 13.0 | 54.2 | 7.5 | 15.0 | 19.0 |
| Natural Area (Municipal Reserve) | 44.0 | 2.9% | 10.4 | 33.6 | 0.0 | 0.0 | 0.0 |
| Natural Area (Other) | 19.9 | 1.3% | 0.0 | 0.0 | 0.0 | 18.6 | 1.3 |
| Institutional | 200 | 2.070 | 0.0 | 0.0 | 0.0 | 10.0 | 2.5 |
| Fire Station | 0.8 | 0.1% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Transportation | | | | | - | - | |
| Circulation | 304.9 | 20.1% | 43.6 | 128.3 | 21.1 | 45.0 | 67.2 |
| Transit Centre / Park & Ride/LRT | 5.0 | 0.3% | 0.0 | 3.2 | 1.2 | 1.2 | 0.0 |
| Infrastructure & Servicing | | | | | | | |
| Stormwater Management | 107.4 | 7.1% | 14.3 | 54.0 | 10.6 | 12.0 | 16.4 |
| Total Non-Residential Area | 677.5 | 45% | 88.5 | 350.4 | 40.4 | 94.3 | 103.9 |
| Net Residential Area | 842.2 | 55% | 129.5 | 291.2 | 58.8 | 130.6 | 232.1 |
| | · 4 ACD | 44 3700 | | 1 1 / 1 / | | 0 1 1 1 1 1 | |

^{*}Additional ER may be identified within the ASP area at the NSP stage and dedicated at the time of subdivision for wetland protection/preservation and/or to address creek stability.

**Additional MR requirements may be identified at the NSP stage.

RESIDENTIAL LAND USE AREA, DWELLING UNIT & POPULATION COUNT

| Land Use Single/Semi-detached 25 du/nrha 2.8 p/du Row Housing 45 du/nrha 2.8 p/du Low-rise/Medium Density Housing 90 du/nrha 1.8 p/du Medium to High Rise Housing 225 du/nrha 1.5 p/du Total Residential | Units Population Area (ha) Units | ASP 700.5 17,514 49,038 67.1 3,020 8,456 56.4 5,075 9,135 10.1 2,272 3,408 834.1 27,881 | Nbhd 1 114.0 2,849 7,977 9.1 408 1,142 5.2 466 839 1.3 291 437 | Nbhd 2 214.8 5,369 15,033 28.6 1,285 3,597 35.3 3,173 5,712 12.7 2,851 4,276 291.2 12,678 | Nbhd 3 51.7 1,293 3,620 4.1 185 518 2.4 212 381 0.6 132 198 58.8 1,822 | Nbhd 4 114.9 2,873 8,044 9.1 411 1,152 5.2 470 846 1.3 294 441 130.6 4,048 | Nbhd 5 204.2 5,105 14,295 16.2 731 2,047 9.3 835 1,504 2.3 522 783 232.1 7,194 |
|--|---|---|--|---|--|--|--|
| | Population | 70,038 | 10,396 | 28,619 | 4,718 | 10,483 | 18,629 |
| SUSTAINABILITY MEASURES | | ASP | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
| Population Per Net Hectare (p/nl | ha) | 84.0 | 80.3 | 98.3 | 80.3 | 80.3 | 80.3 |
| Dwelling Units Per Net Resid | ential Hectare | 33.4 | 31.0 | 43.5 | 31.0 | 31.0 | 31.0 |
| du/nrha) Population (%) within 500m of I | Darkland* | 87% | | | | | |
| Population (%) within 400n Service* | | 100% | | | | | |
| Population (%) within 600m o Service* | f Commercial | 43% | | | | | |
| Presence/Loss of Natural Areas | | | | | | | |
| Protected as Environmental Re | | 64.1 | 0.0 | 56.6 | 5.7 | 0.0 | 1.8 |
| Conserved as Naturalize Reserve (ha) | d Municipal | 42.7 | 10.4 | 32.3 | 0.0 | 0.0 | 0.0 |
| Protected though other means | (ha) | 19.9 | 0.0 | 0.0 | 0.0 | 18.6 | 1.3 |
| Lost to Development (ha)** | | 56.0 | | 31.9 | | | |
| STUDENT GENERATION COUNT | | ASP | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
| Public School Board | | | | | | | |
| Elementary School | | 3,035 | 436 | 1,283 | 198 | 450 | 672 |
| Junior High | | 1,517 | 218 | 642 | 102 | 225 | 336 |
| Senior High | | 1,517 | 218 | 642 | 99 | 225 | 336 |
| Separate School Board Elementary School | | 1.517 | 218 | 642 | 99 | 225 | 336 |
| Junior High | | 759 | 109 | 321 | 50 | 112 | 168 |
| Senior High | | 759 | 109 | 321 | 50 | 112 | 168 |
| Total Student Population | | 9,104 | 1,308 | 3,850 | 595 | 1,350 | 2,016 |

^{*}Calculated at ASP level. Does not include neighbourhood parks or neighbourhood commercial.

**Estimate based on City of Edmonton Natural Areas database. Area to be determined at NSP level.

Horse Hill Area Structure Plan Proposed Residential Unit Count, Dwelling Unit & Population Count Bylaw 19350

| | Area (ha) | % GA | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
|---------------------------------------|-----------|-------|--------|--------|--------|--------|--------|
| GROSS AREA | 2,792.6 | 100% | 443.9 | 1004.7 | 374.5 | 367.6 | 601.9 |
| Natural Area (Environmental Reserve)* | 62.5 | 2.2% | 0.0 | 55.1 | 5.7 | 0.0 | 1.8 |
| Railway | 34.7 | 1.2% | 5.1 | 11.8 | 5.9 | 0.9 | 11.0 |
| Pipeline & Utility Right-of-Way | 56.8 | 2.0% | 4.2 | 47.0 | 0.0 | 5.6 | 0.0 |
| Express Highway | 168.1 | 6.0% | 0.0 | 15.0 | 6.5 | 72.2 | 74.4 |
| Arterial Road Right-of-Way | 98.5 | 3.5% | 6.7 | 54.7 | 13.5 | 8.5 | 15.0 |
| Existing Land Uses | | | | | | | |
| Existing Residential | 198.5 | 7.1% | 107.4 | 36.6 | 0.0 | 30.0 | 24.5 |
| Existing Cemetery | 25.4 | 0.9% | 0.0 | 0.0 | 0.0 | 25.4 | 0.0 |
| Existing Golf Course | 48.6 | 1.7% | 48.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| Institutional/Government | 373.9 | 13.4% | 0.0 | 79.7 | 229.8 | 0.0 | 64.4 |
| Existing School / Municipal Reserve | 11.0 | 0.4% | 4.7 | 6.3 | 0.0 | 0.0 | 0.0 |
| Agricultural | | | | | | | |
| College of Agriculture | 21.2 | 0.8% | 0.0 | 0.0 | 21.2 | 0.0 | 0.0 |
| Private Agricultural | 180.6 | 6.5% | 49.2 | 56.6 | 0.0 | 0.0 | 74.8 |
| GROSS DEVELOPABLE AREA | 1,513.0 | 54% | 218.0 | 642.2 | 92.0 | 224.9 | 336.0 |

| | Area (ha) | % GDA | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
|--|-----------|-------|--------|--------|--------|--------|--------|
| Commercial | | | | | | | |
| Major Commercial / Business Employment | 52.5 | 3.5% | 0.0 | 52.5 | 0.0 | 0.0 | 0.0 |
| Commercial/Retail/Mixed Use (Commercial) | 24.1 | 1.6% | 7.2 | 14.4 | 0.0 | 2.6 | 0.0 |
| Main Street Commercial/Retail | 1.8 | 0.1% | 0.0 | 1.8 | 0.0 | 0.0 | 0.0 |
| Parkland, Recreation, School (Municipal Reserve)** | | | | | | | |
| School / Park | 102.4 | 6.8% | 13.0 | 47.9 | 7.5 | 15.0 | 19.0 |
| Natural Area (Municipal Reserve) | 44.0 | 2.9% | 10.4 | 33.6 | 0.0 | 0.0 | 0.0 |
| Natural Area (Other) | 19.9 | 1.3% | 0.0 | 0.0 | 0.0 | 18.6 | 1.3 |
| Institutional | | | | | | | |
| Fire Station*** | - | 0.0% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Transportation | | | | | | | |
| Circulation | 305.3 | 20.2% | 43.6 | 128.4 | 21.1 | 45.0 | 67.2 |
| Transit Centre / Park & Ride / LRT | 5.5 | 0.4% | 0.0 | 3.1 | 1.2 | 1.2 | 0.0 |
| Infrastructure & Servicing | | | | | | | |
| Stormwater Management | 107.2 | 7.1% | 14.3 | 53.9 | 10.6 | 12.0 | 16.4 |
| | | | | | | | |
| Total Non-Residential Area | 662.8 | 44% | 88.5 | 335.7 | 40.4 | 94.3 | 103.9 |
| Net Residential Area | 850.2 | 56% | 129.5 | 306.5 | 51.6 | 130.6 | 232.1 |

^{*}Additional ER may be identified within the ASP area at the NSP stage and dedicated at the time of subdivision for wetland protection/preservation and/or to address creek stability.

^{**}Additional MR requirements may be identified at the NSP stage.

^{***} Preliminary planning suggests Fire Stations may be located in Neighbourhoods 1 and 4. Actual locations to be determined through future planning

| SIDENTIAL LAND USE AREA, DWELLING UNIT & POPUL | LATION COUNT | | | | | | |
|--|--------------|--|-----------------------------|--|-------------------------|---|---|
| Land Use | | ASP | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
| Single/Semi-detached | Area (ha) | 701.0 | 114.0 | 222.5 | 45.4 | 114.9 | 204.2 |
| 25 du/nrha | Units | 17,525 | 2,849 | 5,563 | 1,135 | 2,873 | 5,105 |
| 2.8 p/du | Population | 49,071 | 7,977 | 15,577 | 3,177 | 8,044 | 14,295 |
| Row Housing | Area (ha) | 66.6 | 9.1 | 28.6 | 3.6 | 9.1 | 16.2 |
| 45 du/nrha | Units | 2,997 | 408 | 1,285 | 162 | 411 | 731 |
| 2.8 p/du | Population | 8,393 | 1,142 | 3,597 | 455 | 1,152 | 2,047 |
| Low-rise/Medium Density Housing | Area (ha) | 57.4 | 5.2 | 35.7 | 2.1 | 5.2 | 9.3 |
| 90 du/nrha | Units | 5,170 | 466 | 3,213 | 186 | 470 | 835 |
| 1.8 p/du | Population | 9,307 | 839 | 5,783 | 334 | 846 | 1,504 |
| Medium to High Rise Housing | Area (ha) | 18.8 | 1.3 | 13.4 | 0.5 | 1.3 | 2.3 |
| 225 du/nrha | Units | 4,236 | 291 | 3,013 | 116 | 294 | 522 |
| 1.5 p/du | Population | 6,354 | 437 | 4,519 | 174 | 441 | 783 |
| Total Residential | | | | | | | |
| | Area (ha) | 843.9 | 129.5 | 300.2 | 51.6 | 130.6 | 232.1 |
| | Units | 29,929 | 4,015 | 13,074 | 1,599 | 4,048 | 7,194 |
| | Population | 73,125 | 10,396 | 29,477 | 4,141 | 10,483 | 18,629 |
| STAINABILITY MEASURES | | ASP | Nbhd 1 | Nbhd 2 | Nbhd 3 | Nbhd 4 | Nbhd 5 |
| Population Per Net Residential Hectare (p/nrha) | | 86.0 | 80.3 | 98.2 | 80.3 | 80.3 | 80.3 |
| Dwelling Units Per Net Residential Hectare (du/nrha) | | 35.2 | 31.0 | 43.6 | 31.0 | 31.0 | 31.0 |
| Population (%) within 500m of Parkland* | | 83% | | | | | |
| Population (%) within 400m of Transit Service* | | 100% | | | | | |
| Population (%) within 600m of Commercial Service* | | 42% | | | | | |
| Presence/Loss of Natural Areas | | 7270 | | | | | |
| Presence/Loss of Natural Areas | | 4270 | | | | | |
| Protected as Environmental Reserve | | 64.1 | - | 56.6 | 5.7 | - | 1.8 |
| · · · · · · · · · · · · · · · · · · · | | | - 10.4 | 56.6 32.3 | 5.7 - | - | 1.8 |
| Protected as Environmental Reserve | | 64.1 | - 10.4 - | | 5.7 - - | - - 18.6 | - |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) | | 64.1 42.7 | - 10.4 - | | 5.7 - - | - | 1.8 - 1.3 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) | | 64.1 42.7 19.9 | - 10.4 - Nbhd 1 | 32.3 | 5.7 - - Nbhd 3 | - | - |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** | | 64.1 42.7 19.9 56.0 | - | 32.3 - 31.9 | - | 18.6 | 1.3 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** UDENT GENERATION COUNT | | 64.1 42.7 19.9 56.0 | - | 32.3 - 31.9 | - | 18.6 | - 1.3 Nbhd 5 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** UDENT GENERATION COUNT Public School Board | | 64.1 42.7 19.9 56.0 | Nbhd 1 | 32.3 - 31.9 Nbhd 2 | - Nbhd 3 | - 18.6 Nbhd 4 | 1.3 Nbhd 5 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** JDENT GENERATION COUNT Public School Board Elementary School | | 64.1 42.7 19.9 56.0 ASP | Nbhd 1 | 32.3 - 31.9 Nbhd 2 | - - Nbhd 3 | 18.6 Nbhd 4 | - 1.3 Nbhd 5 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** JUENT GENERATION COUNT Public School Board Elementary School Junior High | | 64.1 42.7 19.9 56.0 ASP | Nbhd 1 436 218 | 32.3 - 31.9 Nbhd 2 | Nbhd 3 | - 18.6 Nbhd 4 | - 1.3 Nbhd 5 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** JDENT GENERATION COUNT Public School Board Elementary School Junior High Senior High | | 64.1 42.7 19.9 56.0 ASP | Nbhd 1 436 218 | 32.3 - 31.9 Nbhd 2 | Nbhd 3 | - 18.6 Nbhd 4 | - 1.3 Nbhd 5 672 336 336 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** JDENT GENERATION COUNT Public School Board Elementary School Junior High Senior High Separate School Board | | 64.1 42.7 19.9 56.0 ASP 3,026 1,513 1,513 | Nbhd 1 436 218 218 | 32.3 - 31.9 Nbhd 2 1,284 642 642 | Nbhd 3 184 92 92 | - 18.6 Nbhd 4 450 225 225 | - 1.3 Nbhd 5 672 336 336 |
| Protected as Environmental Reserve Conserved as Naturalized Municipal Reserve (ha) Protected though other means (ha) Lost to Development (ha)** JDENT GENERATION COUNT Public School Board Elementary School Junior High Senior High Separate School Board Elementary School | | 64.1 42.7 19.9 56.0 ASP 3,026 1,513 1,513 | Nbhd 1 436 218 218 | 32.3 - 31.9 Nbhd 2 1,284 642 642 | Nbhd 3 184 92 92 | - 18.6 Nbhd 4 450 225 225 225 | 1.3 |

^{*}Calculated at ASP level. Does not include neighbourhood parks or neighbourhood commercial.

^{**}Estimate based on City of Edmonton Natural Areas database. Area to be determined at NSP level.

Marquis Neighbourhood Structure Plan Approved Land Use and Population Statistics Bylaw 19606

| GROSS AREA | 1,004.7 | | |
|--|---------|-------|---------|
| Environmental Reserve | | | |
| Natural Area – Wetland | 26.2 | 2.6% | |
| Other ER | 25.6 | 2.5% | |
| Remotely Sensed Wetland** | 3.8 | 0.4% | |
| Pipeline & Utility Right-of-Way | | | |
| Pipeline | 32.8 | 3.3% | |
| Power transmission | 14.4 | 1.4% | |
| Transportation | | | |
| Manning Drive | 15.1 | 1.5% | |
| Arterial Roadway | 52.7 | 5.2% | |
| Railways | 11.8 | 1.2% | |
| GROSS DEVELOPABLE AREA | 822.3 | | |
| Existing Land Uses | | | |
| Residential | 36.6 | 3.6% | |
| Institutional – Provincial Government | 79.7 | 7.9% | |
| Institutional – Municipal Reserve | 0.8 | 0.1% | |
| Municipal Reserve/School Site | 6.3 | 0.6% | |
| Agricultural Land | 56.6 | 5.6% | |
| ADJUSTED GROSS DEVELOPABLE AREA | 642.3 | | 100.00% |
| Commercial | | | |
| Business Employment | 15.2 | 2.4% | |
| Town Centre Commercial | 42.3 | 6.6% | |
| Main Street Commercial | 2.4 | 0.4% | |
| Community Commercial | 11.8 | 1.8% | |
| Neighbourhood Commercial | 0.8 | 0.1% | |
| Mixed Use | 0.0 | 01170 | |
| Residential/Commercial (non-residential portion) | 2.8 | 0.4% | |
| Parkland, Recreation, School (Municipal Reserve) | 2.0 | | |
| School/Park | 54.2 | 8.4% | |
| Natural Area | 33.2 | 5.2% | |
| Institutional | | | |
| Fire Station/Civic Use | 0.8 | 0.1% | |
| Transportation | | | |
| Circulation | 128.5 | 20.0% | |
| Transit Centre and LRT Station | 1.1 | 0.2% | |
| Light Rail Transit Corridor | 2.1 | 0.3% | |
| Infrastructure & Servicing | | | |
| Stormwater Management Facilities | 52 | 8.1% | |
| TOTAL Non-Residential Area | 347.2 | 54.1% | |
| Net Residential Area (NRA) | 295.1 | 45.9% | 100.0% |
| | | | |

| | Area (ha) | Units/ha. | Units | % of Total | People/ Units | Population | %of NRA |
|---|------------------|-----------------|-------------|------------------|------------------|-------------------------------------|-------------|
| Single/Semi-Detached | 220 | 25 | 5,500 | 43% | 2.8 | 15,400 | 74.6% |
| Rowhousing | 28.3 | 45 | 1,274 | 10% | 2.8 | 3,566 | 9.6% |
| Low-rise/Multi/Medium Rise Units | 32.6 | 90 | 2,934 | 23% | 1.8 | 5,281 | 11.0% |
| Medium to High Rise Units | 4.6 | 225 | 1,035 | 8% | 1.5 | 1,553 | 1.6% |
| Mixed Use (Residential Portion) | 1.6 | 90 | 144 | 1% | 1.8 | 259 | 0.5% |
| Mixed Uses - Town Centre (Residential Portion) | 8 | 225 | 1,800 | 14% | 1.5 | 2,700 | 2.7% |
| Total Residential | 295.1 | | 12,687 | 100% | | 28,759 | 100% |
| Sustainability Measures | | | | | | | |
| Population Density (ppnrha.) | | | | | 97.5 | | |
| Unit Density (upnrha.) | | | | | 43.0 | | |
| Single/Semi-Detached/Rowhousing; LowRise/Mul | lti-/Medium Unit | s and hIgh Rise | • | | 53% | 47% | |
| Population(%) within 500m of Parkland | | | | | 33% | | |
| Population(%) within 400m of Transit | | | | | 99% | | |
| Population(%) within 600m of Commercial Service | е | | | | 70% | | |
| Presence/Loss of Natural Area Features | | | Land | Water | | | |
| Protected as Environmental Reserve (ha) | | | 56.6 | n/a | | | |
| Conserved as Naturalized Municipal Reserve (ha |) | | 32.3 | n/a | | | |
| Protected through other means (ha) | | | 0 | n/a | | | |
| Lost to Develoipment (ha) | | | 31.9 | n/a | | | |
| Student Generation | | | Note | _ | | | |
| Public School Board | | 2,569 | | | | een the TOB ro | |
| Elementary | 1,285 | | | | | , and the Urban rom the gross ar | |
| Junior/Senior High | 1,285 | | | | | s to be confirme | |
| Separate School Board | | 1,285 | subdivision | and by legal sur | vey. This are | s is subject to A | RA and PA |
| Elementary | 642 | | | lucted to Munic | cipal Reserv | e tobe confirme | |
| Junior High | 321 | | survey. | ations assume ? | 00% of the sir | l ngle/semi-deato | Circulation |
| Senior High | 321 | | | circulation are | | igic/seriii-dedit | onsa lana |
| Total Student Population | 3,854 | 1 | - | | | | |

 $For Public \ School\ student\ generation\ is\ based\ on\ GDA \times 2\ for\ Elementary\ and\ Junior/Senior\ High\ School\ . For\ Separate$

School student generation is based on 1x for elementary and 0.5 for junior/senior High.

Marquis Neighbourhood Structure Plan Proposed Land Use and Population Statistics Bylaw 19351

| | Area (ha) | % of GA | % of GDA |
|--|-----------|---------|----------|
| Gross Area | 1,004.7 | 100.0% | |
| Environmental Reserve | | | |
| Natural Area - Wetland | 25.7 | 2.6% | |
| Other ER | 25.6 | 2.5% | |
| Remotely Sensed Wetland* | 3.8 | 0.4% | |
| Pipeline & Utility Right-of-Way | | | |
| Pipeline | 32.6 | 3.2% | |
| Power transmission | 14.4 | 1.4% | |
| Transportation | | | |
| Manning Drive | 15.0 | 1.5% | |
| Arterial Roadway | 54.7 | 5.4% | |
| Railway | 11.8 | 1.2% | |
| Gross Developable Area | 821.3 | | 100.0% |
| Existing Land Uses | | | |
| Residential | 36.6 | 3.6% | |
| Institutional - Provincial Government | 79.0 | 7.9% | |
| Institutional - Municipal Government | 0.8 | 0.1% | |
| Municipal Reserve / School Site | 6.3 | 0.6% | |
| Agricultural Land | 56.6 | 5.6% | |
| Adjusted Gross Developable Area | 642.2 | | 100.0% |
| Commercial | | | |
| Business Employment | 15.3 | | 2.4% |
| Town Centre Commercial | 37.2 | | 5.8% |
| Main Street Commercial | 1.8 | | 0.3% |
| Community Commercial | 11.9 | | 1.9% |
| Neighbourhood Commercial | 0.8 | | 0.1% |
| Mixed Uses** | | | |
| Residential / Commercial (non-residential portion) | 2.3 | | 0.4% |
| Residential / Commercial - Town Centre (non-residential portion) | 1.6 | | 0.3% |
| Parkland, Recreation, School (Municipal Reserve) | | | |
| School / Park | 47.9 | | 7.5% |
| Natural Area | 33.6 | | 5.2% |
| Institutional | | | |
| Fire Station | - | | 0.0% |
| Transportation | | | |
| Circulation | 128.4 | | 20.0% |
| Transit Centre and LRT Station | 1.0 | | 0.2% |
| Light Rail Transit Corridor | 2.1 | | 0.3% |
| Infrastructure & Servicing | | | |
| Stormwater Management | 53.9 | | 8.4% |
| Environmental Corridor | 4.0 | | 0.6% |
| Total Non-Residential Area | 342.0 | | 53.3% |
| Net Residential Area (NRA) | 300.2 | | 46.7% |

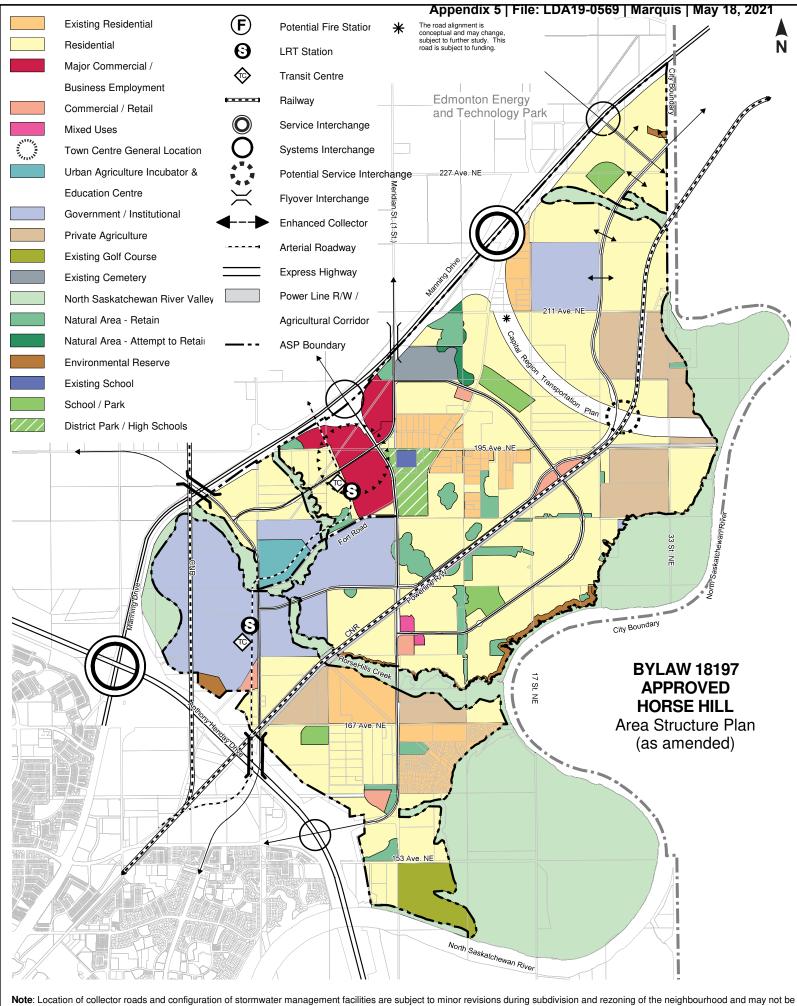
| Land Use | Area (ha) | Units/ha | Units | % of NRA | People/Unit | Population | % of Tot |
|---|---------------------------------------|----------|------------------|----------|-------------|-----------------------------|----------|
| Single/Semi-Detached | 222.5 | 25 | 5,563 | 74.1% | 2.8 | 15,577 | 43 |
| Rowhousing | 28.6 | 45 | 1,285 | 9.5% | 2.8 | 3,597 | 10 |
| Low-rise / Multi / Medium Units | 33.4 | 90 | 3,010 | 11.1% | 1.8 | 5,417 | 23 |
| Medium to High Rise Units | 5.4 | 225 | 1,213 | 1.8% | 1.5 | 1,819 | 9 |
| Mixed Uses (residential portion) | 2.3 | 90 | 203 | 0.8% | 1.8 | 366 | 2 |
| Mixed Uses - Town Centre (residential portion) | 8.0 | 225 | 1,800 | 2.7% | 1.5 | 2,700 | 14 |
| Total | 300.2 | | 13,074 | 100% | | 29,477 | |
| Population Per Net Residential Hectare (p/nrha) Dwelling Units Per Net Residential Hectare (du/n | • | | | | | 98.2 43.6 | |
| | /Medium Density es 2 ha or greater | | Rise] Unit Ratio | , | 42.6% | | |
| Population Per Net Residential Hectare (p/nrha) Dwelling Units Per Net Residential Hectare (du/n [Single/Semi-detached] / [Row Housing; Low-rise Population (%) within 500m of Parkland (Park site Population (%) within 400m of Transit Service | /Medium Density es 2 ha or greater | | Rise] Unit Ratio | , | 42.6% | 43.6 43.7% 33% 99% | |
| Population Per Net Residential Hectare (p/nrha) Dwelling Units Per Net Residential Hectare (du/n [Single/Semi-detached] / [Row Housing; Low-rise Population (%) within 500m of Parkland (Park site Population (%) within 400m of Transit Service Population (%) within 600m of Commercial Service | /Medium Density es 2 ha or greater | | Rise] Unit Ratio | , | 42.6% | 43.6 43.7% 33% 99% | |
| Population Per Net Residential Hectare (p/nrha) Dwelling Units Per Net Residential Hectare (du/n [Single/Semi-detached] / [Row Housing; Low-rise Population (%) within 500m of Parkland (Park site Population (%) within 400m of Transit Service Population (%) within 600m of Commercial Service Presence/Loss of Natural Areas** | /Medium Density es 2 ha or greater | | | , | 42.6% | 43.6 43.7% 33% 99% | |
| Population Per Net Residential Hectare (p/nrha) Dwelling Units Per Net Residential Hectare (du/n [Single/Semi-detached] / [Row Housing; Low-rise Population (%) within 500m of Parkland (Park site Population (%) within 400m of Transit Service Population (%) within 600m of Commercial Service Presence/Loss of Natural Areas** Protected as Environmental Reserve | /Medium Density es 2 ha or greater | | 56.6 | , | 42.6% | 43.6 43.7% 33% 99% | |

| Level | Public | Separate |
|--------------------|--------|----------|
| Elementary | 1,284 | 642 |
| Junior High School | 642 | 321 |
| Senior High School | 642 | 321 |
| Total | 2,569 | 1,284 |

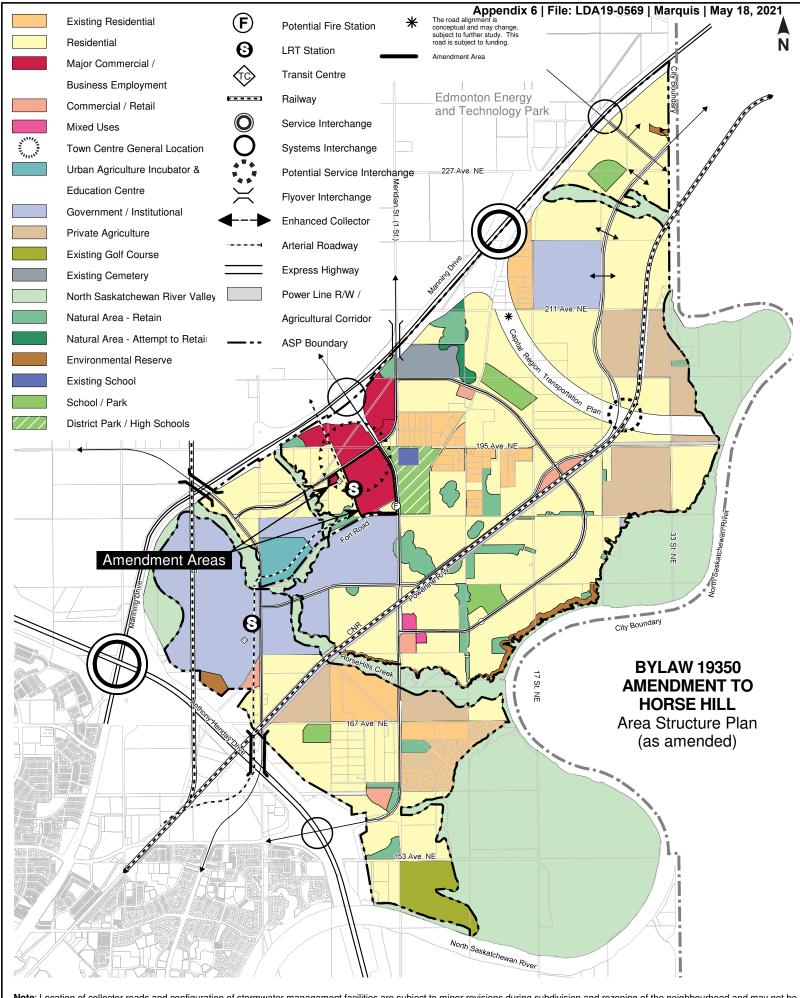
^{*}Excludes wetlands on Provincial Gov't lands.

^{**}Town Centre Mixed Use assumes 83% residential, 17% commercial; remaining Mixed Use assumes 50% residential, 50% commercial

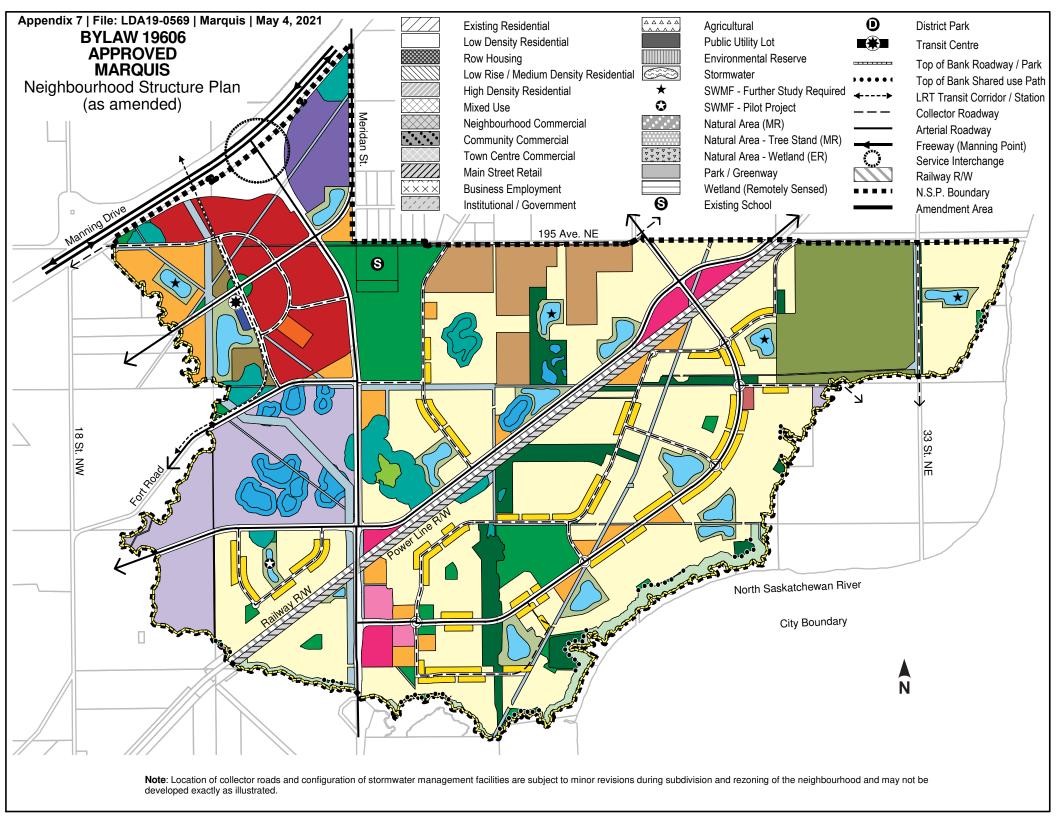
^{***}Approximate Areas. See ENR for details.

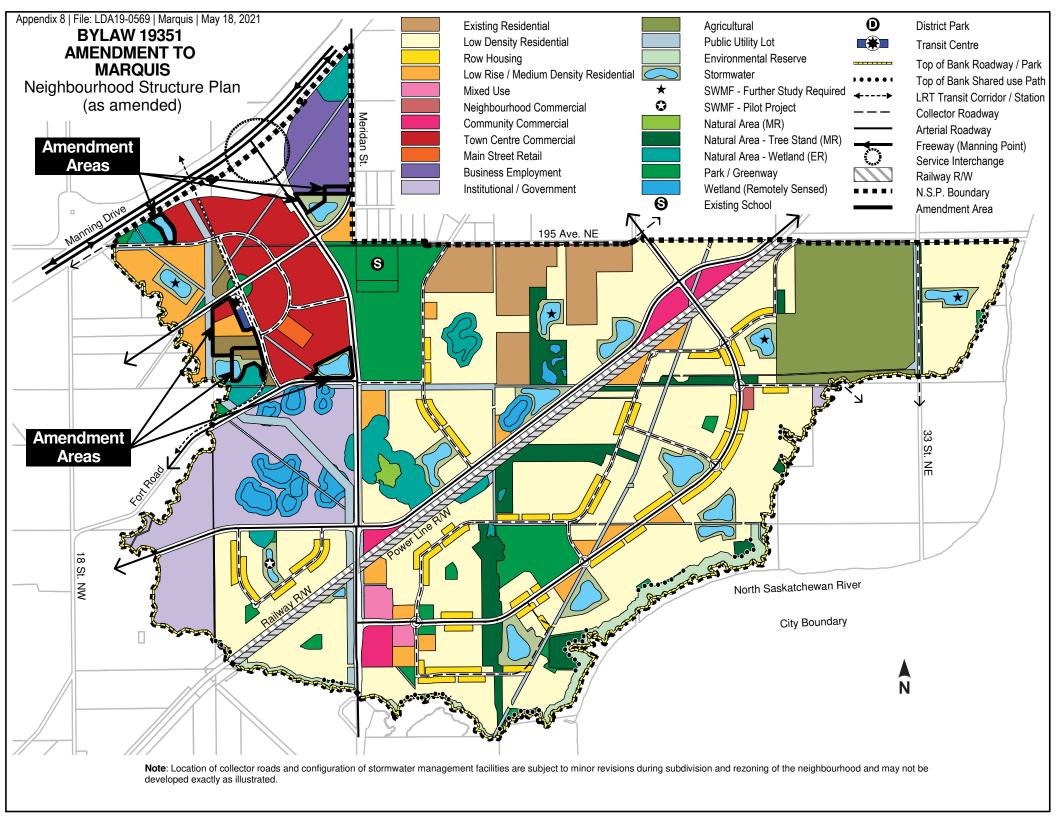


Note: Location of collector roads and configuration of stormwater management facilities are subject to minor revisions during subdivision and rezoning of the neighbourhood and may not be developed exactly as illustrated.



Note: Location of collector roads and configuration of stormwater management facilities are subject to minor revisions during subdivision and rezoning of the neighbourhood and may not be developed exactly as illustrated.





APPLICATION SUMMARY

INFORMATION

| Application Type: | ASP Plan Amendment |
|----------------------------------|---|
| | NSP Plan Amendment |
| | Rezoning |
| Bylaws | 19350 |
| Bylaw | 19351 |
| Charter Bylaw: | 19352 |
| Location: | South of Manning Drive, and east and west of Meridian |
| | Street NW |
| Address: | 19610 Meridian Street NW |
| Legal Descriptions: | Portions of NE & SE 17-54-23-4 |
| Site Area: | Amendment area: 16.9 ha |
| | Rezoning area: 4.17 ha |
| Neighbourhood: | Marquis |
| Notified Community Organization: | Horse Hill Community League |
| | Clareview & District Area Council Area Council |
| Applicant: | Yolanda Lew & Victoria Pham, Stantec |

PLANNING FRAMEWORK

| Current Zones: | (CB2) General Business Zone |
|------------------|--------------------------------------|
| | (PU) Public Utility Zone |
| Proposed Zones: | (PU) Public Utility Zone |
| | (CB2) General Business Zone |
| Plans in Effect: | Horse Hill Area Structure Plan |
| | Marguis Neighbourhood Structure Plan |

Written By: Carla Semeniuk

Approved By: Tim Ford

Branch: Development Services
Section: Planning Coordination